

Welcome to the Church of St Peter and St Simon the Apostle. Hearing Assistance Units are available at the back of the Church.

Holy Eucharist at 9.15 am.

Celebrant: The Reverend Canon Geoffrey Sangwine Server: David Carrington For readings see 10.30 am. Collects - *BCP* pp. 134 &138

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Litany in Procession and Choral Eucharist at 10.30 am

Litanist, Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine Organist & Director of Music: Robin Davis

> Head Server: Fenn Nanton Communion Ministers: Fenn Nanton/Cynthia Roosevelt

Mass Setting: Missa Luba - Mass in the Congolese Style - Kyrie, Agnus Dei - arr. Fr. Guido Haazen

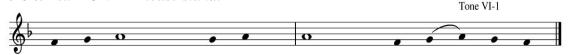
A New Plainsong - Sanctus/Benedictus - David Hurd

The Gathering of the Community

Prelude *Herzliebster Jesu (Ah Jesus dear)*

JOHANNES BRAHMS

Introit: Psalm 32.1-4 *Please stand*.



Cantor ¹ BLESSED are they whose unrighteousness is for-giv-en:

* and whose **sin** is covered.

All 2 Blessed are those unto whom the Lord imputeth **no** sin:

* and in whose spi-rit there is no guile.

Cantor ³ For while I held **my** tongue:

* my bones consumed away through my dai-ly complaining.

All ⁴ For thy hand was heavy upon me day **and** night:

 \ast and my moisture was changed as with the **drought** of summer.

Cantor Glory be to the Father and to the Son and to the Holy ghost;

As it was in the beginning, is now and ever shall be world without end. Amen.

All BLESSED are they whose unrighteousness is for-giv-en:

* and whose sin is covered.

The Greeting

Celebrant Grace, mercy and peace from God our Father and the Lord Jesus Christ, be with you all.

All And also with you.

Celebrant Dear friends, as we begin this holy season of Lent, we join in penitence and solemn prayer for the Church, for the world, and for the grace to keep Lent faithfully.

The intentions of the day are offered.

The Litany in Procession

Members of the congregation are invited to join the procession through the Church behind the choir. If you are staying in the pew please kneel or be seated.

O GOD the Father, Creator of heaven and earth: have mercy upon us.

O God the Father, Creator of heaven and earth: have mercy upon us.

O God the Son, Redeemer of the world: have mercy upon us.

O God the Son, Redeemer of the world: have mercy upon us

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us.

REMEMBER not, Lord, our offences, nor the offences of our forebears; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood.

Spare us, good Lord.

FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, and the devil.

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial,

Good Lord, deliver us.

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by thy Coming again in glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

WE sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in the right way.

We beseech thee, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to his people, thy servant *CHARLES*, our most gracious King and Governor,

We beseech thee, good Lord.

To be his defender and keeper, giving him the victory over all his enemies,

We beseech thee, good Lord.

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show it accordingly, *We beseech thee, good Lord.*

To bless the people of our Country and the Commonwealth, and to endue those set in authority with grace, wisdom, and understanding,

We beseech thee, good Lord.

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee, good Lord.

To bless and keep the King's forces by sea, and land, and air, and to shield them in all dangers and adversities.

We beseech thee, good Lord.

To give to all nations unity, peace, and concord, that they may serve thee without fear,

We beseech thee, good Lord.

To bless and protect all who serve humankind by their labour and learning,

We beseech thee, good Lord.

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prisoners and captives,

We beseech thee, good Lord.

To defend, and provide for, all widows and orphans, and all who are desolate and oppressed, *We beseech thee, good Lord.*

To bless and keep all thy people,

We beseech thee, good Lord.

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit of the Spirit,

We beseech thee, good Lord.

To bring into the way of truth all who have erred and are deceived,

We beseech thee, good Lord.

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee, good Lord.

To succour, help, and comfort all that are in danger, necessity, and tribulation,

We beseech thee, good Lord.

To have mercy upon all people,

We beseech thee, good Lord.

To give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,

We beseech thee, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee, good Lord.

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy holy Word, *We beseech thee, good Lord.*

SON of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sin of the world;

Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Kyrie

Choir

Kyrie eléison (Κύριε, ἐλέησον) Lord, have mercy Christe eléison (Χριστέ, ἐλέησον) Christ, have mercy

Tenor solo – Ian Speck Djembe – Sophia Gregoriadis Shekere – John White

The Collects

Celebrant Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**Collect for First Sunday in Lent

Celebrant Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. Amen.

Collect for Ash Wednesday

Please be seated.

The Proclamation of the Word

Epistle *Romans* 5.12-19

Read by Larry Krotz

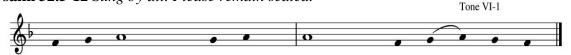
Reader A reading from the Letter to the Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The word of the Lord.

All Thanks be to God.

Psalm 32.5-12 Sung by all. Please remain seated.



Cantor ⁵ I acknowledged my sin un-to thee:

* and mine unrighteousness **have** I not hid.

All 6 I said, 'I will confess my sins unto **the** Lord':

* and so thou forgavest the wicked-ness of my sin.

Cantor ⁷ For this shall every one that is godly make their prayer unto thee, in a time when thou mayest **be** found :

* when the great waters overflow, they shall **not** come nigh him.

All 8 Thou art a place to hide me in; thou shalt preserve me from **trou**-ble:

* thou shalt compass me about with songs of deliverance.

Cantor 9 I will inform thee, and teach thee in the way wherein thou shalt go:

* and I will guide thee with mine eye upon thee.

AU ¹⁰ Be ye not like to the horse and mule, which have no under-**stand**-ing:

* whose mouths must be held with bit and bridle, else they will **not** come nigh thee.

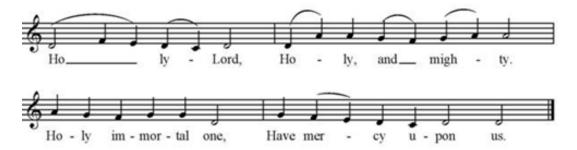
Cantor 11 Great plagues remain for the un-god-ly:

* but whoso putteth their trust in the Lord, mercy embraceth **them** on every side.

All ¹² Be glad, O ye righteous, and rejoice in **the** Lord:

* and be joyful, all ye **that** are true of heart.

Trisagion (sung 3 times) Please stand



The Holy Gospel Matthew 4.1-11

Please remain standing. All turn to face the Gospel as it is read in the centre aisle.

Celebrant The Lord be with you.

All And also with you.

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All Glory to you, Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God." Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test." Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him." Then the devil left him, and suddenly angels came and waited on him.

Celebrant The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

Homily The Reverend Canon Geoffrey Sangwine

Creed Please stand.

Celebrant Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Confession, and Absolution

The Celebrant invites the congregation to join in the General Confession. Silence is kept. Please kneel or be seated.

Celebrant Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

Celebrant The peace of the Lord be always with you.

All And also with you.

Hymn 175 Forty Days and Forty Nights

HEINLEIN (AUF DER TIEF)

Prayer over the Gifts

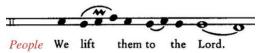
Celebrant God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name **Amen**.

The Great Thanksgiving

Celebrant The Lord be with you.



Celebrant Lift up your hearts.



Celebrant Let us give thanks unto our Lord God.



People It is right to give our thanks and praise.

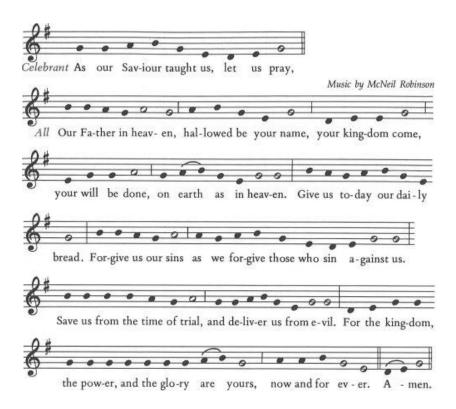
Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All Holy, holy, Lord, God of power and might, (CP #689) heaven and earth are full of your glory. Hosanna in the highest Blessed is he that comes in the name of the Lord. Hosanna in the highest. All kneel or be seated.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus

Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

Lord's Prayer – Sung



Breaking of the Bread

Celebrant We break this bread,

All Communion in Christ's body once broken.

Celebrant Let your Church be the wheat which bears its fruit in dying.

All If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Agnus Dei – *Please sit or kneel*.

Choir Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us Lamb of God, who takes away the sins of the world, grant us peace.

The Communion

- All baptized Christians are welcome to receive Communion.
- You may receive only the bread, if you prefer. Please indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion. Gluten-free communion wafers are available please let the administering priest know.
- Please do not dip the consecrated bread into the wine.
- If you are not going to drink from the common cup you may touch the base of the chalice while the words of administration as said.

Communion Hymn Let Us Break Bread Together

LET US BREAK BREAD

Let us break bread together on our knees,

Let us break bread together on our knees.

Refrain:

When I fall down on my knees with my face to the rising sun,

Oh, Lord, have mercy on me.

Let us drink wine together on our knees, Let us drink wine together on our knees. [Refrain]

Let us praise God together on our knees, Let us praise God together on our knees. [Refrain]

Motet Hymn for the Eucharist

DAVID OGDEN

Take and eat of me, the Saviour said, take my body: it shall be your bread. That to you is ease, to me is pain, that to me is loss, to you is gain.

Take and drink of me, I am the vine, take my blood to you it shall be wine. That to you is peace, to me is strife, that to me is death, to you is life.

Eat and drink of me, the Saviour said, drink my living wine, eat living bread. That by me is giv'n, in you find place, that in you is sin, to me is grace.

Prayer after Communion

Celebrant Faithful God, in this holy bread you increase our faith, hope and love.

Lead us in the path of Christ who is your Word of life. We ask this in his name.

Amen.

Blessing

Announcements

Hymn 564 Lead Us Heavenly Father, Lead Us

MANNHEIM

Dismissal

Celebrant Go forth in the name of Christ.

All Thanks be to God.

Postlude Sonata #4 in A minor, Chromatic Fugue

JOSEF RHEINBERGER

The Vestry Meeting takes place in the Parish Hall.

The liturgy is from the *Book of Alterative Services 1985*. The Great Litany is from the *Book of Common Prayer Canada 1962*.

In our Prayers this Week

The Anglican Communion The Scottish Episcopal Church.

Diocesan Cycle of Prayer BLACC Anglicans.

Outreach & Advocacy Cycle of Prayer *Pray for* the Parish of Minden-Kinmount, its Thrift Shop, and the outreach initiatives it supports;

for the Mission to Seafarers, and its ministry of pastoral and practical care to seafarers from around the world;

and for the Church of the Nativity, Malvern, its afterschool, summer camp and youth programs, Seniors' Community Lunch, and support for the local Indigenous community, Malvern Coalition and TAIBU Community Health Centre.

Parish Cycle Vanessa Scott, Lucy Simons, Glenna Sims-Bonk, Kevin Sinclair.

<u>Home Bound Parishioners</u> Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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Incumbent - The Reverend Canon Geoffrey Sangwine, ext 202;

incumbent@stpeterstsimon.ca; Mobile: 416.720.2099

SERVICES

Sundays

9.15 am Weekly Holy Eucharist (in the Chapel of Holy Spirit)
 10.30 am 1st and 3rd Sundays Choral Eucharist – Traditional BCP Rite

2nd Sunday Choral Matins

4th Sunday Choral Eucharist – Contemporary BAS Rite

Evensong As Announced

Wednesdays

11.00 am Weekly Sung Eucharist – Contemporary BAS Rite

We acknowledge that we are in the traditional territory of the Mississauga's of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.



Tickets \$30 can be reserved at the church office ph (416) 923-8714 or on Eventbrite.ca

