



the Church
of St Peter and
St Simon-the-Apostle

Sixth Sunday after the Epiphany
Sexagesima being the Sixtieth Day before Easter
February 12, 2023

Welcome to the church of St Peter and St Simon-the-Apostle

Holy Eucharist at 9.15 am.

(In the Chapel of the Holy Spirit)

The service begins on page 67 of the *Book of Common Prayer*.

Choral Matins at 10:30 am.

Officiant & Preacher: The Reverend Canon Geoffrey Sangwine

Director of Music: Robin Davis/Organist: Johan van 't Hof

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

The service begins on page 1 of the *Book of Common Prayer*.

*The flowers in the sanctuary are given by Kathy Graham
to the honour and glory of Almighty God
and in gratitude for the love and support of the parish over many years.*

Prelude *Vater unser im Himmelreich*

GEORG BÖHM

Hymn 350 *Stand Up and Bless the Lord*

ST. THOMAS

Opening Sentences – BCP p. 1-2

Invitation to Confession – BCP p. 4

General Confession – BCP pp. 4-5 *Please kneel or be seated*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
We have left undone those things which we ought to have done,
and we have done those things which we ought not to have done;**

and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution – BCP p. 5

The Lord's Prayer

ALBERT HAY MALOTTE

Choir Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
As we forgive them that trespass against us; And lead us not into temptation,
But deliver us from evil. For thine is the kingdom,
the power, and the glory, For ever and ever. Amen.

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *All stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – *Psalm 95 BCP pp. 6-7 Sung by all, standing.*



The Lord God omnipotent reigneth: O | come | let us | worship.

O come, let us | sing unto · the | Lord: /

* let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving /

* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God /

* and a great | King a·bove | all | gods.

In his hand are all the | corners · of the | earth /

* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /

* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down /

* and | kneel be·fore the | Lord, our | Maker.

For he is the | Lord our | God /

* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /

* ‘Harden not your hearts as in the Provocation,

and as in the day of Temp | tation | in the | wilderness;

When your fathers | tempted | me, / * proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /

* “It is a people that do err in their hearts, for they | have not | known my | ways”;

Unto whom I | swear in my | wrath, /

* that they should not | enter | into my | rest.’

Glory be to the Father, and | to the | Son, * and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be,

* world without | end. A | - - | men.

The Lord God omni|potent reigneth: O | come | let us | worship.

The First Lesson *Deuteronomy 30.15-20*

Read by John White

Reader The first lesson is written in the 30th chapter of the Book of Deuteronomy, beginning at the 15th verse.

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119.1-8 *Beati immaculati. Please remain seated*

Wm. Crotch



- ¹ BLESSED are those that are unde | filed · in the | way, /
and | walk · in the | law · of the | LORD.
- ² Blessed are they that | keep his | testimonies, /
and seek him | with their | whole | heart;
- ³ Even they that | do no | wickedness, /
but | walk in | his | ways.

⁴ Thou hast or | dained thy | precepts /
that | we should | dili-gently | keep them.
⁵ O that my ways were made | so di | rect /
that | I might | keep thy | statutes!
⁶ So shall I | not · be con | founded, /
while I have res | pect unto | all · thy com | mandments.
⁷ I will thank thee with an un | feign-ed | heart, /
when I shall have learned the | judgements | of thy | righteousness.
⁸ I will | keep thy | statutes: /
O for | sake me | not | utterly.

Glory be to the Father, and | to the | Son, and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be, world without | end. A| - - | men.

The Second Lesson *I Corinthians 3.1-9*

Read by John White

Reader The second lesson is written in third chapter of the Letter of St Paul to the
Corinthians, beginning at the 1st verse.

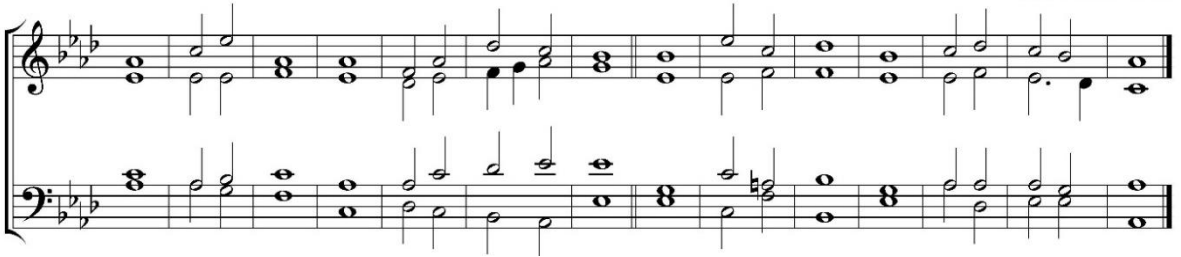
And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

Reader The word of the Lord.

All **Thanks be to God.**

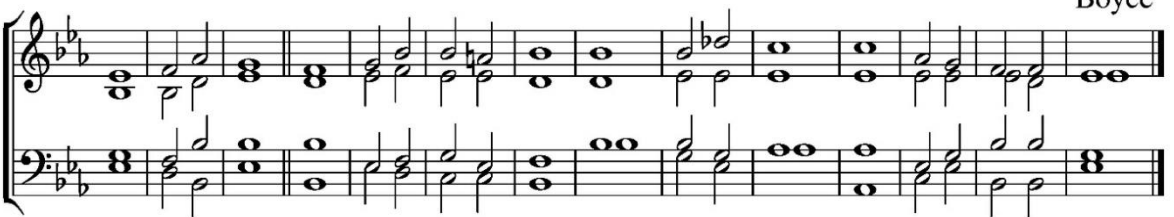
Te Deum – BCP pp. 7-9 *Sung by all, standing*

Thomas Norris



We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.
To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry.
Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.
The glorious company of the a'postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,
2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

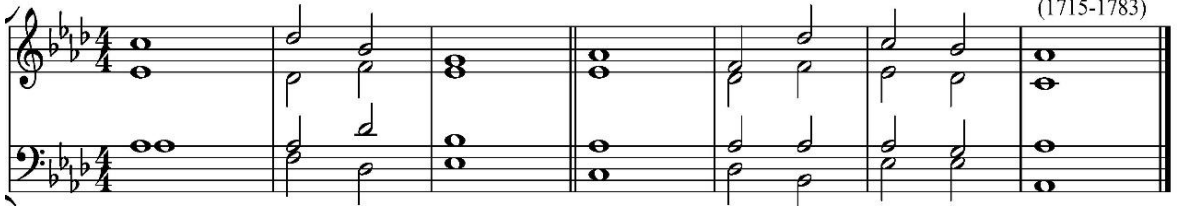
Boyce



Thou art the King of ' glory, O ' Christ. /
Thou art the ever'lasting ' Son of · the ' Father.
When thou tookest upon thee to de'liver ' man /
Thou didst not ab'hor the ' Virgin's ' womb.
When thou hadst overcome the ' sharpness of ' death /
thou didst open the kingdom of ' heaven to ' all be'lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever-lasting.

James Nares
 (1715-1783)



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; / and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Lesson *St Matthew 5.21-37*

Reader The third lesson is written in 5th chapter of the Gospel according to St Matthew, beginning at the 21st verse.

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgement.' But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand

causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

Reader The Word of the Lord.

All **Thanks be to God.**

Benedictus

H. Walford Davies



Blessed be the Lord ' God of ' Israel; /
 for he hath visited, ' and re ' deemed his ' people;
 and hath raised up a mighty sal ' vation ' for us, /
 in the ' house of · his ' servant ' David;
 as he spake by the mouth of his ' holy ' Prophets, /
 which have been ' since the ' world be ' gan;
 that we should be ' saved from · our ' enemies, /
 and from the ' hands of ' all that ' hate us;
 to perform the mercy promised ' to our ' forefathers, /
 and to re ' member ' his ' holy covenant;
 to perform the oath which he swore to our ' fore-father ' Abraham, /
 that ' he would ' grant ' us
 that we being delivered out of the ' hands of · our ' enemies /
 might ' serve him · with ' out ' fear,

in holiness and ' righteousness be ' fore him, /
all the ' days of ' our ' life.
And thou, child, shalt be called the ' Prophet · of the ' Highest: /
for thou shalt go before the face of the ' Lord · to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /
for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /
whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /
and to guide our feet ' into the ' way of ' peace.
Glory be to the Father, and ' to the ' Son, and to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be, /*
world without | end. A | - - | men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray. *Please kneel or be seated.*

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant O LORD God, who seest that we put not our trust in any thing that we do:

Mercifully grant that by thy power we may be defended against all adversity;
through Jesus Christ our Lord. **Amen.**

Collect for Sexagesima

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

Amen.

Collect for Peace

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.** *Collect for Grace*

Anthem *Deep River*

PAUL HART

Deep River, my home is over Jordan.

Deep River, Lord. I want to cross over into campground.

Oh, don't you want to go, to that gospel feast; that promised land, where all is peace?

Oh, deep River, Lord, I want to cross over into campground.

Sermon The Reverend Canon Geoffrey Sangwine

Hymn 393 *Immortal, Invisible, God Only Wise*

ST. DENIO

During the hymn a collection will taken to support the ministry of the parish.

Prayers *Please kneel or be seated.*

Led by Peggy Needham

The response to Lord, in your mercy, is “hear our prayer”.

General Thanksgiving – *BCP* pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom – *BCP* p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn 551 *My Faith Looks Up to Thee*

OLIVET

Postlude *Toccata and Chorale, BWV 572*

J.S. BACH

In our Prayers this Week

The Anglican Communion The Episcopal Church in the Philippines.

Diocesan Cycle of Prayer York Mills Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* Holy Trinity, Trinity Square, its daily meal program, offering food, hygiene and harm reduction supplies, encampment support, shelter and housing advocacy, its Homeless Memorial, refugee sponsorship and advocacy, and its partnership with Toronto Urban Native Ministry and Trinity Square Café;

for the Church of the Holy Wisdom, their weekly food pantry and monthly services for residents of Bendale Acres Seniors' Residence;

and for the Parish of Ida and Omeme, its support for the Durham Region Migrant Worker ministry, for Mosaic Middle East, for ministry at Constance Lake FN, for One Roof Community Diner, Peterborough, for Advent Conspiracy water projects, for Millbrook Food Share, and for a variety of ministries in Belize.

Parish Cycle Brooke Sales-Lee, Marie Samuels-Isaac, Laurie Sanderson, Fr. Geoffrey Sangwine.

Home Bound Parishioners Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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