



the Church
of St Peter and
St Simon-the-Apostle

Transfiguration Sunday
Quinquagesima, being the 50th Day Before Easter
February 19, 2023

Welcome to the Church of St Peter and St Simon-the-Apostle.

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Theo Ipema

Head Server: Fenn Nanton

Communion Ministers: Gerald Courage, Paul Mitchell

Director of Music: Robin Davis Organist: Alison Jane

Mass Settings: *Gloria, Sanctus/Benedictus* – Merbecke
Agnus Dei - Short Communion Service in the Phrygian Mode – Charles Wood



*The flowers are given to the honour and glory of Almighty God
and in loving memory of Winston Isaac, from his wife Marie.*

The Gathering of the Community

Prelude *Antiphon III* from *Vêpres du Commun, "Nigra sum"*

MARCEL DUPRÉ

Processional 372 *Praise to the Holiest*

GERONTIUS

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind, and with all thy strength.
This is the first and great commandment. And the second is like unto it:
thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria - CP 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory, O Lord God, heavenly King,
God the Father Almighty.**

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collects

Celebrant O GOD, who on the holy mount didst reveal to chosen witnesses thy well-beloved Son wonderfully transfigured: Mercifully grant unto us such a vision of his divine majesty, that we, being purified and strengthened by thy grace, may be transformed into his likeness from glory to glory; through the same thy Son Jesus Christ our Lord. *Amen.*

Collect for the Transfiguration

Celebrant O LORD, who hast taught us that all our doings without charity are nothing worth:
Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity,
the very bond of peace and of all virtues, without which whosoever liveth is
counted dead before thee. Grant this for thine only Son Jesus Christ's sake. *Amen.*
Collect for Quinquagesima

The Liturgy of the Word

First Reading *Exodus 24.12-18*

Read by Katherine Jones

Reader The first Lesson is written in the 24th chapter of the Book of Exodus,
beginning at the 12th verse.

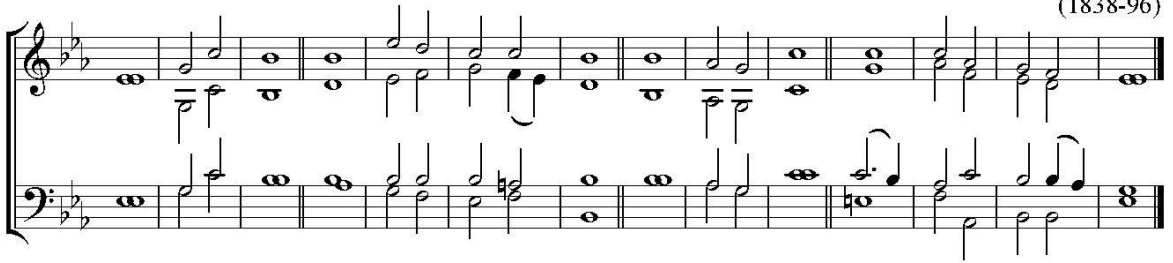
The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 99 *Dominus regnavit.*

J. Barnby
(1838-96)



- ¹ The Lord is King; let the | peoples | tremble; /
he sitteth upon the cherubim; | let the | earth be | moved.
- ² The Lord is | great in | Sion, /
and | high a-bove | all the | peoples.
- ³ Let them give thanks | unto thy | Name, /
which is great and | wonderful; for | he is | holy.
- ⁴ The King's power loveth judgement; thou dost es | tablish | equity: /
thou dost execute judgement and | righteous | ness in | Jacob.
- ⁵ O magnify the | Lord our | God, /
and fall down before his | footstool; for | he is | holy.
- ⁶ Moses and Aaron among his priests, and Samuel among such as | call up-on his | Name:
these called upon the | Lord, | and he | heard them.
- ⁷ He spake unto them out of the | cloudy | pillar; /
for they kept his testimonies, | and the | law that · he | gave them.
- ⁸ Thou heardest them, O | Lord our | God; /
thou forgavest them, O God, though | thou didst | punish their | doings.
- ⁹ O magnify the Lord our God, and worship at his | holy | hill; /
for the | Lord our | God is | holy.

Epistle 2 Peter 1.16-21

Read by Katherine Jones

Reader The Epistle is written in the sixteenth chapter of the Second Letter of Peter, beginning at the 16th verse.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be

attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 167 *'Tis Good, Lord, To Be Here*

CARLISLE

The Holy Gospel *Matthew 17.1-9*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the seventeenth chapter of the Gospel according to St. Matthew, beginning at the first verse.

All **Glory be to thee, O Lord.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Celebrant I believe in one God

All **the Father Almighty, Maker of heaven and earth,**

And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,

**Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
and ascended into heaven, and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end.
And I believe in the Holy Ghost, The Lord,
The Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People – Led by Glenna Simms Bonk

The Intentions of the day are offered by the Celebrant.

Leader Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love. Lord, in thy mercy.

All **Hear our prayer.**

Leader We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Charles our King, and to all that are put in authority under him, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

All **Hear our prayer.**

Leader Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants Andrew, Kevin and Riscylla our bishops, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

All **Hear our prayer.**

Leader And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired NN.*

All **Hear our prayer.**

Leader We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

The Celebrant concludes:

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee
In newness of life, To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works,
and glorify your Father which is in heaven. *St. Matthew 5.16.*

Offertory Hymn 326 *Bright the Vision*

REDHEAD NO. 46

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever.
All that is in the heaven and in the earth is thine.
All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

The Great Thanksgiving - CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the proper preface then all sing:

All **Holy, holy, holy, Lord God of Hosts, - CP 683**

heaven and earth are full of thy glory.

Glory be to thee, O Lord most high.

Blessed is He that cometh in the name of the Lord.

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy

institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, Whose property is always to have mercy:
Grant us therefore, gracious Lord,**

**So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

*Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. Repeat
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.
Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me. Since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend
and brother, may I know you more clearly, love you more dearly, and follow you more
nearly, day by day. **Amen.**

(The Prayer of St Richard of Chichester - adapted)

Communion Hymns 48 *Let All Mortal Flesh Keep Silence*
522 *Rock of Ages*

PICARDY
REDHEAD NO. 76

Motet *By and By*

BOB CHILCOTT

Choir Refrain:

*O by and by, by and by, I'm gonna lay down my heavy load.
I know my robe's gonna fit me well, I'm gonna lay down my heavy load.
I've tried it on at the gates of hell. I'm gonna lay down my heavy load. [Refrain]*

*Hell is deep and a dark despair, I'm gonna lay down my heavy load.
Stop, poor sinner and don't go there. I'm gonna lay down my heavy load. [Refrain]*

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost
graciously feed us, in these holy mysteries, with the spiritual food of the most
precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us
thereby of thy favour and goodness towards us; and that we are living members
of his mystical body, which is the blessed company of all faithful people; and are
also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Recessional Hymn *Mine Eyes Have Seen the Glory*

BATTLE HYMN

Mine eyes have seen the glory of the coming of the Lord;
he is trampling out the vintage where the grapes of wrath are stored;
he hath loosed the fateful lightning of his terrible swift sword;
his truth is marching on.

Refrain:

Glory, glory, hallelujah! Glory, glory, hallelujah!

Glory, glory, hallelujah! His truth is marching on.

He has sounded forth the trumpet that shall never call retreat;
he is sifting out the hearts of men before his judgment seat;
O be swift, my soul, to answer him; be jubilant, my feet!
Our God is marching on. *Refrain*

In the beauty of the lilies Christ was born across the sea,
with a glory in his bosom that transfigures you and me;
as he died to make men holy, let us die to make men free,
while God is marching on. *Refrain*

He is coming like the glory of the morning on the wave,
he is wisdom to the mighty, he is honor to the brave;
so the world shall be his footstool, and the soul of wrong his slave.
Our God is marching on. *Refrain*

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Cortège et Litanie*

MARCEL DUPRÉ

In our Prayers this Week

The Anglican Communion Eglise Anglicane du Rwanda.

Diocesan Cycle of Prayer Nottawasaga Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* the Church of the Incarnation, its support of local food banks, the North Yorkers for Disabled Persons group home, Flemingdon Park Ministry, the Pikangikum First Nation Water Project, Enochkay Birchstick School Suicide Prevention Programme, Canadian Food for Children, monthly seniors' lunch, and community garden; *for the* Parish of Lloydtown, its support of the King Township food bank, Christmas in King community initiative, and Schomberg Country Run supporting the Pikangikum water project; *and for* the Church of the Messiah, its community garden and hosting of the Avenue Road Food Bank.

Parish Cycle Sheila Sangwine, Pearline Saunders, Betty Scantlebury, Nigel Scotchmer.

Home Bound Parishioners Joyce Brighty, Nancy Byers, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.



The Church of St. Peter and St. Simon-the-Apostle

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SERVICES

Sundays

9.15 am	Weekly	Holy Eucharist (in the Chapel of Holy Spirit)
10.30 am	1 st and 3 rd Sundays	Choral Eucharist – Traditional BCP Rite
	2 nd Sunday	Choral Matins
	4 th Sunday	Choral Eucharist – Contemporary BAS Rite
	Evensong	As Announced

Wednesdays

11.00 am	Weekly	Sung Eucharist – Contemporary BAS Rite
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We acknowledge that we are in the traditional territory of the Mississauga's of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

"The earth is the Lord's, and all that therein is, the world and all who dwell therein." Psalm 24.1.