



Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Clergy: The Reverend Canon Geoffrey Sangwine
The Reverend Canon Beth Benson, Preacher

Director of Music: Robin Davis / Organist: Johan van 't Hof
Mass Setting: *Mass of the Quiet Hour* – George Oldroyd



*The flowers in the sanctuary are given to the honour and glory of Almighty God
and in loving memory of Ed Huycke
and in thanksgiving for my family, from Margie Huycke.*

The Gathering of the Community

Prelude *Antienne dans le mode Phrygien ecclésiastique*

EUGENE GIGOUT

Introit *Behold, the Saviour Is at Hand*

MAURICE WHITE

*Choir Behold, the Saviour is at hand.
Prepare ye. Prepare ye to receive the Lord your God.
Prepare ye to receive the Lord your God.*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Lighting of the Advent Wreath (Read by Darlene, aged 5)

Leader In this second week of Advent, we remember John the Baptist.
John was a prophet. He was also the cousin of Jesus.

Leader John prepared people for the coming of Jesus, the Messiah.
He called them to turn and walk in a new way.
May we walk by faith, waiting and watching for Jesus, the Light of the World.

The second candle is lit.

Leader Blessed be the Lord God of Israel;

All **For he has visited and redeemed his people,**

Leader He has raised up a mighty Saviour for us,

All **in the house of his servant David.**

Leader Blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

Hymn 108 *Hark, a Herald Voice Is Sounding*

MERTON

Collect for Purity and Summary of the Law

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie

Choir *Kyrie eleison, Christe eleison, Kyrie eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collects

Celebrant Almighty God, who at thy first coming did send thy messenger to prepare thy way before thee: Grant that the ministers and stewards of thy truth may likewise so prepare and make ready thy way by turning our hearts to thee, that when the Christ shall come again to be our judge, we may be found acceptable in thy sight; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen.**

Celebrant Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. **Amen.**

The Liturgy of the Word

The First Reading *Isaiah 11.1-10*

Read by Katherine Jones

Reader The Old Testament lesson is written in the 11th chapter of the Book of the Prophet Isaiah, beginning at the 1st verse.

A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The word of the Lord. **All Thanks be to God.**

Psalm 72.1-7, 18-19 *Deus, judicium.*



- ¹ GIVE the king thy judgements, O **God**, /
and thy righteousness un-**to** the king's son.
- ² Then shall he judge thy people according unto **right**, /
and thy **poor** with jus-tice.
- ³ The mountains also shall bring **peace**, /
and the little hills righteousness un-**to** the peo-ple.
- ⁴ He shall keep the simple folk by their **right**, /
save the children of the poor, and punish **the** wrong do-er.
- ⁵ HE shall live as long as the **sun**, /
and while the moon endureth, from one generation **to** an-o-ther.
- ⁶ He shall come down like the rain upon the **mown** grass, /
even as the showers that **wa**-ter the earth.
- ⁷ In his time shall righteousness **flour**-ish; /
yea, and abundance of peace, so long as the **moon** en-dur-eth.
- ¹⁸ Let his name endure for **ev**-er; /
let his name continue as **long** as the sun.
- ¹⁹ Let all the tribes of the earth be blessed through **him**, /
and let all nations **call** him hap-py.

The Epistle *Romans 15.4-13*

Read by Katherine Jones

Reader The Epistle is written in the 15th chapter of the Letter of St Paul to the Romans, beginning at the 4th verse.

For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given

to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will confess you among the Gentiles, and sing praises to your name"; and again he says, "Rejoice, O Gentiles, with his people"; and again, "Praise the Lord, all you Gentiles, and let all the peoples praise him"; and again Isaiah says, "The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope." May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual *Advent Prose (Music: adapted from Rorate Caeli)*



All: *Pour down, O heavens, from above. – and let the skies rain down righteousness.*

Choir: Turn your fierce anger from us, O Lord, and remember not our sins forever: your holy cities have become desert, Zion a wilderness, Jerusalem a desolation; our holy and our beautiful house, where our fathers praised you.

All: *Pour down, O heavens, from above. – and let the skies rain down righteousness.*

Choir: We have sinned and become like one who is unclean; we have all withered like a leaf, and our iniquities like the wind have swept us away. You have hidden your face from us, and abandoned us to our iniquities.

All: *Pour down, O heavens, from above. – and let the skies rain down righteousness.*

The Holy Gospel *Matthew 3.1-12*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 3rd chapter of the Gospel according to St. Matthew, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said, The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" Now John wore clothing of camel's hair with a leather belt

around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual *Advent Prose*



Choir: You are my witnesses, saith the Lord, and my servant whom I have chosen;
that you may know me and believe me:
I myself am the Lord, and none other but I can deliver;
what my hand holds, none can snatch away.

All: *Pour down, O heavens, from above. – and let the skies rain down righteousness.*

Choir: Comfort my people, comfort them, my salvation shall not be delayed:
I have swept your offences away like a cloud; fear not for I will save you:
I am the Lord your god, the holy one of Israel, your Redeemer.

All: *Pour down, O heavens, from above. – and let the skies rain down righteousness.*

Homily The Reverend Canon Beth Benson

The Nicene Creed

Celebrant I Believe in one God

All **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

The Prayers of the People – Advent Litany

Led by Ian Corlett

Leader In joyful expectation let us pray to our Saviour and Redeemer, saying,
“Lord Jesus, come soon!”

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant As we have opportunity, let us do good unto all people; and especially unto them that are of the household of faith. *Galatians 6.10.*

Offertory Hymn 106 *There's a Voice in the Wilderness*

ASCENSION

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.** *1 Chronicles 29. 10, 11, 14.*

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty and everlasting God, creator and preserver of all things. Through Jesus Christ our Lord, who in the fullness of time came among us in our flesh and opened to us the way of salvation. Now we watch for the day when he shall come again in power and great triumph to judge this world; that we without shame or fear, may rejoice to behold his appearing. Therefore with angels and archangels and all the company of Heaven, we laud and magnify thy glorious name evermore praising thee and saying:

Sanctus

OLDROYD

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Hosanna in the highest.
Blessed is He that cometh in the name of the Lord. Hosanna in the highest.*

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and

sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

**All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

**All Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.
Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. **Amen.**

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 116 “Your Kingdom Come” – On Bended Knee

IRISH

Motet *Fuit homo missus a Deo*

GIOVANNI PIERLUIGI DA PALESTRINA

*Fuit homo missus a Deo,
cui nomen erat Joannes.
Hic venit in testimonium,
ut testimonium perhiberet de lumine,
et pararet Domino plebem perfectam.*

*There was a man sent from God
whose name was John
This man came as a witness
to give testimony about the light,
and to prepare for the Lord a perfect people.*

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Announcements

Recessional Hymn 383 *Jesus Shall Reign Where'er the Sun*

DUKE STREET

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Marche Religieuse*

EUGENE GIGOUT

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In our Prayers this Week

The Anglican Communion The Episcopal Church in Jerusalem & The Middle East.

Diocesan Cycle of Prayer Project Ploughshares – the peace institute of the Canadian Council of Churches.

Outreach & Advocacy Cycle of Prayer *Pray for All Saints*, Peterborough, its Food Security program, community garden, partnership with Kawartha Food Share, snack program for those living rough on the street, refugee sponsorship, and its youth ministry reaching children in the city with programming and fun free of charge;

for All Saints, Sherbourne Street, its daily drop-in and nursing program, weekly breakfast for women involved in the sex trade, and its community agency connections;

and for All Saints, Whitby, its Deacon's Food Cupboard, community garden and Christmas outreach ministries.

Parish Cycle Everton Morris, Deta Musgrave, Fenwick & Moveta Nanton, Peggy Needham.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Alice Fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.



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