



the Church
of **St Peter** and
St Simon-the-Apostle

The Reign of Christ
Sunday Next Before Advent
Celebrating FaithWorks
November 20, 2022

Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of the Book of Common Prayer.

Choral Eucharist at 10.30 am

Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: Mr Peter Mentis - Faithworks

Director of Music: Robin Davis / Organist: Alison Jane

Mass Setting: Gloria & Sanctus/Benedictus – Merbecke

Mass for 4 Voices – Agnus Dei – Thomas Tallis



*The flowers in the sanctuary are given to the honour and glory of Almighty God
and in loving memory of their mother Annette McPherson
by her daughter Heather Ballon and son David McPherson.*

The Gathering of the Community

Prelude *Flute Solo* – Ross Pearson

Hymn 380 *O Worship the King*

HANOVER

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

All **Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (CP 679)

MERBECKE

Celebrant *Glory be to God on high,*

All **and in earth peace, good will towards all.**

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collects

Celebrant Almighty and everlasting God, whose will it is to restore all things in thy well beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Collect for the Reign of Christ

Celebrant Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**

Collect for the Sunday Next Before Advent

The Liturgy of the Word

The First Reading *Jeremiah 23.1-6*

Read by Stephanie Woodside

Reader A reading from the 23rd chapter of the Book of Jeremiah, beginning at the 1st verse.

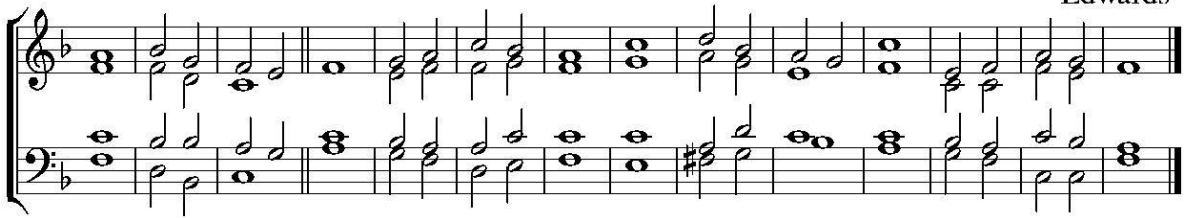
Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 111 *Confitebor tibi.*

Edwards



- ¹ I WILL give thanks unto the Lord with my | whole | heart, /
in the council of the faithful and | in the | congre | gation.
- ² The works of the | Lord are | great, /
sought out of all | them that · have | pleasure there | in.
- ³ His work is worthy to be praised and | had in | honour; /
and his | righteousness en | dureth for | ever.
- ⁴ The merciful and gracious Lord hath so done his | marvellous | works, /
that they | ought · to be | had in · re | membrance.
- ⁵ He hath given meat unto | them that | fear him; /
he shall ever be | mindful | of his | covenant.
- ⁶ He hath showed his people the | power · of his | works, /
in giving them the | heri-tage | of the | nations.
- ⁷ The works of his hands are | verity and | judgement; /
all his | precepts | are | sure;
- ⁸ They stand fast for | ever and | ever, /
and are | done in | truth and | equity.
- ⁹ He sent redemption | unto his | people; /
he hath commanded his covenant for ever; holy and | rever-end | is his | Name.
- ¹⁰ The fear of the Lord is the be | ginning of | wisdom; /
a good understanding have all they that do thereafter; his | praise en | dureth for |
ever.

The Epistle *Colossians 1.11-20*

Read by Larry Krotz

Reader A reading from the 1st chapter of the Letter of St Paul to the Colossians, beginning at the 11th verse.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual (*CP 708*) *Alleluia, Alleluia, Alleluia!*

ARR. ROBIN DAVIS

All **Alleluia! Alleluia! Alleluia!**

Cantor Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is coming! *Mark 11.9-10*

All **Alleluia! Alleluia! Alleluia!**

The Holy Gospel *Luke 23.33-43*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 23rd chapter of the Gospel according to St. Luke, beginning at the 33rd verse.

All **Glory be to thee, O Lord.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him,

coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

Celebrant I Believe in one God

All **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

The Prayers of the People

Led by Dr. Ted Robinson

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

Offertory Hymn 394 *Eternal Unchanging*

ST. BASIL

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever.

All that is in the heaven and in the earth is thine.

All things come of thee, and of thine own have we given thee. **Amen.**

1 Chronicles 29. 10, 11, 14.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty and everlasting God, creator and preserver of all things. Through Jesus Christ our Lord; whom thou

didst exalt as Lord of all creation, that he might present unto then an eternal and universal kingdom: a kingdom of holiness and grace, a kingdom of justice, love and peace: that at the name of Jesus every knee should bow. Therefore with angels and archangels and all the company of heaven, we laugh and magnify thy glorious name, evermore praising thee and saying:

Sanctus (*CP* 683)

MERBECKE

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Hosanna in the highest. Blessed is He that cometh in the name of the Lord. Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his

passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord, Trusting in our own righteousness,
But in thy manifold and great mercies. We are not worthy So much as to
gather up the crumbs under thy Table. But thou art the same Lord, Whose
property is always to have mercy: Grant us therefore, gracious Lord, So to eat
the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful
bodies may be made clean by his Body, And our souls washed through his
most precious Blood, And that we may evermore dwell in him, And he in us.
Amen.**

Agnus Dei

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us. Repeat.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.
Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me. Since I cannot now receive you
sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend
and brother, may I know you more clearly, love you more dearly, and follow you more
nearly, day by day. **Amen.**

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn *O Jesus King Most Wonderful*

THOMAS TALLIS

All are invited to join in singing the Communion hymn.

**O Jesus, king most wonderful, thou conqueror renowned,
Thou Sweetness most ineffable, in whom all joys are found!
When once Thou visitest the heart, then truth begins to shine,
Then earthly vanities depart, then kindles love divine.**

**O Jesus! Light of all below, thou Fount of life and fire,
Surpassing all the joys we know, and all we can desire!
Thy wondrous mercies are untold, through each returning day;
Thy love exceeds a thousandfold, whatever we can say.**

**May every heart confess Thy name, and ever Thee adore;
And seeking Thee, itself inflame, to seek Thee more and more.
Thee may our tongues forever bless, thee may we love alone;
And ever in our lives express the image of Thine own.**

Anthem *A Hymn for St. Cecilia*

HERBERT HOWELLS

*Sing for the morning's joy, Cecilia, sing,
In words of youth and praises of the Spring,
Walk the bright colonnades by fountains' spray,
And sing as sunlight fills the waking day;
Till angels, voyaging in upper air,
Pause on a wing and gather the clear sound
Into celestial joy, wound and unwound,
A silver chain, or golden as your hair.*

*Sing for your loves of heaven and of earth,
In words of music, and each word a truth;
Marriage of heart and longings that aspire,
A bond of roses, and a ring of fire.
Your summertime grows short and fades away,
Terror must gather to a martyr's death;
But never tremble, the last indrawn breath
Remembers music as an echo may.*

*Through the cold aftermath of centuries,
Cecilia's music dances in the skies;
Lend us a fragment of the immortal air,
That with your choiring angels we may share,
A word to light us thro' time-fettered night,
Water of life, or rose of paradise,
So from the earth another song shall rise
To meet your own in heaven's long delight.*

Post Communion Prayers

Celebrant Almighty God, by grace alone we are accepted and called to thy service.
Strengthen us by thy Holy Spirit and make us worthy of our calling; through Jesus
Christ our Lord who is alive and reigns with thee and the Holy Spirit, one God,
now and forever. **Amen.**

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Dismissal

Celebrant Go forth in the name of Christ.
All **Thanks be to God.**

Recessional Hymn 378 *Crown Him with Many Crowns*

DIADEMATA

Postlude *The Lark Ascending*

RALPH VAUGHN WILLIAMS

Ross Pearson – Flute / Robin Davis – Organ

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In our Prayers this Week

The Anglican Communion The Church of the Province of the Indian Ocean.

Diocesan Cycle of Prayer Faith Works.

Outreach & Advocacy Cycle of Prayer *Pray for* Trinity-St. Paul, Port Credit, and its program providing fruit, groceries, and skate and swim passes for children at a local school; *for* the Parish of Washago-Price's Corners, its support of Camp Couchiching, Orillia Out of the Cold, Cumberland Beach School breakfast program, and other local, diocesan and national initiatives; *and for* FaithWorks, and the Ministry Partners it supports throughout the Diocese.

Parish Cycle Jennifer Matthews, Joseph McIninch, Neil McKeown, Paul & Martha McLean.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Alice fox, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Barbara Towe, Lila Vamosi, Daphne Webster.

Peter Mentis, our preacher today, was born and raised in Toronto. He received a Bachelor of Commerce from the University of Toronto and a Master of Divinity degree from Holy Cross Greek Orthodox School of Theology in Boston. Subsequently he served as a priest for 25 years.

Peter has been Campaign Manager of FaithWorks for two and a half years. Most of this time we've been in lockdown. He finds the mission of Faithworks central to living the Gospel and is inspired by the work of the ministry partners that turn to FaithWorks for support.

In his spare time, he enjoys family and friends, gardening, camping and weightlifting. His favourite place in the world, so far, is Venice! Welcome Peter.



The Church of St. Peter and St. Simon-the-Apostle

525 Bloor St E, Toronto, ON M4W 1J1

416.923.8714

www.stpeterstsimon.ca

www.facebook.com/stpeterstsimons

Incumbent

The Reverend Canon Geoffrey Sangwine, ext 202;

i.incumbent@stpeterstsimon.ca; Mobile: 416.720.2099