



**Holy Eucharist at 9.15 am** (in the Chapel)

*The service begins on page 67 of the Book of Common Prayer.*

**Choral Eucharist at 10.30 am**

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine  
Director of Music: Robin Davis / Organist: Johan van 't Hof

Mass Setting: *Mass for All Saints* – Sanctus/Benedictus and Agnus Dei – Peter Aston  
Gloria – Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.  
The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.

*The flowers in the sanctuary are given to the honour and glory of Almighty God  
and in loving memory of Henry Jonas, husband, and  
beloved family members of Ivaline Jonas.*

---

**The Gathering of the Community**

---

**Prelude** *Gabriel's Oboe*

ENNIO MORRICONE

**Hymn 275** *O What Their Joy and Their Glory Must Be (vs. 1-3,6)*

O QUANTA QUALIA

**Greeting**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit be with you all.

*All* **And with thy spirit.**

## Collect for Purity and Summary of the Law

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

**All Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Gloria** (CP 679)

MERBECKE

*Celebrant* *Glory be to God on high,*

**All and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father almighty.**

**O Lord, the only begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* O ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. *Amen.*

# The Liturgy of the Word

---

## The First Reading *Daniel 7.1-3, 15-18*

*Read by Marc Côté*

*Reader* A reading from the 7<sup>th</sup> chapter of the Book of Daniel, beginning at the 1<sup>st</sup> verse.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever - forever and ever."

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Psalm 149. *Cantate Domino.*



- <sup>1</sup> O SING unto the | Lord a · new | song:  
\* let the congre | gation of | saints | praise him.
- <sup>2</sup> Let Israel rejoice in | him that | made him:  
\*and let the children of Sion be | joyful | in their | King.
- <sup>3</sup> Let them praise his | Name · in the | dance:  
\*let them sing praises unto | him with | timbrel and | harp.
- <sup>4</sup> For the Lord hath | pleasure · in his | people,  
\*and adorneth the | humble | with sal | vation.



- <sup>5</sup> Let the saints be | joyful with | glory:  
 \*let them sing for | joy up | on their | couches.
- <sup>6</sup> Let the praises of God be | in their | mouth,  
 \*and a | two-edged | sword · in their | hands;
- <sup>7</sup> To be a | venged · of the | nations,  
 \*and | to re | buke the | peoples;
- <sup>8</sup> To bind their | kings in | chains,  
 \*and their | nobles with | links of | iron;
- <sup>2<sup>nd</sup></sup> <sup>9</sup> To execute upon them the | judgement · that is | written.  
 \*Such | honour have | all his | saints.

### **The Epistle** *Ephesians 1.11-23*

*Read by Marc Côté*

*Reader* A reading from the 1<sup>st</sup> chapter of the Letter of Paul to the Ephesians, beginning at the 11<sup>th</sup> verse.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us

who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual 715** (*Refrain only*) *Alleluia! Alleluia!*

O'CARROLL & WALKER

*All* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Cantor* Jesus Christ is the first-born of the dead; to him be glory and dominion for ever and ever.  
*Revelation 1.5-6*

*All* **Alleluia! Alleluia! Alleluia! Alleluia!**

**The Holy Gospel** *Luke 6.20-31*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 18<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 1<sup>st</sup> verse.

*All* **Glory be to thee, O Lord.**

Then Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. "But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you."

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Homily** The Reverend Canon Geoffrey Sangwine

## **The Nicene Creed**

*Celebrant* **I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*The Celebrant invites the confession of Sin. Then all say:*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

## **Celebration of the Eucharist**

---

### **Offertory Sentence**

*Celebrant* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

**Offertory Hymn 276** *For All the Saints (vs. 1,4,7,8)*

SINE NOMINE

### **Prayer over the Gifts**

*Celebrant* BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

All things come of thee, and of thine own have we given thee. **Amen.**

*1 Chronicles 29. 10, 11, 14.*

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* WHO in the multitude of thy Saints hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together with them may receive the crown of glory that fadeth not away. Therefore . . .

### **Sanctus**

*Choir* *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.*

*Glory be to thee, O Lord most high. Hosanna in the highest.*

*Celebrant* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and

did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

**All We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

**All Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

**All And with thy spirit.**



*Celebrant* We do not presume

*All* **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

**Agnus Dei**

?

*Choir* *O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

## **Holy Communion**

---

### **A Prayer for Spiritual Communion**

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

**Communion Hymn 76** *Thee We Adore, O Hidden Saviour, Thee*

ADORO TE

**Motet** *There Is a Land of Pure Delight*

GRAYSTON IVES

There is a land of pure delight where saints, immortal reign,  
Infinite day excludes the night and pleasures banish pain.

There everlasting spring abides and never withering flowers:  
Death, like a narrow sea, divides this heav'nly land from ours.

Sweet fields beyond the swelling flood stand dressed in living green;  
So to the Jews old Canaan stood, while Jordan rolled between.

But timorous mortals start and shrink to cross this narrow sea,  
And linger shivering on the brink, and fear to launch away.

O could we make our doubts remove, these gloomy doubts that rise,  
And see the Canaan that we love with unbecloved eyes!

Could we but climb where Moses stood, and view the landscape o'er,  
Not Jordan's stream, nor death's cold flood, should fright us from the shore!

### **Post Communion Prayer**

*Celebrant* ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **Blessing**

### **Announcements**

### **Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Recessional Hymn 281** *Who Are These Like Stars Appearing (vs. 1-3,5)*

ALL SAINTS

**Postlude** *Piano* – Mekhriban Mamedova



## **In our Prayers this Week**

The Anglican Communion The Church of England.

Diocesan Cycle of Prayer All Saints Church-Community Centre.

Outreach & Advocacy Cycle of Prayer *Pray for* the Church of the Transfiguration, its drop-in for children and their caregivers, its participation in Meals on Wheels and Blythewood Out of the Cold, and its native plant garden;

*for* Trinity East (Little Trinity), its refugee sponsorship, biweekly Coffee Time neighbourhood outreach, and discernment of how the parish can further support its local community;

*and for* Trinity, Aurora, its “Clothes Closet” second-hand store, weekly “Welcome Table” community meal, refugee sponsorship, participation in a campaign to provide clean and accessible water to First Nations communities, and education projects on Indigenous issues.

Parish Cycle Rob & Lynn MacIntosh, Sandy MacMillan, Suzette Mafuna, Susan V. Major.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Lila Vamosi, Daphne Webster.

---