



Holy Eucharist at 9.15 am (in the Chapel)

The service begins on page 67 of *The Book of Common Prayer*.

Choral Eucharist at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Canon Beth Benson

Organist & Director of Music: Robin Davis

Mass Setting: Gloria, Sanctus/Benedictus — Merbecke

Mass in G minor – Agnus Dei – R. Vaughn Williams



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers in the sanctuary are given by Peggy Needham
to the honour and glory of Almighty God and in thanksgiving
for the spirit of joyous community felt in our wonderful coffee hours
after our inspiring church services*

The Gathering of the Community

Prelude *Mit Fried und Freud Ich Fahr Dahin (In peace and joy I now depart)* J. S. BACH

Hymn 384 *Praise to the Lord, the Almighty*

LOBE DEN HERREN

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria (CP 679)

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards all.

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

The First Reading *Jeremiah 31.27-34*

Read by Nancy Nourse

Reader The first lesson is written in the 31st chapter of the Book of Jeremiah, beginning at the 27th verse.

The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. In those days they shall no longer say: "The parents have eaten sour grapes, and the children's teeth are set on edge." But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119.97-104. *Quomodo dilexi!*

Matthew Larkin



- ⁹⁷ LORD, what love have I | unto thy | law!
* all the day | long · is my | study | in it.
- ⁹⁸ Thy commandment maketh me wiser | than mine | enemies;
* for | it is | ever | with me.
- ⁹⁹ I have more understanding than | all my | teachers;
* for thy | testi-monies | are my | study.
- ¹⁰⁰ I have more discernment | than the | aged;
* be | cause I | keep thy | precepts.
- ¹⁰¹ I have refrained my feet from every | evil | way,
* that | I may | keep thy | word.
- ¹⁰² I have not | shrunk · from thy | judgements;
* for | thou | teachest | me.
- ¹⁰³ O how sweet are thy words | unto my | throat,
* yea, sweeter than | honey | unto my | mouth!
- ¹⁰⁴ Through thy precepts I get | under | standing:
* therefore I | hate all | evil | ways.

Epistle 2 Timothy 3.14-4.5

Read by Alan Rands

Reader The Epistle is written in the 3rd chapter of the Second Letter to St Paul to Timothy, beginning at the 14th verse.

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work. In the

presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual 457 Alleluia! Glory to God vv. 1-2

O FILII ET FILIAE

The Holy Gospel *Luke 18.1-8*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 18th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

Then Jesus told them a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual 457 Alleluia! Glory to God vv. 3-4

O FILII ET FILIAE

Homily The Reverend Canon Beth Benson

The Nicene Creed

Celebrant I Believe in one God,
**the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:
And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God; Begotten, not made;
Being of one substance with the Father; Through whom all things were made:
Who for us and for our salvation came down from heaven,
And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man, And was crucified also for us under Pontius Pilate.
He suffered and was buried, And the third day he rose again
according to the Scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
Whose kingdom shall have no end. And I believe in the Holy Ghost,
The Lord, The Giver of Life, who proceedeth from the Father and the Son,
Who with the Father and the Son together is worshipped and glorified,
who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the Life of the world to come. Amen.**

The Prayers of the People

Led by Dr. Ted Robinson

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,
All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;**

**For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee In newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Offertory Sentence

Celebrant And they came everyone whose heart stirred them up, and everyone whom the spirit made willing, and they brought the Lord's offering. *Exodus 35.21.*

Celebration of the Eucharist

Offertory Hymn 624 *O Thou Who Camest from Above*

HEREFORD

Prayer over the Gifts

Celebrant Eternal God, thy Word inspires our faith.

May we who offer thee our praise, trust thee in all things.

We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.**

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

**All We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

**All Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

Choir Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, have mercy upon us.
Lamb of God, who takes away the sins of the world, grant us peace.

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 81 *Father, We Thank Thee Who Hast Planted* LES COMMANDEMENS

Motet *O Taste and See* R. VAUGHN WILLIAMS

*O taste and see how gracious the Lord is,
Blest is the man that trusted in him.*

Thanksgiving after Communion

Celebrant ALMIGHTY and everliving God,
we most heartily thank thee that thou dost graciously feed us,
in these holy mysteries, with the spiritual food
of the most precious Body and Blood of thy Son our Saviour Jesus Christ;
assuring us thereby of thy favour and goodness towards us;
and that we are living members of his mystical body,
which is the blessed company of all faithful people;
and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy, and living sacrifice unto thee.
And although we are unworthy, yet we beseech thee
to accept this our bounden duty and service, not weighing our merits,
but pardoning our offences; through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost, be all honour and glory,
world without end. Amen.**

Blessing

Announcements

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Hymn 505 *Be Thou My Vision* SLANE

Postlude *Fugue in g minor (Little)* J. S. BACH

In our Prayers this Week

The Anglican Communion Iglesia Anglicana de la Region Central de America.

Diocesan Cycle of Prayer Bishop's Committee on Healing Ministries.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Theodore of Canterbury, its Deacon's Cupboard outdoor food pantry, summer and fall food drives and Christmas fundraiser for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, refugee support, and monthly music outreach at the Thorne Mill retirement home;

for St. Thomas a Becket, its support of SHARE Halton/Peel, the Deacon's Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives;

and for St. Thomas, Brooklin, its Food Cupboard, AIDS response team, back-to-work bursary, refugee sponsorship, and its support of St. Vincent's Kitchen, The Refuge, and North House Shelter.

Parish Cycle Alison Keith, Takoda Kemp, Steven Ketola, Mary Khanakwa & David Wangalwa.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Barbara Towe, Vernita Theobolds, Lila Vamosi, Daphne Webster.



the **Church**
of **St Peter** and
St Simon-the-Apostle