



**Holy Eucharist at 9.15 am** (in the Chapel)

*The service begins on page 67 of the Book of Common Prayer.*

**Choral Eucharist at 10.30 am**

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: The Reverend Canon Judy Herron-Graham

Director of Music: Robin Davis / Organist: Johan van't Hof

Mass Setting: *A New Plainsong* – Gloria – David Hurd

Sanctus/Benedictus – George Black

*Missa Ubi Caritas* – Agnus Dei – Bob Hurd



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 185 of the *Book of Alternative Services*.

*The flowers in the sanctuary are given by Paul Mitchel to the honour and glory of Almighty God and in thanksgiving for the Reverend Canon Judy Herron-Graham, for thirty-five plus years of faithful ministry.*

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**The Gathering of the Community**

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**Prelude** *Vater Unser im Himmelreich*

GEORG BÖHM

**Hymn 474** *Jesus, Where'er Thy People Meet*

WARRINGTON

**Greeting**

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*All* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Gloria** (CP 686)

DAVID HURD

*All* **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant* LORD, God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **The Liturgy of the Word**

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**The First Reading** *Joel 2.23-32*

*Read by Barbara Pearson*

*Reader* A reading from the Book of the Prophet Joel.

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall

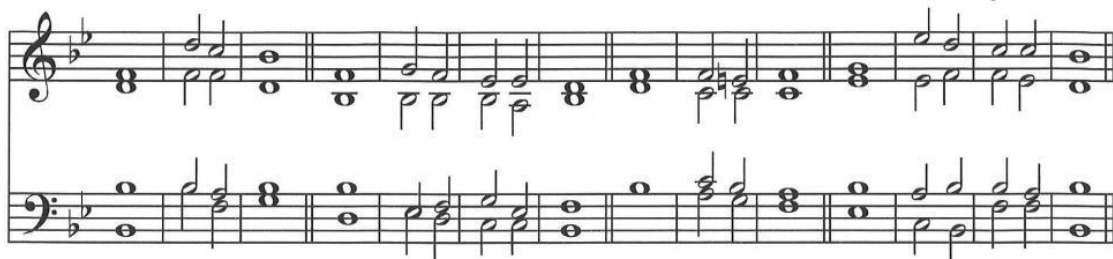
never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Psalm 65

Henry Lawes



<sup>1</sup> PRAISE is due to thee O ' God in ' Sion; /  
and unto thee shall the ' vow · be per'formed · in Je'rusalem.

<sup>2</sup> Thou that ' hearest the ' prayer, /  
unto ' thee shall ' all flesh ' come.

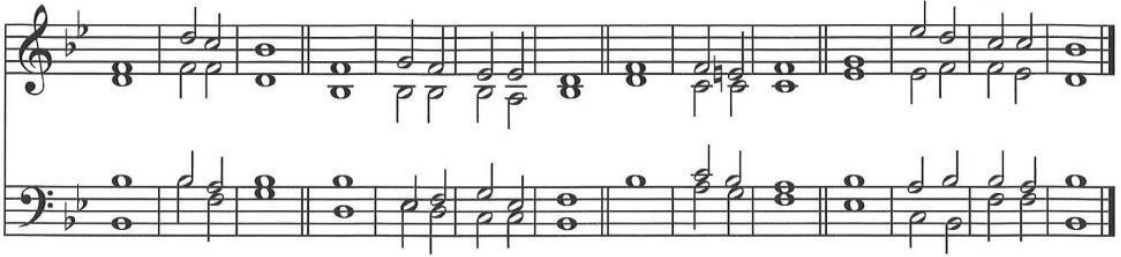
<sup>3</sup> My misdeeds pre'vail a'gainst me: /  
O be thou ' merci-ful ' unto our ' sins.

<sup>4</sup> Blessed are those whom thou ' choolest · and re'ceivest, /  
that ' they may ' dwell in · thy ' courts.

<sup>2<sup>nd</sup></sup><sup>5</sup> We shall be satisfied with the ' pleasures · of thy ' house, /  
even ' of thy ' holy ' temple.

<sup>6</sup> THOU shalt show us wonderful things in thy righteousness, O God of ' our sal'vation, /  
thou that art the hope of all the ends of the earth,  
and of them that re'main · in the ' broad ' sea;

<sup>7</sup> Who in his strength setteth ' fast the ' mountains, /  
and is ' girded a'bout with ' power;



- <sup>8</sup> Who stilleth the ' raging · of the ' seas, /  
the roaring of their waves, and the ' tumult ' of the ' peoples.
- <sup>9</sup> They also that dwell in the uttermost parts of the earth are a'fraid at · thy ' tokens, /  
thou that makest the outgoings of the ' morning and ' evening to ' praise thee.
- <sup>10</sup> THOU visitest the ' earth and ' waterest it: /  
thou ' makest it ' very ' plenteous.
- <sup>11</sup> The river of God is ' full of ' water: /  
thou preparast their grain, for so thou pro'videst ' for the ' earth.
- <sup>12</sup> Thou waterest her furrows, smoothing the ' ridges there'of : /  
thou makest it soft with the drops of rain, and ' blessest the ' increase ' of it.
- <sup>13</sup> Thou crownest the ' year with · thy ' goodness; /  
and thy ' paths ' drip with ' fatness.
- <sup>14</sup> The pastures of the ' wilder-ness ' drip; /  
and the little hills re'joice on ' eve-ry ' side.
- <sup>15</sup> The pastures are ' clothed with ' flocks: /  
The valleys also stand so thick with grain ' that they ' laugh and ' sing.

**The Second Reading** 2 Timothy 4.6-8, 16-18

*Read by Barbara Pearson*

*Reader* A reading from the Second Letter of Paul to Timothy.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was

rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual 708 Alleluia! Alleluia! Alleluia!**

ARR. ROBIN DAVIS

*All* **Alleluia! Alleluia! Alleluia!**

*Cantor* The word of God is living and active; it sifts the thoughts and intentions of the heart.  
*Hebrews 4.12*

*All* **Alleluia! Alleluia! Alleluia!**

**The Holy Gospel** *Luke 18.9-14*

*Gospeller* The Lord be with you.

*All* **And also with you.**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*All* **Glory to you, Lord Jesus Christ.**

Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Gospeller* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Homily**

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the**

**Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Prayers of the People**

*Led by Ian Corlett*

## **Confession and Absolution**

*Celebrant* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

*Celebrant* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

# Celebration of the Eucharist

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Offertory Hymn 585 *Lord, Whose Love in Humble Service*

BEACH SPRING

## Prayer over the Gifts

*Celebrant* God of constant love, you have guided your people in all times and ages.

May we who offer you our praise today always be ready to follow where you lead;  
we ask this in the name of Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.



*People* And al - so with you.

*Celebrant* Lift up your hearts.



*People* We lift them to the Lord.

*Celebrant* Let us give thanks unto our Lord God.



*People* It is right to give our thanks and praise.

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

*Celebrant* It is right to give you thanks and praise, O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

*All* **Glory to you for ever and ever.** (CP 730)

*Celebrant* At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home;  
by your will they were created and have their being.

*All* **Glory to you for ever and ever.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with  
memory, reason, and skill; you made us the stewards of creation.

*All* **Glory to you for ever and ever.**

*Celebrant* But we turn against you, and betray your trust; and we turn against one another.  
Again and again you call us to return. Through the prophets and sages you reveal your righteous law. In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

*All* **Glory to you for ever and ever.**

*Celebrant* Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant* Holy, holy, holy Lord, God of power and might, (CP 726)

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant* Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me." In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*All* **Glory to you for ever and ever.** (CP 730)

*Celebrant* Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

*All* **Glory to you for ever and ever.**

*Celebrant* Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

*All* **Glory to you for ever and ever. Amen.**



## The Lord's Prayer

*Celebrant* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins as we forgive those who sin  
against us. Save us from the time of trial, and deliver us from evil. For the  
kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* **So may your Church be gathered from the ends of the earth into your kingdom.**

## Agnus Dei

BOB HURD

*Choir* *Agnus Dei, qui tollis peccata mundi: miserere nobis, miserere nobis  
Jesus, the Bread of Life, you take away the sin of the world:  
Jesus, the Prince of Peace, you take away the sin of the world:  
Jesus, the Servant of God, you take away the sin of the world:  
Jesus, our Paschal Sacrifice, you take away the sin of the world:  
Agnus Dei, qui tollis peccata mundi: Dona nobis pacem, dona nobis pacem.*

## Holy Communion

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### A Prayer for Spiritual Communion

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.  
O most merciful redeemer, friend and brother, may I know you more clearly,  
love you more dearly, and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

**Communion Hymn 70** *Jesus, the Joy of Loving Hearts*

MARYTON

**Motet** *The Pharisee and the Publican*

HEINRICH SCHÜTZ

Ian Corlett, Tenor    Kieran Kane, Bass

*The text for Schütz's early Baroque work is taken from today's Gospel and presents a dialogue between the Pharisee and the Tax Collector (Publican).*

**Prayer after Communion**

*Celebrant* God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. *Amen.*

**Doxology**

*Celebrant* Glory to God,

*All*        **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Announcements**

**Dismissal**

*Celebrant* Go forth in the name of Christ.

*All*        **Thanks be to God.**

**Recessional Hymn** *He Who Would Valiant Be*

MONKS GATE

*He who would valiant be 'gainst all disaster,  
Let him in constancy follow the Master.  
There's no discouragement shall make him once relent  
His first avowed intent to be a pilgrim.*

*Who so beset him round with dismal stories  
Do but themselves confound—his strength the more is.  
No foes shall stay his might; though he with giants fight,  
He will make good his right to be a pilgrim.*

*Since, Lord, Thou dost defend us with Thy Spirit,  
We know we at the end, shall life inherit.  
Then fancies flee away! I'll fear not what men say,  
I'll labour night and day to be a pilgrim.*

Text: *J. Bunyan (1684), and others.*

**Postlude** *Prelude and Fugue in e minor (The Little)*

NICOLAUS BRÜHNS

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## **In our Prayers this Week**

The Anglican Communion Province de L'Eglise Anglicane Du Congo.

Diocesan Cycle of Prayer York Mills Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Thomas, Huron Street, its refugee sponsorship, Friday night program for the homeless and marginally housed, and the parish garden which helps to supply it;

*for* St. Thomas, Millbrook, its monthly community dinners, social justice seminars, preparation of backpacks and care packages for recently released female inmates, County Road clean-up, fundraising for clean water in First Nations communities, and support of the local food bank, Community Care and other local organizations;

*and for* St. Thomas, Shanty Bay, its support of Barrie Out of the Cold, the Busby Street outreach van, its community garden, and education for reconciliation.

Parish Cycle Krystle & Sheena King, Elaine Knee-Chong, Sophie Knowles & David Cumming, Larry Krotz & Stephanie Woodside.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Lila Vamosi, Daphne Webster.

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