



the Church
of St Peter and
St Simon-the-Apostle

Harvest Thanksgiving Eighteenth Sunday after Pentecost

October 9, 2022

Choral Matins at 10:30 am

Officiant & Preacher: The Reverend Canon Geoffrey Sangwine
Director of Music: Robin Davis / Organist: Alison Jane

Welcome to the Church of St. Peter and St. Simon-the-Apostle.
The service begins on page 1 of the *Book of Common Prayer*.

The flowers in the sanctuary are given by Marjorie Philip to the honour and glory of Almighty God and with thanksgiving for the bounties of the good earth, and for the spiritual uplifting given and received at the Wednesday mid-week Eucharist.

Prelude *Freu dich sehr, O meine Seele (Rejoice, O my soul)*
(Robin Davis, Organist)

SIGFRIED KARG-ELERT

Hymn 262 *Come, Ye Thankful People, Come*

ST. GEORGE'S WINDSOR

Opening Sentences – BCP p. 2

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.
Psalm 145.18.

Other sentences may be added at the discretion of the Officiant.

Invitation to Confession – BCP p. 4

Confession – BCP pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health**

in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution – BCP p. 5

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – *BCP* pp. 6-7

Holman

*The Lord God om | nipo-tent | reigneth: /
O | come, | let us | worship.*

O come, let us | sing unto · the | Lord: /
* let us heartily rejoice in the | strength of | our sal | vation.

Let us come before his | presence with | thanksgiving /
* and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God /
* and a great | King a·bove | all | gods.

In his hand are all the | corners · of the | earth /
* and the | strength of · the | hills is · his | also.

The sea is | his and · he | made it /
* and his | hands pre | pared the · dry | land.

O come, let us worship and | fall | down /
* and | kneel be·fore the | Lord, our | Maker.

For he is the | Lord our | God /
* and we are the people of his pasture, | and the | sheep of · his | hand.

To-day, O that ye would | hear his | voice: /
* ‘Harden not your hearts as in the Provocation, and as in the day
of Temp | tation | in the | wilderness;

When your fathers | tempted | me, /
* proved | me, and | saw my | works.

Forty years long was I grieved with that gene | ration, and | said, /
* “It is a people that do err in their hearts, for they | have not | known my | ways”;

Unto whom I | sware in my | wrath, /
 * that they should not | enter | into my | rest.’

Glory be to the Father, and | to the | Son,
 * and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be,
 * world without | end. | A- | men.

*The Lord God om | nipo-tent | reigneth: /
 O | come, | let us | worship.*

The First Lesson Deuteronomy 26.1-11

Read by Spencer Higgins

Reader The first lesson is written in the 26th chapter of the Book of Deuteronomy, beginning at the 1st verse.

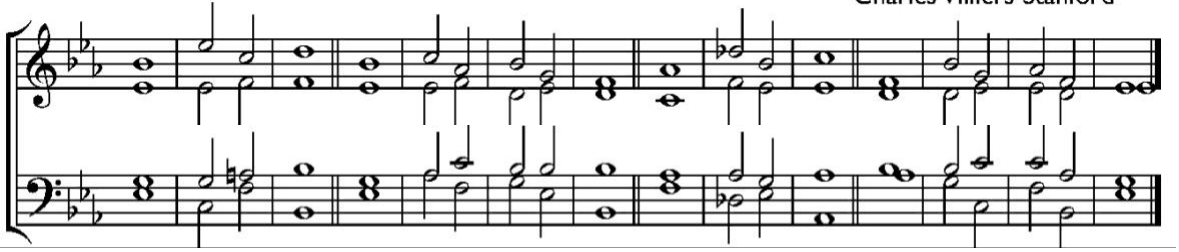
When you have entered the land the Lord your God is giving you as an inheritance and have taken possession of it and settled in it, take some of the first fruits of all that you produce from the soil of the land the Lord your God is giving you and put them in a basket. Then go to the place the Lord your God will choose as a dwelling for his Name and say to the priest in office at the time, “I declare today to the Lord your God that I have come to the land the Lord swore to our ancestors to give us.” The priest shall take the basket from your hands and set it down in front of the altar of the Lord your God. Then you shall declare before the Lord your God: “My father was a wandering Aramean, and he went down into Egypt with a few people and lived there and became a great nation, powerful and numerous. But the Egyptians mistreated us and made us suffer, subjecting us to harsh labor. Then we cried out to the Lord, the God of our ancestors, and the Lord heard our voice and saw our misery, toil and oppression. So the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror and with signs and wonders. He brought us to this place and gave us this land, a land flowing with milk and honey; and now I bring the first fruits of the soil that you, Lord, have given me.” Place the basket before the Lord your God and bow down before him. Then you and the Levites and the foreigners residing among you shall rejoice in all the good things the Lord your God has given to you and your household.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum – *BCP* pp. 7-9

Charles Villiers Stanford



We praise | thee, O | God; /

we acknowledge | thee to | be the | Lord.

All the | earth doth | worship thee, /

the | Father | ever | lasting.

To thee all angels | cry a | loud /

the heavens and | all the | powers there | in.

To thee | cherubim and | seraphim /

con| tinual | ly do | cry

Holy | holy | holy /

Lord | God | of | hosts;

Heaven and | earth are | full /

of the | majes-ty | of thy | glory.

The glorious company of the a | postles | praise thee /

the goodly fellowship | of the | prophets | praise thee;

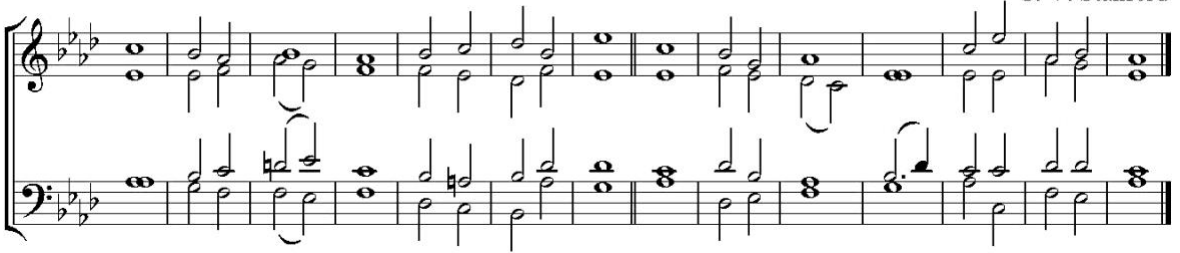
The noble army of | martyrs | praise thee, /

The holy church throughout all the world | doth ac | knowledge | thee,

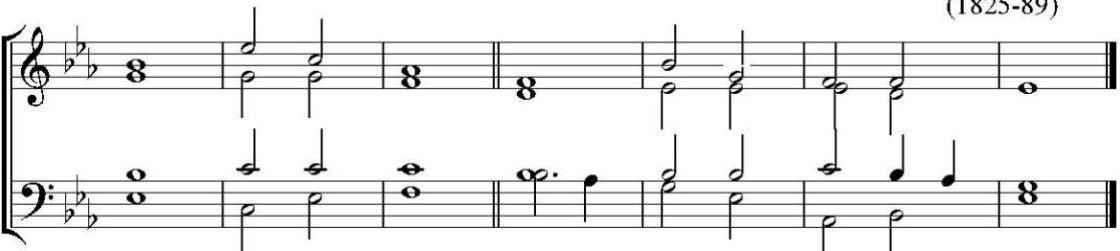
2nd The Father, of an | infinite | majesty /

thine honourable, true and only Son; also the | Holy | Ghost, the | Comforter.

C. V. Stanford



Thou art the King of | glory, O | Christ. /
 Thou art the ever | lasting | Son of · the | Father.
 When thou tookest upon thee to de | liver | man /
 Thou didst not ab | hor the | Virgin's | womb.
 When thou hadst overcome the | sharpness of | death /
 thou didst open the kingdom of | heaven to | all be | lievers.
 Thou sittest at the right hand of God, in the | glory · of the | Father. /
 We believe that thou shalt | come to | be our | judge.
 We therefore pray thee, | help thy | servants /
 whom thou hast redeemed | with thy | precious | blood.
 Make them to be numbered | with thy | saints /
 in | glory | ever | lasting.

F. A. Gore Ouseley
(1825-89)

O Lord save thy people and | bless thine | heritage; /
 Govern them and | lift them | up for | ever.
 Day by day we | magni-fy | thee; /
 and we worship thy Name, | ever | world with-out | end.
 Vouchsafe O Lord to keep us this | day with-out | sin. /
 O Lord have mercy up | on us, have | mercy up | on us.

O Lord let thy mercy lighten upon us, as our | trust is · in | thee. /
 O Lord, in thee have I trusted: let me | never | be con | founded.

The Second Lesson *Philippians 4.4-9*

Read by Spencer Higgins

Reader The second lesson is written in fourth chapter of Philippians, beginning at the 4th verse.

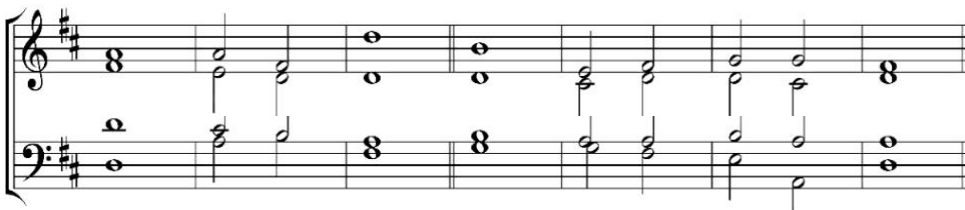
Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 100 *Jubilate Deo. Please remain seated.*

Jonathan Battishill
(1738-1801)



- ¹ O be joyful in the Lord, | all ye | lands:
 / serve the Lord with gladness, and come before his | presence | with a | song.
- ² Be ye sure that the | Lord · he is | God;
 / it is he that hath made us, and not we ourselves; we are his people, |
 and the | sheep of · his | pasture.
- ³ O go your way into his gates with thanksgiving, and into his | courts with | praise;
 / be thankful unto him, | and speak | good of · his | Name.
- ⁴ For the Lord is gracious, his mercy is | ever | lasting;

/ and his truth endureth from gene | ration to | gene | ration.

Glory be to the Father, and | to the | Son

/ and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be

/ world without | end. A | - - | men.

The Third Lesson *John 6.25-35*

Reader The third lesson is written in the 6th chapter of the Gospel according to St. John, beginning at the 25th verse.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me not because you saw signs but because you ate your fill of the loaves. Do not work for the food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us, then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness, as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*

Blessed be the Lord | God of | Israel; /
 * for he hath visited, | and re | deemed his | people;
 and hath raised up a mighty sal | vation | for us, /
 * in the | house of · his | servant | David;
 as he spake by the mouth of his | holy | Prophets, /
 * which have been | since the | world be | gan;
 that we should be | saved from · our | enemies, /
 * and from the | hands of | all that | hate us;
 to perform the mercy promised | to our | forefathers, /
 * and to re | member | his | holy covenant;
 to perform the oath which he sware to our | fore-father | Abraham, /
 * that | he would | grant | us
 that we being delivered out of the | hands of · our | enemies /
 * might | serve him · with | out | fear,
 in holiness and | righteousness be | fore him, /
 * all the | days of | our | life.
 And thou, child, shalt be called the | Prophet · of the | Highest: /
 * for thou shalt go before the face of the | Lord · to pre | pare his | ways;
 to give knowledge of salvation | unto his | people /
 * for the re | mission | of their | sins;
 through the tender mercy | of our | God; /
 * whereby the day-spring | from on | high hath | visited us;
 to give light to them that sit in darkness, and in the | shadow of | death, /
 * and to guide our feet | into the | way of | peace.

Glory be to the Father, and | to the | Son,

* and | to the | Holy | Ghost;

As it was in the beginning, is now, and | ever | shall be,

* world without | end. | A- | men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen.**

Collect for Eighteenth Sunday after Pentecost

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Motet *I Looked and Behold a White Cloud*

HEALEY WILLAN

Ian Corlett, Tenor / Katherine Jones, Soprano

*I looked, and behold a white cloud,
and upon the cloud once sat like unto the Son of Man,
having on his head a golden crown, and in his hand a sharp sickle.*

*And another angel came out of the Temple,
crying with a loud voice unto him that sat on the cloud.
Thrust in thy sickle, and reap: the time is come for thee to reap;
for the harvest of the earth is ripe.*

*Lift up your eyes, and look upon the fields;
for they are white even unto harvest.
And he that reapeth receiveth wages,
and gathereth fruit unto life eternal.*

*The harvest is the end of the world;
and the reapers are the Angels. Amen.*

Sermon The Reverend Canon Geoffrey Sangwine

Offertory Hymn 258 *We Plough the Fields and Scatter*

WIR PFLÜGEN

Prayers

General Thanksgiving – *BCP* pp. 13-14

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom – *BCP* p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn 403 *Let All Things Now Living-*

THE ASH GROVE

Postlude *Nun Danket Alle Gott Op. 65, No. 59 – Marche triomphale* SIGFRID KARG-ELERT

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In our Prayers this Week

The Anglican Communion The Church of the Province of Central Africa.

Diocesan Cycle of Prayer Foodbanks and food sharing ministries.

Outreach & Advocacy Cycle of Prayer Pray for St. Stephen in-the-Fields, its weekend community breakfast program, community garden, Friday drop-in, encampment support, support of the Toronto Seed Library, and environmental and anti-poverty advocacy;

for St. Stephen, Downsview, St. Stephen's Community Ministries, the homework club, mentoring, and recreation programs of the Downsview Youth Covenant, and the St. Stephen/St. Felix Café, providing free lunches to those in need;

and for St. Stephen, Maple, its community pantry, winter clothing support, and community garden.

Parish Cycle Anthony & Jeanette Jemmott, Ambrose Joe, Ivaline Jonas, Dorothy Kamara.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster.
