



Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Christopher Dangpilen

Organist & Director of Music: Robin Davis

Mass Setting: *A Parish Mass* – Gloria, Sanctus/Benedictus – Derek Holman

Mass of St. Simon – Agnus Dei – Barry Cabena



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 185 of the *Book of Alternative Services*.

The flowers in the sanctuary are given by Fran Brown to the honour and glory of Almighty God and in loving memory of her parents, Marjorie and Alexander, sister Lois, and brother, John.

The Gathering of the Community

Prelude *Gott, durch deine Güte (God, through our goodness) BWV 600*

J.S. BACH

Hymn 434 *The Love of Jesus Call Us*

AURELIA

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

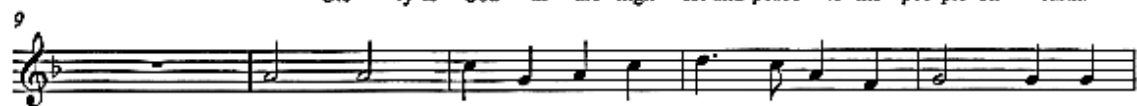
Gloria

D. HOLMAN

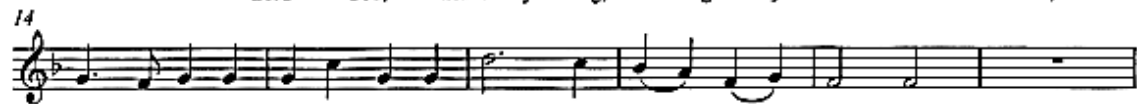
With vigour ♩ = 132



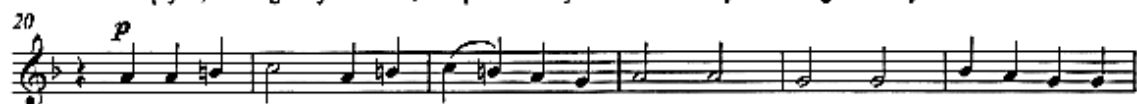
Glo - ry to God - in - the high - est and peace to his peo-ple on earth.



Lord God, heaven-ly King, al - night - y God and Fa - ther, we



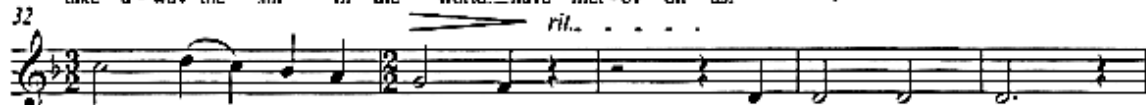
wor - ship you, we give you thanks, we praise you for_ your_ glo - ry.



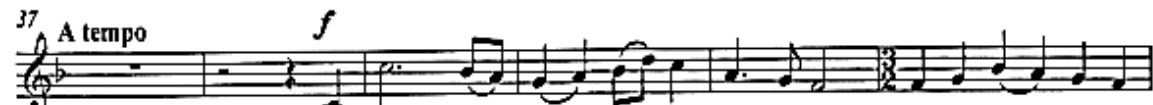
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on us: you are seat - ed at the



right hand_ of the Fa - ther, re - ceive our prayer.



For you a - lone_ are_ the Ho - ly One, you a - lone_ are the



Lord, you a - lone are the Most_ High, Je - sus Christ, with the Ho - ly



Spi - rit, in the Glo - ry of God the Fa - ther, A - - - men.

Collect of the Day

Celebrant Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Liturgy of the Word

The First Reading *Habakkuk 1.1-4, 2.1-4*

Read by Alison Jane

Reader A reading from the Book of Habakkuk.

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous - therefore judgement comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 119.137-144 *Justus es, Domine.*

Derek Holman



- 137 RIGHTEOUS art ' thou, O ' Lord, /
and ' true are ' thy ' judgements.
- 138 The testimonies that ' thou hast · com ' manded /
are ex ' ceeding ' righteous and ' true.
- 139 My zeal hath ' even con ' sumed me; /
because mine enemies ' have for ' gotten thy ' words.
- 140 Thy word is ' tried · to the ' uttermost, /
and thy ' servant ' loveth ' it.
- 141 I am small and of ' no repu ' tation; /
yet do I ' not for ' get thy ' precepts.
- 142 Thy righteousness is an ever ' lasting ' righteousness, /
and thy ' law ' is the ' truth.
- 143 Trouble and heaviness have taken ' hold up ' on me; /
yet is my de ' light in ' thy com ' mandments.
- 144 The righteousness of thy testimonies is ' ever ' lasting: /
O grant me under ' standing, and ' I shall ' live.

The Second Reading *2 Thessalonians 1.1-4, 11-12*

Read by Alison Jane

Reader A reading from the Second Letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and

faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader The word of the Lord.

All **Thanks be to God.**

Acclamation

ROBIN DAVIS



All **Alleluia! Alleluia! Alleluia!**

Cantor God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. *John 3.16*

All **Alleluia! Alleluia! Alleluia**

The Holy Gospel *Luke 19.1-10*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily The Reverend Christopher Dangpilen

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

Led by David Carrington

Anointing and Laying on of Hands for Healing

Celebrant Holy scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands upon the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow the Lord's example, you may know his unfailing love.

Those who desire anointing are invited to come forward.

Hymn 440 *For All Your Blessings*

ISLINGTON

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebration of the Eucharist

Offertory Hymn 184 *My Song Is Love Unknown*

LOVE UNKNOWN

Prayer over the Gifts

Celebrant God of freedom, accept all we offer you this day. May we embrace the law of your service and know the glorious liberty of the children of God. We ask this in the name of Jesus Christ the Lord. **Amen.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name:

Sanctus

HOLMAN

All **Con moto** ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of
 10 **a little faster** *rit.* - -
 power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the
 19 **A tempo** *p* *rit.* - -
 high - est. Bles - sed is he who

25 *mf* *rit.* - -
 comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for

the remembrance of me.” Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All **Amen.**

The Lord’s Prayer

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name.**

Your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

Agnus Dei

CABENA

Choir O Lamb of God, who takes away the sin of the world, have mercy on us.

O Lamb of God, who takes away the sin of the world, have mercy on us.

O Lamb of God, who takes away the sin of the world, grant us your peace

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother, may I know you more clearly,

love you more dearly, and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Communion Hymn *Draw Us in the Spirit's Tether*

UNION SEMINARY

Draw us in the Spirit's tether, for when humbly in your name
two or three are met together, you are in the midst of them.
Hallelujah! Hallelujah! Touch we now your garment's hem.

As disciples used to gather in the name of Christ to sup,
then with thanks to God the Giver break the bread and bless the cup,
Hallelujah! Hallelujah! So now bind our friendship up.

All our meals and all our living make as sacraments of you,
that by caring, helping, giving, we may be disciples true.
Hallelujah! Hallelujah! In our service faith anew.

Motet *My Shepherd Will Supply My Need*

ARR. MARK WILBERG

Nancy Nourse, Flute / Alison Jane, Piano

My shepherd will supply my need, Jehovah is His name
In pastures fresh He makes me feed beside the living stream.

He brings my wandering spirit back when I forsake His ways
And leads me for His mercy's sake in paths of truth and grace.

When I walk through the shades of death, thy presence is my stay
One word of Thy supporting breath drives all my fears away.

Thy hand in sight of all my foes, doth still my table spread
My cup with blessings overflows thine oil anoints my head.

The sure provisions of my God, attend me all my days
Oh, may Thy house be mine abode, and all my work be praise.

There would I find a settled rest while others go and come
No more a stranger nor a guest, but like a child at home.

Prayer after Communion

Celebrant Heavenly Father, bring to perfection within us the communion we share in this sacrament. May the unity we know this day live in our community and family. This we pray in the name of Jesus Christ the Lord. *Amen.*

Doxology

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Dismissal

Celebrant Go forth in the name of Christ.
All **Thanks be to God.**

Recessional Hymn 278 *Jerusalem the Golden*

EWING

Postlude *Adagio, Allegro – Sonata #1*
Nancy Nourse, Flute / Robin Davis, Keyboard

MICHEL BLAVET

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion Iglesia Anglicana de Chile.

Diocesan Cycle of Prayer The Eastern Synod of the Evangelical Lutheran Church in Canada
– Bishop Michael Pryse.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Timothy, Agincourt, its involvement with weekly hot lunch and breakfast programs and an Out of the Cold program, and its support of the Agincourt Community Services Association, Stephen Lewis Foundation, and other local, national and international outreach programs;

for St. Timothy, North Toronto, its monthly community lunches, monthly dinners at St. George House, support of services including Moorelands Community Services, The Stop Community Food Centre, the Pikangikum Water Project, and a school and rehabilitation centre in Malawi;

and for the Sisters of St. John the Divine, their ministry of intentional prayer and support for the outreach and advocacy work of the Diocese, and their provision of pastoral care to St. John's Rehab Hospital.

Parish Cycle Nitika Kumar, Marie Lewis, May Lewis, Stephen J. Liddel.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Lila Vamosi, Daphne Webster.
