



Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Organist: Johan van t'Hof / Cantor: Katherine Jones

Mass Setting: *Gloria* – Merbecke

Sanctus/Benedictus & Agnus Dei – Missa De Sancta Maria Magdalena – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 230 of the *Book of Alternative Services*, or
on page 67 of the *Book of Common Prayer*.

The Gathering of the Community

Prelude *Largo*, Third Organ Sonata, ALEXANDRE GUILMANT

Hymn 434 *The Love of Jesus Calls Us* *Aurelia*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

Gloria (CP 679)

MERBECKE

Celebrant *Glory be to God on high,*

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.**

**O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

Proclamation of the Word

The First Reading *Jeremiah 18.1-11*

Read by Mary Martin

Reader The first lesson is written in the 18th Chapter of the Book of Jeremiah, beginning at the 1st verse.

The word that came to Jeremiah from the LORD: ‘Come, go down to the potter’s house, and there I will let you hear my words.’ So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader The word of the Lord.

All **Thanks be to God.**



- ¹ O LORD, thou hast searched me out and **known** me: / thou knowest my down-sitting and mine up-rising; thou understandest my **thoughts** fröm a[^]far.
- ² Thou art about my path and about **my** bed, / and art acquaint-**ed** with äll my[^]ways.
- ³ For lo, there is not a word in **my** tongue, / but thou, O Lord, knowest it **al**-to-gë-ther.
- ⁴ Thou hast beset me behind and **be**-fore, / and laid thine **hand** up-ön me.
- ⁵ Such knowledge is too wonderful and excellent **for** me: / I cannot at-**tain** un-tö it.
- ¹² For thou didst form my in-**ward** parts: /
thou didst knit me together **in** my möther's[^]womb.
- ¹³ I will give thanks unto thee, for I am fearfully and wonderful-**ly** made: /
marvellous are thy works, and that my soul **know**-eth ríght well.
- ¹⁴ My frame was not hid **from** thee, /
when I was made secretly, and fashioned **be-neath** in thë earth.
- ¹⁵ Thine eyes did see my substance, yet being im-**per**-fect; /
and in thy book were all **of** them wrít-ten,
- ¹⁶ Even the days that were planned **for** me, / when as yet **there** was nöne of[^]them.
- ¹⁷ How dear are thy counsels unto me, **O** God! / O how great **is** the süm of[^]them!

Epistle *Philemon 1-21*

Read by Mary Martin

Reader The Epistle is written in the Letter of Paul to Philemon beginning at the 1st verse.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love

for all the saints and your faith towards the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, no longer as a slave but as more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 457 vv 1-2 *Alleluia, Glory to God*

adpt. MARTY HAUGEN

The Holy Gospel *Luke 14.25-33*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 14th chapter of the Gospel according to St. Luke, beginning at the 25th verse.

All **Glory be to thee, O Lord.**

Now large crowds were travelling with him; and he turned and said to them, ‘Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit

down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.” Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 457 vv 3-4 *Alleluia, Glory to God*

adpt. MARTY HAUGEN

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed (BCP pp71-72)

Celebrant **I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

The Prayers of the People

Response to the Prayers

Celebrant O Lord hear our prayer.

All **And let our cry come unto thee.**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Let us humbly confess our sins to almighty God.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20. 35.*

Offertory Hymn 386 *When I Survey the Wondrous Cross*

Rockingham

Prayer over the Gifts

Celebrant BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface. Then follows the Sanctus.

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and

wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

HEALEY WILLAN

Choir O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day.

Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 74 *For the Bread Which You Have Broken*

Omni Die Dic Maria

Solo *Song of Trust*

C.V STANFORD

Soprano – Katherine Jones

I will lift up mine eyes unto the hills: from whence cometh my help.

My help cometh even from the Lord: who hath made heaven and earth.

He will not suffer thy foot to be moved: and he that keepeth thee will not sleep.

Behold, he that keepeth Israel: shall neither slumber nor sleep.

*The Lord himself is thy keeper: the Lord is thy defence upon thy right hand;
So that the sun shall not burn thee by day: neither the moon by night.
The Lord shall preserve thee from all evil: yea, it is even he that
shall keep thy soul.*

*The Lord shall preserve thy going out, and thy coming in: from this time forth
for evermore.*

Post Communion Prayer

Celebrant ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Announcements

Hymn 619 *Fairest Lord Jesus*

Crusaders' Hymn

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Von Himmel hoch, da komm ich her,* BWV 700

J.S. BACH

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In our Prayers this Week

The Anglican Communion The Anglican Church of Australia.

Diocesan Cycle of Prayer Synod Council

Outreach & Advocacy Cycle of Prayer *Pray for* St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families; *Pray for* St. Paul, Bloor Street, its ESL Café, its support of the Regent Park community dinner, and Advent Ask campaign in support of PWRDF; *And Pray for* St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries.

Parish Cycle Cathy Graham, Charlotte Graham, Bryan & Angela Gransden.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Barbara Towe, Lila Vamosi, Daphne Webster.

Parish Announcements

THIS WEEK AT SPSS

Tuesday, September 6th

7 pm – Health and Safety Meeting – Zoom

8 pm – Rector/Wardens Meeting - Zoom

Wednesday, September 7th

11 am Holy Eucharist. In-person worship

Thursday, September 8th

10 am – St James Clericus Meeting

3 pm – Homework Club Meeting

Sunday, September 11th *Choral Matins*

10.30 am Choral Eucharist. In-person and Live-stream

Wednesday, September 14 *Eucharist*

11 am Holy Eucharist. In-person worship

A Word from the Rector

As always, the summer has flown by, but it seems particularly so this year. Over the summer Sundays we have had strong, faithful attendance and a lovely offering of music. Thank you to all who have made this possible.

Looking ahead to the autumn season, many of us any are eager to resume our programme of spiritual formation including Bible Studies and discussion groups. I am planning on a scripture study series in October/November. If you have ideas for areas of study (theology, history, social justice, worship, etc.) we welcome your input.

Now that we have returned to regular in person worship, we are inviting interested parishioners to participate in the liturgy as readers and leaders of the intercessions. If you would like to be a reader please speak with Daphne Harris, Reader Coordinator and/or me. If you are interested in leading the prayers, please know you do not have to make them up yourself - I and others can help you along the way and there are many resources available in the *Prayer Book*, the *Book of Alternative Services* and elsewhere. Liturgy means “work of the people”. Reading scripture and leading in public prayer is a fulfilling way to share in our worship life. Please consider this and speak with me if you are interested.

I look forward to seeing many of you over the coming weeks. *Geoffrey+*

In Person Sunday School is restarting this Sunday, September 4th

2022 Caribbean Night: A great night of Dinner & Dancing at SPSS!

September 24th at 6:30pm. Proceeds to SPSS and Codrington College, Barbados.

See *News & Events* – www.stpeterstsimon.ca for ticket information.

Coming in October! The Thanksgiving Jubilate! Please send articles, pictures, and announcements to Peggy Needham, peggyneedham@sympatico.ca, soon.

The deadline for submission is September 15.

Walk N'Roll for Refugees 2022

In support of AURA, Ted and Isabelle Robinson are holding an educational tour of their professionally designed garden (by Isabelle) at their home. AURA is a Canadian charitable organization assisting in the sponsorship and resettlement of refugees.

As a long time refugee sponsor and current AURA Board member, Ted says he

“knows how important AURA’s work is for refugee newcomers and their welcoming communities. Your generous support of this event will help newcomers find housing, health care, learn English, enroll children in school, find employment & access community supports, and so much more!

On September 24th join my wife Isabelle and me for an educational tour of a professionally designed garden at our home:

47 St. Leonard’s Avenue between 10am and 2pm to support AURA.

1- Pledge your support at: <https://tinyurl.com/tedAURA> and receive a tax receipt.

2- Pick your tour time, either 10am, 11am, 12 noon, or 1pm, in the message area.”

The link will also be available from the Church website – [News&Events:SPSS](#)

"Love Goes All the Way Down: Discovering the Old Testament God" is a six-week Zoom Course by **Sylvia Keesmaat**, beginning Sunday evening, Sept 28, 2022. Do you struggle with popular depictions of the Old Testament "God of Wrath"? We will explore how this tragic misreading of the text has suppressed the compassionate character of the Creator throughout the story. Go to www.bibleremixed.ca for more information. Or to the Bible Remixed Facebook page <https://www.facebook.com/bibleremixed>

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