



Holy Eucharist at 9.15 am

In the Chapel of the Holy Spirit

The service begins on page 67 of the *Book of Common Prayer*.

For the readings, please see the 10.30 am service.

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Music Director & Organist: Robin Davis

Mass Setting: *A Parish Mass* – Gloria, Sanctus/Benedictus, Agnus Dei – Derek Holman



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 185 of the Book of Alternative Services.

The Gathering of the Community

Prelude *Cantabile* (*Trois Pièces pour Grand Orgue, No.2*)

CESAR FRANCK

Hymn 577 *God of Grace and God of Glory*

CWM RHONDDA

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Celebrant

All **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Liturgy of the Word

Old Testament Lesson *Jeremiah 32.1-3a, 6-15*

Read by Alison Jane

Reader A Reading from the Book of Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their

presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 91.1-6, 14-16 *Qui habitat.*

G.C. Martin



- ¹ WHOSO dwelleth under the defence of the | Most | High
* shall abide under the | shadow | of the . Almighty.
- ² I will say unto the Lord, ‘Thou art my refuge | and my | stronghold;
* my | God in | whom . I will | trust.’
- ³ For he shall deliver thee from the | snare . of the | hunter,
* and | from the | noisome | pestilence.
- ⁴ He shall defend thee under his wings, and thou shalt be safe | under his | feathers;
* his faithfulness | is a | shield and | buckler.
- ⁵ Thou shalt not be afraid for any | terror by | night,
* nor for the | arrow that | flieth by | day;
- ⁶ For the pestilence that | walketh in | darkness,
* nor for the sickness that des | troyeth | in the | noonday.
- ¹⁴ Because he hath set his love upon me, therefore will | I de | liver him;
* I will set him up, because | he hath | known my | Name.
- ¹⁵ He shall call upon me, and | I will | hear him:
* yea, I am with him in trouble; I will de | liver him, and | bring him . to | honour.
- 2nd ¹⁶ With long life | will I | satisfy him,
* and | show him | my sal | vation.

Epistle 1 Timothy 6.6-19

Read by Alison Jane

Reader A Reading from the First Letter of Paul to Timothy.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time - he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 405 *Alleluia No. 1 (vs. 1-2)*

ALLELUIA NO. 1

The Holy Gospel *Luke 16.19-31*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out,

'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house - for I have five brothers - that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Gradual Hymn 405 Alleluia No. 1 (vs. 3-4)

ALLELUIA NO. 1

Sermon The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Leader In peace let us pray saying, “Lord, have mercy”.
For peace from on high and for our salvation, let us pray.

All **Lord, have mercy.**

Leader For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray.

All **Lord, have mercy.**

Leader For Andrew and Kevin our bishops, and for all the clergy and people, let us pray.

All **Lord, have mercy.**

Leader For Charles our King, for the leaders of the nations, and for all in authority, let us pray.

All **Lord, have mercy.**

Leader For this city of Toronto for every city and community, and for those who live in them, let us pray.

All **Lord, have mercy.**

Leader For good weather, and for abundant harvests for all to share, let us pray.

All **Lord, have mercy.**

Leader For those who travel by land, water, or air, for the sick and the suffering (especially . . .), for prisoners and captives, and for their safety, health, and salvation, let us pray.

All **Lord, have mercy.**

Leader For our deliverance from all affliction, strife, and need, let us pray.

All **Lord, have mercy.**

Leader For all who have died in the peace of Christ and for those whose faith is known to God alone (especially . . .), In a moment of silence we remember those on our hearts this day. *Silence.* Let us pray.

All **Lord, have mercy.**

Leader Remembering the blessed Virgin Mary, blessed St Peter and St Simon our Patrons and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All **To you, O Lord.**

Celebrant Almighty God, you have given us grace at this time with one accord to make our when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world knowledge of your truth, and in the age to come eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever. **Amen.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebration of the Eucharist

Offertory Hymn 531 *You Who Dwell in the Shelter of the Lord*

ON EAGLES' WINGS

Prayer over the Gifts

Celebrant Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. *Amen.*

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord,
God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will. On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

All **Christ has died. Christ is risen. Christ will come again.**

Celebrant Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer - Sung

MACNEIL ROBINSON

Celebrant As our Sav-iour taught us, let us pray,

All Our Fa-ther in heav- en, hal-lowed be your name, your king-dom come,
your will be done, on earth as in heav-en. Give us to-day our dai-ly
bread. For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,
the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

Music by McNeil Robinson

The Breaking of the Bread

Celebrant "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Celebrant "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

Agnus Dei

All **Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Grant us peace.**

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. *(The Prayer of St Richard of Chichester – adapted)*

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Communion Hymn 87 Strengthen for Service

ACH GOTT UND HERR

Motet Prayer

RENÉ CLAUSSEN

Help me spread Your fragrance wherever I go. Flood my soul with Your Spirit and Life. Penetrate and possess my whole being so utterly, that my life may be only a radiance of Yours. Shine through me and be so in me that every soul I know will feel Your presence in my soul. Let them look up and see no longer me, but only You.

Prayer after Communion

Celebrant Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. *Amen.*

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing
Announcements
Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Recessional Hymn *All My Hope on God Is Founded*

MICHAEL

All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.

God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.

Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.

Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.

Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

Postlude *Pièce Héroïque (Trois Pièces pour Grand Orgue, No.3)*

CESAR FRANCK

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In our Prayers this Week

The Anglican Communion The Diocese of Southeast Florida – The Episcopal Church.
Diocesan Cycle of Prayer Lay Ministry and the Education for Ministry Program.
Outreach & Advocacy Cycle of Prayer *Pray for* St. Peter, Erindale, its Deacon's Cupboard, parish nursing initiative, refugee sponsorship, and the work of its outreach/social justice team; *for* St. Peter, Oshawa, its parish food bank and cooking club, sponsorship of a family in Kerala, and support of local community programs such as Denise House and The Refuge; *and for* St. Philip on-the-Hill, Unionville, its participation in refugee sponsorship, and its support of a local breakfast club and ecumenical Christmas program.
Parish Cycle Margie Huycke, Michele Hynes, Helen Inglis, Alexander Innes.
Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Miriam Smart, Vernita Theobolds, Lila Vamosi, Daphne Webster.

St. Peter and St. Simon-the-Apostle

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