



Holy Eucharist at 9.15 am (in the chapel)

The service begins on page 67 of the Book of Common Prayer.

For the readings please see the 10.30 am service.

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Organist & Director of Music: Robin Davis

Mass Setting: *Missa Sancta Maria Magdalena – Sanctus/Benedictus* – Healey Willan
Missa Brevis 13 – Holy Cross – Agnus Dei – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers in the sanctuary are given to the honour and glory of Almighty God
and in loving memory of Zbigniew Ludvik Satel, from his wife and sons.*

The Gathering of the Community

Prelude *Ave Maris Stella – 5 Preludes on Plainchant Melodies*

HEALEY WILLAN

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria (CP 679)

MERBECKE

Celebrant *Glory be to God on high,*

All **and in earth peace, good will towards all.**

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

The First Reading *Jeremiah 8.18-9.1*

Read by Carol-Faye Petricko

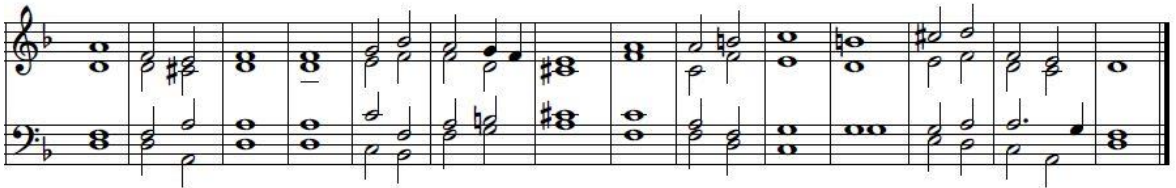
Reader The first lesson is written in the 8th Chapter of the Book of Jeremiah, beginning at the 18th verse.

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: Is the Lord not in Zion? Is her King not in her? ("Why have they provoked me to anger with their images, with their foreign idols?") The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 79.1-9 *Deus, venerunt.*



- ¹ O GOD, the heathen are come into | thine in|heritance;
/ thy holy temple have they defiled, and made Je|rusalem a | heap of | stones.
- ² The dead bodies of thy servants have they given to be meat unto the | fowls . of the | air,
/ and the flesh of thy saints | unto the | beasts . of the | earth.
- ³ Their blood have they shed like water on every | side . of Je|rusalem;
/ and | there was no | one to | bury them.
- ⁴ We are become an open | shame . to our | neighbours,
/ a very scorn and derision unto | them . that are | round a|bout us.
- ^{2nd} ⁵ Lord, how long wilt | thou be | angry?
/ shall thy jealousy | burn like | fire for | ever?
- ⁶ Pour out thine indignation upon the nations that | have not | known thee,
/ and upon the kingdoms that have not | called up|on thy | Name.

⁷ For they have devoured | Jacob,

/ and | laid | waste his | dwelling-place.

⁸ O remember not against us the offences of our forebearers, but have mercy upon us,
and | that | soon; / for we are | come to | great | misery.

⁹ Help us, O God of our salvation, for the | glory of · thy | Name;

/ O deliver us, and be merciful unto our | sins, for thy | Name's | sake.

Epistle I Timothy 2.1-7

Read by Carol-Faye Petricko

Reader The Epistle is written in the 2nd chapter of the First Letter of St Paul to Timothy, beginning at the 1st verse.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all - this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation Alleluia! Alleluia! Alleluia!

ROBIN DAVIS

All **Alleluia! Alleluia! Alleluia!**

Cantor *You know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that by his poverty you might become rich. 2 Corinthians 8.9*

All **Alleluia! Alleluia! Alleluia!**

The Holy Gospel Luke 16.1-13

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 16th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant **I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge**

both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

Let us pray saying “in your mercy, Lord, hear our prayer”.

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Give unto the LORD the honour due unto his Name; bring an offering and come into his courts. *Psalm 96. 8.*

Offertory Hymn 322 *All Hail the Power of Jesus’ Name*

MILES LANE

Prayer over the Gifts

Celebrant God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:
**All Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.
All And with thy spirit.

Celebrant We do not presume
**All to come to this thy Table, O merciful Lord, Trusting in our own righteousness,
But in thy manifold and great mercies. We are not worthy So much as to
gather up the crumbs under thy Table. But thou art the same Lord, Whose
property is always to have mercy: Grant us therefore, gracious Lord, So to eat
the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful
bodies may be made clean by his Body, And our souls washed through his
most precious Blood, And that we may evermore dwell in him, And he in us.
Amen.**

Agnus Dei

HEALEY WILLAN

Choir O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 67 *God of All Time, All Seasons of Our Living*

HIGHWOOD

Motet *Ubi Caritas*

OLA GJEILO

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

Thanksgiving after Communion

Celebrant ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Announcements

Dismissal

Celebrant Go forth in peace to love and serve the Lord.

All **Thanks be to God.**

Recessional Hymn 399 *Now Thank We All Our God*

NUN DANKET

Postlude *Urbs Hierusalem Beata - 5 Preludes on Plainchant Melodies* HEALEY WILLAN

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In our Prayers this Week

The Anglican Communion Anglican Episcopal Church of Brazil.

Diocesan Cycle of Prayer Toronto East Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Paul, Uxbridge, its participation in a weekly community lunch, Orange Shirt Day and education for reconciliation, refugee sponsorship, and support for the Loaves and Fishes food bank;

for St. Peter and St. Simon the Apostle, its after-school program, support of Codrington College in Barbados, and the local food bank, refugee sponsorship, advocacy on poverty, food security, and housing issues, its work with St Simon's Clubbe House, Men's Shelter, and education on Indigenous and Right Relations issues;

and for St. Peter, Cobourg, its involvement in a winter soup-and-sandwich supper, its Crisis Fund, its support of the Fare Share Food Bank and Operation Eyesight, and of a ministry for AIDS orphans in Mzuzu, Malawi.

Parish Cycle Michael Holtom, Esmee Hooper, Lorna Howell, Audrey Hughes.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster.
