



the Church
of St Peter and
St Simon-the-Apostle

Fourteenth Sunday after Pentecost

September 11, 2022

Choral Matins at 10:30 am.

Officiant & Preacher: The Reverend Canon Geoffrey Sangwine
Organist: Johan van't Hof / Cantor: James Coole-Stevenson

Welcome to the Church of St. Peter and St. Simon-the-Apostle.
The service begins on page 1 of the *Book of Common Prayer*.

*The flowers in the sanctuary are given to the honour and glory of Almighty God
and in thanksgiving for the reign, service and faith of Her Late Majesty Queen Elizabeth II.*

Prelude *Prelude in b minor*

CÉSAR FRANCK

Hymn 519 *The Lord's My Shepherd*

CRIMOND

Exhortation – *BCP* p. 4

Confession – *BCP* pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Absolution – *BCP* p. 5

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

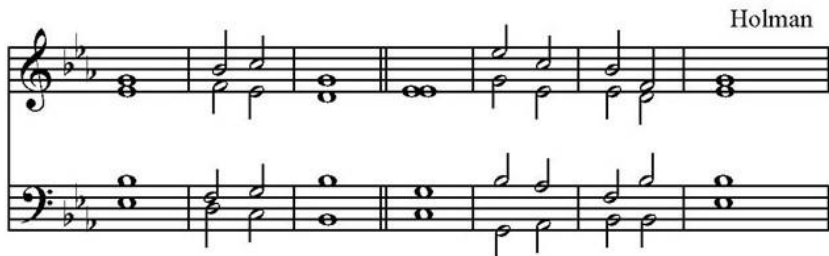
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – BCP pp. 6-7



The musical notation is a two-staff setting in G-flat major (two flats) and 4/4 time. The top staff is in treble clef and the bottom staff is in bass clef. The music consists of a series of chords and simple melodic lines. The first staff begins with a G-flat major chord (G-flat, B-flat, D-flat) and continues with a series of chords and notes. The second staff begins with a G-flat major chord (G-flat, B-flat, D-flat) and continues with a series of chords and notes. The name "Holman" is written above the second staff.

The Lord God om ' nipo-tent ' reigneth: / O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God / * and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it / * and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /
and ' kneel be-fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /
and we are the people of his pasture, ' and the ' sheep of · his ' hand.

To-day, O that ye would ' hear his ' voice: /
'Harden not your hearts as in the Provocation, and as in the day
of Temp ' tation ' in the ' wilderness;

When your fathers ' tempted ' me, / proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gene ' ration, and ' said, /
"It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I ' swear in my ' wrath, / that they should not ' enter ' into my ' rest.'

Glory be to the Father, and ' to the ' Son, and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be,
world without ' end. ' - A- ' men.

The Lord God om ' nipo-tent ' reigneth: / O ' come, ' let us ' worship.

The First Lesson *Jeremiah 4.11-12, 22-28*

Read by Carol Peck

Reader The first lesson is written in the 4th chapter of the Book of the Prophet Jeremiah, beginning at the 11th verse.

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse a wind too strong for that. Now it is I who speak in judgement against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 14 *Dixit insipiens. Sung by all, responsively. Please remain seated.*



- ¹ THE FOOL hath said **in** his heart, / ‘There is no **God.**’
- ² *They are corrupt, and become abominable **in** their do-ings; /
there is none that doeth good, no not **one.***
- ³ The Lord looked down from heaven upon the chil-**dren** of men, /
to see if there were any that would understand, and seek after **God.**
- ⁴ *But they are all gone out of the way, they are altogether become a-**bom-in-a-ble**; /
there is none that doeth good, no not **one.***
- ⁵ Have they no knowledge, that they are all such work-**ers** of mis-chief, /
eating up my people as it were bread, and call not upon the **Lord?**
- ⁶ *There were they brought in great fear, even where **no** fear was; /
for God is in the generation of the righ-**teous.***
- ⁷ As for you, ye have made a mock at the counsel **of** the poor; /
because he putteth his trust in the **Lord.**
- ⁸ *O That salvation for Israel were come **out** of Si-on! /
When the Lord restoreth the fortunes of his peo-**ple,***
- ⁹ Then shall Ja-**cob** re-joyce, / and Israel shall be right **glad.**
- Glory be to the Father, and ' to the ' Son / and ' to the ' Ho-ly ' Ghost;
As it was in the beginning, is now, and 'ev-er ' shall be / world without ' end. A ' - ' men.*

The Second Lesson 2 Timothy 4.7-8

Read by Carol Peck

Reader The second lesson is written in the Second Letter of Paul to Timothy,
beginning at the 4th verse.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers

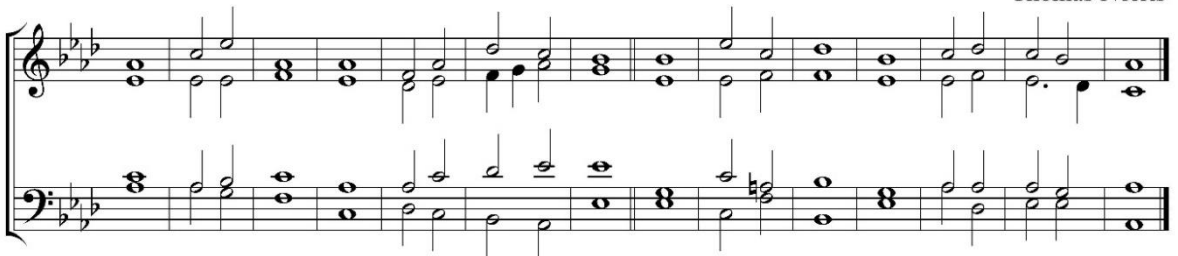
to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Reader The Word of the Lord.

All **Thanks be to God.**

Te Deum – *BCP* pp. 7-9

Thomas Norris



We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.

To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

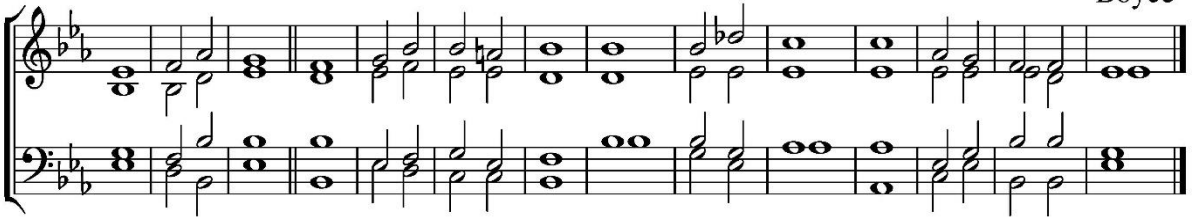
Holy ' holy ' holy / Lord ' God ' of ' hosts;

Heaven and ' earth are ' full / of the ' majes·ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;

The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /

Thou art the ever'lasting ' Son of · the ' Father.

When thou tookest upon thee to de' liver ' man /

Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /

thou didst open the kingdom of ' heaven to ' all be'lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /

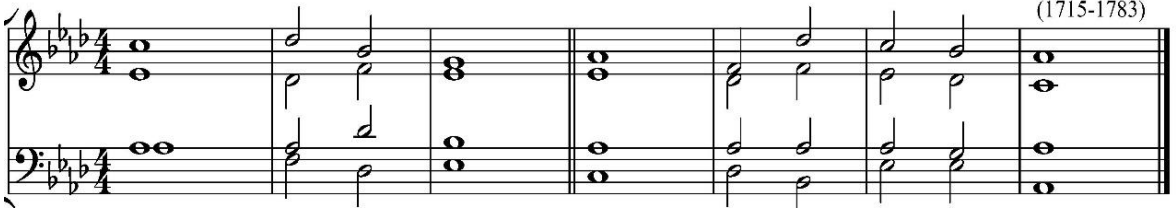
We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /

whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

James Nares
(1715-1783)



O Lord save thy people and ' bless thine ' heritage; /

Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; /

and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /

O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /

O Lord, in thee have I trusted: let me ' never ' be con ' founded.

The Third Lesson *Luke 15.1-10*

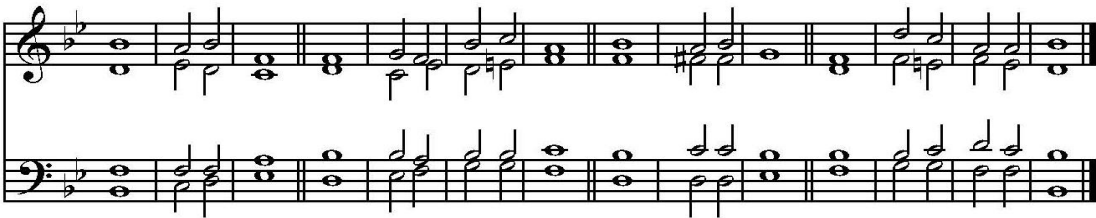
Reader The third lesson is written in the 15th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbours, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbours, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*



Blessed be the Lord ' God of ' Israel; /
for he hath visited, ' and re ' deemed his ' people;
and hath raised up a mighty sal ' vation ' for us, /
in the ' house of · his ' servant ' David;
as he spake by the mouth of his ' holy ' Prophets, /
which have been ' since the ' world be ' gan;

that we should be ' saved from · our ' enemies, /
and from the ' hands of ' all that ' hate us;
to perform the mercy promised ' to our ' forefathers, /
and to re ' member ' his ' holy covenant;
to perform the oath which he sware to our ' fore-father ' Abraham, /
that ' he would ' grant ' us
that we being delivered out of the ' hands of · our ' enemies /
might ' serve him · with ' out ' fear,
in holiness and ' righteousness be ' fore him, /
all the ' days of ' our ' life.
And thou, child, shalt be called the ' Prophet · of the ' Highest: /
for thou shalt go before the face of the ' Lord · to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /
for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /
whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /
and to guide our feet ' into the ' way of ' peace.
Glory be to the Father, and ' to the ' Son, and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be,
world without ' end. ' A- ' men.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the King;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

Collect of the Day

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Solo *Hostia from Requiem*

G. FAURÉ

James Coole-Stevenson, Baritone

Cantor Hostias et preces tibi Domine, laudis offerimus tu suscipe pro animabus illis quarum hodie memoriam facimus Fac eas, Domine, de morte transire ad vitam Quam olim Abrahae promisisti et semini eius.

We offer unto Thee this sacrifice of prayer and praise. Receive it for those souls whom today we commemorate. Allow them, O Lord, to cross from death into the life which once Thou didst promise to Abraham and his seed.

Sermon The Reverend Canon Geoffrey Sangwine

Offertory Hymn 501 *Through All the Changing Scenes of Life*

WILTSHIRE

Prayers

Hymn *God Save the King*

NATIONAL ANTHEM

God save our gracious King
Long live our Noble King
God save the King.
Send him victorious
Happy and glorious
Long to reign over us
God save the King.

Hymn *O Canada*

O Canada!
Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
The True North strong and free!
From far and wide,
O Canada, we stand on guard for thee.
God keep our land glorious and free!
O Canada, we stand on guard for thee.

General Thanksgiving – *BCP* pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom – *BCP* p. 15

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn 438 *O Jesus, I Have Promised*

THORNBURY

Postlude *Der Papst Hymnus*

FRANZ LIZST

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In our Prayers this Week

The Anglican Communion The Church of Bangladesh.

Diocesan Cycle of Prayer Religious Communities of the Diocese of Toronto (SSJD & OHC).

Outreach & Advocacy Cycle of Prayer *Pray for* St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries;

for St. Paul, Innisfil, its support for the Grocery Assistance Program in Barrie, and for the David Busby Centre drop-in for homeless and at-risk individuals;

and for St. Paul, Newmarket, its support of the local food bank and Inn from the Cold program, Karanda Mission Hospital in Zimbabwe, Elimu education programs in Kenya, and school knapsacks for St. Vincent and the Grenadines.

Parish Cycle Lorraine Griffith, Daphne Harris, Spencer Higgins, Sabrina Hogan.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster.
