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## Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Organist & Director of Music: Robin Davis

Cantor/Soloist: Katherine Jones

Mass Setting: *Missa Sancta Maria Madelena, Sanctus/Benedictus, Agnes Dei*



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.

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## The Gathering of the Community

**Prelude**     *Sonata #1 - Adagio*

FELIX MENDELSSOHN

**Hymn 300**     *Christ is Made the Sure Foundation*

*Westminster Abbey*

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

*All*     **And with thy spirit.**

### Collect for Purity and Summary of the Law

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All*     **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father almighty.**

**O Lord, the only begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* O GOD, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord. **Amen.**

## The Liturgy of the Word

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**The First Reading** *Isaiah 1.1, 10-20*

*Read by Nancy Nourse*

*Reader* The first lesson is from the Book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the LORD;

I have had enough of burnt-offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be

like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 50.1-8, 23-24** *Deus deorum*

Tone VII-5



- <sup>1</sup> THE LORD, even the Most Mighty **God**, hath spoken, /  
and called the world, from the rising of the sun unto the **go**-ing dōwn thereof.
- <sup>2</sup> Out of Sion, the per-**fec**-tion^of beauty, /  
**God** hath shīn-ed^forth.
- <sup>3</sup> Our God cometh, and keep^**eth** not sil-ence; /  
there goeth before him a consuming fire, and a mighty tempest is stirred up **round** a-bōut him.
- <sup>4</sup> He calleth to the **hea**-vens from^ab-ove, /  
and to the earth, that he may **judge** his pēo-ple:
- <sup>5</sup> ‘Gather my saints to-**geth**-er un^to me: /  
those that have made a covenant with **me** with sā-cri-fice.’
- <sup>6</sup> And the heavens de-**clare** his right^eous-ness; /  
for **God** is jūdge him^self.
- <sup>7</sup> ‘Hear, O my **peo**-ple, ^and I^will speak; /  
I myself will testify against thee, O Israēl; for I am God, e-ven thÿ God.
- <sup>8</sup> I will not reprove thee because of thy **sa**-cri-fi-ces; /  
as for thy burnt offerings, they are **al**-way^be-före me.
- <sup>22</sup> O consider this, **ye** that^for-get God, /  
lest ye be torn in pieces, and there be none **to** de-li-ver.
- <sup>23</sup> Whoso offereth me the sacrifice of thanksgiving, he **hon**-our-eth me; /  
and to him that ordereth his way aright will I show the sal-**va**-tion öf God.’

**Epistle** *Hebrews 11.1-3, 8-16*

*Read by Alan Wolf*

*Reader* The Epistle is written in the eleventh chapter of the Epistle to the Hebrews, beginning at the first verse.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Acclamation:** *Hymn 712 v1*

MASS OF REMEMBRANCE

**The Holy Gospel** *Luke 12.32-40*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 10<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 1<sup>st</sup> verse.

*All* **Glory be to thee, O Lord.**

Jesus said, ‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily** The Reverend Canon Geoffrey Sangwine

### **The Nicene Creed**

*Celebrant* I Believe in one God,

*All* **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

### **The Prayers of the People**

*Celebrant* In peace, let us pray to the Lord saying “**Lord, graciously hear us**”.

*Leader* For peace from on high and for our salvation, for the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For the Church: for the Lambeth Conference now gathered in the United Kingdom; for Andrew and Kevin our bishops, for the ministry of this parish, and for all the clergy and people, that they may be faithful servants of the Gospel and rightly proclaim the word of truth. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For Elizabeth our Queen, for the leaders of the nations, and for all in authority, that they may uphold justice and peace. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For this city of Toronto for every city and community, and for those who live in them, that they may be united in service and love. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For good weather, and for abundant harvests for all to share. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For those who travel by land, water, or air, for the sick and the suffering, (especially *NN*), for prisoners and captives; for the safety of those who travel, the health of those who are sick, and the salvation of all who are captive. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For our deliverance from all affliction, strife, and need. Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* For all who have died in the peace of Christ and for those whose faith is known to God alone (especially *NN*); rest eternal grant unto them O Lord,

*All* **And let light perpetual shine upon them.**

*Leader* In a moment of silence we offer our prayers, thanksgivings and other petitions.  
*Silence is kept.* Lord, hear us.

*All* **Lord, graciously hear us.**

*Leader* Remembering blessed St Peter, blessed St Simon and all the Apostles and Saints, we commit ourselves, one another, and our whole life to Christ our God.

*All* **To thee, O Lord.**

*Celebrant* Grant these our prayers, O God, as may best for us, through thy Son, Jesus Christ, who lives and reigns with thee and the Holy Spirit, one God for ever and ever. **Amen.**

## **Confession and Absolution**

*The Celebrant invites the confession of Sin. Then all say:*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

# Celebration of the Eucharist

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## Offertory Sentence

*Celebrant* Offer unto God the sacrifice of thanksgiving, and pay thy vows unto the Most High.  
*Psalm 50. 14.*

**Hymn at the Offertory 385** *Worship the Lord in the Beauty of Holiness* UTTINGEN

- All*      **1**      **Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience, and incense of lowliness,  
bring and adore him: the Lord is his name.**
- 2**      **Low at his feet lay thy burden of carefulness:  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.**
- 3**      **Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.**
- 4**      **These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.**
- 5**      **Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience, and incense of lowliness,  
bring and adore him: the Lord is his name.**

## Prayer over the Gifts

*Celebrant* BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.  
*1 Chronicles 29. 10, 11, 14.*

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*All*      **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All*      **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

*The celebrant continues with the Proper Preface.*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

**Sanctus/Benedictus**

MISSA SANCTA MARIA MADELENA

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly beloved Son Jesus Christ.

*All* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**



*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:  
*All* **Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*Celebrant* WE do not presume

*All* **to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

## **Agnus Dei**

*All* **O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, grant us thy peace.**

## Holy Communion

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### A Prayer for Spiritual Communion

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

### Communion Hymn 52 O God Unseen Yet Ever Near

ST FLAVIAN

**Solo** O Rest in the Lord –Elijah FELIX MENDELSSOHN  
*O rest in the Lord, wait patiently for Him, And He shall give thee thy heart's desires.  
Commit thy way unto Him, and trust in Him, And fret not thyself because of evil-doers.*

### Post Communion Prayer

*Celebrant* ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### Blessing

**Hymn 467** *Forth in thy Name O Lord, I Go*

SONG 34

### Dismissal

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude:** Sonata #1 – Allegro assai vivace

FELIX MENDELSSOHN

*CCLI License Number: 20651739*

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## **In Our Prayers this Week**

The Anglican Communion The Church in the Province of the West Indies.

Diocesan Cycle of Prayer The Episcopal Leadership Implementation Team

Outreach & Advocacy Cycle of Prayer *Pray for* St. Mary, Richmond Hill, its road-side food cupboard, support of Richmond Hill Community Food bank, housing advocacy and refugee sponsorship projects;

*for* St. Matthew the Apostle, Oriole, its Good Food Market, after-school reading program at Forest Manor Public School, support for Oriole Food Space, Moorelands "Baby Bundles" programmes, parishioners who volunteer in the community including North York General Hospital, and education and advocacy for Truth and Reconciliation; *and,*  
*for* St. Matthew, First Avenue, and its refugee sponsorship.

Parish Cycle Ian and Mary Currie, Daphne Doak, Ann Duff, Derek and Asima Emanuel.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster.

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## **Parish Announcements**

**Special Vestry: To be held on Thursday, August 11, 2022 at 7 pm by ZOOM -**

to present and approve the revised budget and financing for the basement renovation project to accommodate our new long-term tenant, Munchkin Manor. Loan arrangements are well in hand and final approval from the diocese is forthcoming; however, some of the costs have had to be revised which require parish support.

This is a crucial initiative for St Peter and St Simon-the-Apostle. We hope many of you will be able to attend, and as always, we thank you for your support and prayers.

Zoom details will be sent closer to the date. - *The Rector and the Wardens*

## **Summer Holidays**

The Reverend Canon Geoffrey Sangwine will be on vacation the next two Sundays - August 14 and 21. Father Reverend Chris Dangpilen will be here to lead our services. For urgent pastoral concerns during that period, please contact the Church office or the Reverend Jennifer Matthews at – TEL 647-546-0580.

**Please note, there will not be a 9.15 am service while Fr Geoff is away.**

**2022 Caribbean Night: A great night of Dinner & Dancing at SPSS!**  
**September 24<sup>th</sup> at 6:30pm.** Proceeds to SPSS and Codrington College, Barbados.  
See *News & Events* – [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca) for ticket information.

## SERVICES UPCOMING

**Wednesday, August 10**

11.00 am Sung Eucharist

**Sunday, August 14 – *Feast of St Mary the Virgin***

10.30 Sung Eucharist

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## St. Peter and St. Simon-the-Apostle

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|-------------------------------------|---|
| <b>Incumbent</b>                    | The Reverend Canon Geoffrey Sangwine, ext 202;<br><a href="mailto:incumbent@stpeterstsimon.ca">incumbent@stpeterstsimon.ca</a> ; Mobile: 416.720.2099 |
| <b>Honorary Assistant</b>           | The Reverend Jennifer Matthews 647.546.0580   |
| <b>Office Administrator</b>         | Shelley Ledger ext. 201 <a href="mailto:office@stpeterstsimon.ca">office@stpeterstsimon.ca</a>  |
| <b>Director of Music</b>            | Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>   |
| <b>Honorary Assistant Organists</b> | Maurice White/ Johan van 't Hof / Alison Jane   |
| <b>Wardens</b>                      | David Carrington – Rector's Warden<br>Stephanie Woodside – People's Warden  |
| <b>Deputy Wardens</b>               | Christopher Ashby, Laurie Sanderson<br>Vanessa Scott, Johan van t'Hof   |
| <b>Treasurer</b>                    | Johan van 't Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>   |
| <b>Advisory Board Chair</b>         | Matthew Beasley   |
| <b>Children's Ministry</b>          | Sileen Phillips 647.718.6728  |
| <b>Envelope Secretary</b>           | Paul Mitchell 647.343.0173 <a href="mailto:pablo51@rogers.com">pablo51@rogers.com</a>   |
| <b>Flowers</b>                      | Sheila Thomas, Joy Quan Lee and Church Office   |
| <b>Rentals License Groups</b>       | Church Office   |
| <b>Sextons</b>                      | Daiverzon Guillermo   |
| <b>Verger</b>                       | Ian Corlett   |
| <b>Technical Ministry</b>           | David Carrington/Mealica Smith  |