



the Church
of **St Peter** and
St Simon-the-Apostle

Twelfth Sunday after Pentecost
August 28, 2022

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Organist: Maurice White / Cantor: Katherine Jones

Mass Setting: Gloria & Sanctus Benedictus – *A New Plainsong* – David Hurd
Agnus Dei - *Service for the Office of Holy Communion* – Edward Bairstow



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 185 *Book of Alternative Services*.

The Gathering of the Community

Prelude *Minuet from Berenice*

G.F. HANDEL

Hymn 330 *O Praise Ye the Lord*

Laudate Dominum

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Collect for Purity

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria (CP 686)

HURD

Celebrant Glory to God in the highest,

All **and peace to his people on earth.**

Lord God, heavenly king, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Celebrant Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Epistle *Jeremiah 2.4-13*

Reader A reading from the Book of Jeremiah.

Read by Daphne Harris

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, 'Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?' I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, 'Where is the LORD?' Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

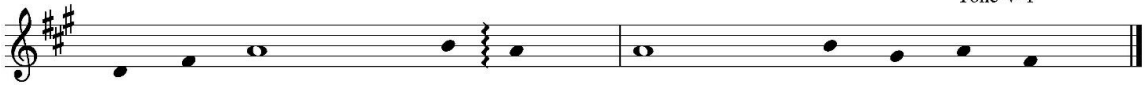
Therefore once more I accuse you, says the LORD, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 81 *Exultate Deo.* Sung by the Cantor and choir responsively

Tone V-1



- ¹ O SING merrily unto God our **strength**; /
make a cheerful noise unto the **God** of Ja-cob.
- ¹⁰ *I am the Lord thy God, who brought thee out of the land of **E**-gypt: /
open thy mouth wide, and **I** will fill it.*
- ¹¹ But my people would not hear my **voice**; /
and Israel would **not** o-bey me.
- ¹² *So I gave them up unto their stubborn **hearts**, /
let them follow their own **i-ma**-gin-a-tions.*
- ¹³ O that my people would hearken unto **me**, /
that Israel would **walk** in my ways!
- ¹⁴ *I should soon put down their **en-e** ^mies, /
and turn my hand against their **ad**-ver-sa-ries.*
- ¹⁵ The haters of the Lord should feign obedience unto **him**; /
but their time should en-**dure** for ever.
- ¹⁶ *I would feed them also with the finest **wheat**-flour; /
and with honey out of the stony rock would I **sa**-tis-fy thee.*

Second Lesson *Hebrews 13.1–8, 15-16*

Read by Daphne Harris

Reader A reading from the Epistle to the Hebrews.

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, ‘I will never leave you or forsake you.’ So we can say with confidence, ‘The Lord is my helper; I will

not be afraid. What can anyone do to me?’ Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 476 *God, You Have Caused to Be Written*

Causa Divina

The Holy Gospel *St Luke 14.1, 7-14*

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

All **Glory to you, Lord Jesus Christ.**

Gospeller On one occasion when Jesus was going to the house of a leader of the Pharisees to meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’

He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Celebrant In peace, let us pray saying, “Lord, graciously hear us.”

Leader For peace from on high and for our salvation, Lord hear us.

People **Lord, graciously hear us.**

Leader For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, Lord hear us.

People **Lord, graciously hear us.**

Leader For Andrew and Kevin our bishops, and for all the clergy and people, Lord hear us.

People **Lord graciously hear us.**

Leader For Elizabeth our Queen, for the leaders of the nations, and for all in authority, Lord hear us.

People **Lord graciously hear us.**

Leader For this city of Toronto, for every city and community, and for those who live in them, Lord hear us.

People **Lord graciously hear us.**

Leader For good weather, and for abundant harvests for all to share, Lord hear us.

People **Lord graciously hear us.**

Leader For those who travel by land, water, or air, for the sick and the suffering (especially . . .), for prisoners and captives, and in need; for their safety, health, and salvation, Lord hear us.

People **Lord graciously hear us.**

Leader For our deliverance from all affliction, strife, and need, Lord hear us.

People **Lord graciously hear us.**

Leader For all who have died in the peace of Christ and for those whose faith is known to God alone (especially . . .), In a moment of silence we remember those on our hearts this day. *Silence.* Lord hear us.

People **Lord graciously hear us.**

Leader Remembering the blessed Virgin Mary, blessed St Peter and St Simon our Patrons and All the saints, we commit ourselves, one another, and our whole life to Christ our God.

People **To you, O Lord.**

Celebrant Grant these our prayers O Father, in the name of your Son, Jesus Christ our Redeemer, who lives and reigns with you and the Holy spirit, now and forever.
Amen.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebration of the Eucharist

Hymn at the Offertory 29 *The Mighty God, the Lord Hath Spoken*

ST. CLEMENT

- All*
1. The mighty God, the Lord hath spoken,
And bid the trembling earth draw nigh:
The silence of long ages broken,
He speaks in thunder from the sky.
 2. Forth from the heavenly Zion shining,
In perfect beauty He appears:
Love, wisdom, majesty combining,
Bright are the diadems He wears.
 3. He speaks and all the nations tremble;
Heaven, earth and hell His voice obey:
In solemn awe His saints assemble,
The world's dim shadows flee away.
 4. O who can stand when Thou appearest
In robes of majesty divine?
Though now each contrite sigh Thou hearest,
What terrors then will round thee shine!
 5. O mighty God, O Lord most holy,
Prepare us for that solemn day:
O shield and guard us, save us wholly,
Thy pardoning grace to us display.

Text: The Rev. C. C. Scholefield, 1839-1904

Prayer over the Gifts

Celebrant God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

Eucharistic Prayer 2 (BAS pp. 196-197)

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus (CP 689)

A New Plainsong - HURD

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and forever.

All **Amen.**

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Celebrant "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Celebrant "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

Agnus Dei Service for the Office of Holy Communion

EDWARD BAIRSTOW

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.*
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us peace.

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 77 *The Son of God Proclaim*

SUNDERLAND

Motet *O Praise the Lord*

WM BOYCE

*O praise the Lord the Almighty, for you do not scorn the humble and poor.
You do not hide your face from us, but when we call unto you you hear us,
Psalm 22: 23-24*

Prayer after Communion

Celebrant All your works praise you, O Lord.

All **And your faithful servants bless you. Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

Blessing

Parish Announcements

Dismissal

Celebrant Go forth in peace to love and serve the Lord.

All **Thanks be to God.**

Recessional Hymn 565 *Guide Me O thou Great Jehovah*

Cwm Rhondda

Postlude *Lord God, We All to Thee Give Praise*

JOHANN PACHELBEL

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In our Prayers this Week

The Anglican Communion The Anglican Church in Aotearoa, New Zealand and Polynesia
Diocesan Cycle of Prayer The Bishop's Committee on Discipleship

Outreach & Advocacy Cycle of Prayer *Pray for* St. Olave, Swansea, its of a weekly mobile soup kitchen, support for displaced residents of the Swansea Mews community housing, a project to help children in Romanian orphanages, and its partnerships with various community arts and outreach organizations;

for St. Paul on-the-Hill, Pickering, its food bank, scholarship program, shelter clothing program, and support of the Durham Region HIV/AIDS ministry and other local community initiatives.

and for St. Paul the Apostle, Rexdale, its outreach to Ernestine's Women's Shelter and Youth without Shelter, prayer shawl ministry, community seniors' lunch and speaker series, food trunk ministry and ministry of lay pastoral visiting.

Parish Cycle Douglas R. Gardner, Ghebrelul & Medhin Ghebreslase, Mary Gordon.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Barbara Towe, Lila Vamosi, Daphne Webster.

Parish Announcements

SERVICES UPCOMING

- **Wednesday, August 31** *Eucharist*
11 am Holy Eucharist. In-person worship
- **Sunday, September 1** *Choral Eucharist*
10.30 am Choral Eucharist. Live-Stream only
- **Wednesday, September 4** *Eucharist*
11 am Holy Eucharist. In-person worship

A Word from the Rector

As always, the summer has flown by, but it seems particularly so this year. Over the summer Sundays we have had strong, faithful attendance and a lovely offering of music. Thank you to all who have made this possible.

Looking ahead to the autumn season, many of us any are eager to resume our programme of spiritual formation including Bible Studies and discussion groups. I am planning on a scripture study series in October/November. If you have ideas for areas of study (theology, history, social justice, worship, etc.) we welcome your input.

Now that we have returned to regular in person worship, we are inviting interested parishioners to participate in the liturgy as readers and leaders of the intercessions. If you would like to be a reader please speak with Daphne Harris, Reader Coordinator and/or me. If you are interested in leading the prayers, please know you do not have to make them up yourself - I and others can help you along the way and there are many resources available in the *Prayer Book*, the *Book of Alternative Services* and elsewhere. Liturgy means “work of the people”. Reading scripture and leading in public prayer is a fulfilling way to share in our worship life. Please consider this and speak with me if you are interested.

I look forward to seeing many of you over the coming weeks. *Geoffrey+*

In Person Sunday School will be back the first Sunday in September.

2022 Caribbean Night: A great night of Dinner & Dancing at SPSS!
September 24th at 6:30pm. Proceeds to SPSS and Codrington College, Barbados.
See *News & Events* – www.stpeterstsimon.ca for ticket information.

Coming in October! The Thanksgiving Jubilate! Please send articles, pictures, and announcements to Peggy Needham, peggyneedham@sympatico.ca, soon.
The deadline for submission is September 15.

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