



Sung Eucharist at 10.30 am

Preacher: The Reverend Christopher Dangpilen

Organist: Maurice White

Cantor: Ian Corlett

Mass Setting: Gloria, Sanctus/Benedictus - Merbecke

Agnus Dei, Service for the Office of Holy Communion – Edward Bairstow



Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 235 of the *Book of Alternative Services*.

The Gathering of the Community

Prelude *Sicilienne* –

MARIA-THERESIA VON PARADIS

Hymn 328 *Lo, God is Here*

St Catherine

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit be with you all.

All **And with thy spirit.**

Collect for Purity

All **Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy name; through Christ our Lord. Amen.**

Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and
with all thy mind, and with all thy strength. This is the first and great
commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (BAS pp 231-2) CP 679

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day BAS p.376

Celebrant Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

The Liturgy of the Word

First Reading: Jeremiah 1.4-10

Read by Daphne Harris

Reader The first lesson is written in the 1st Chapter of the Book of Jeremiah, beginning at the 4th verse.

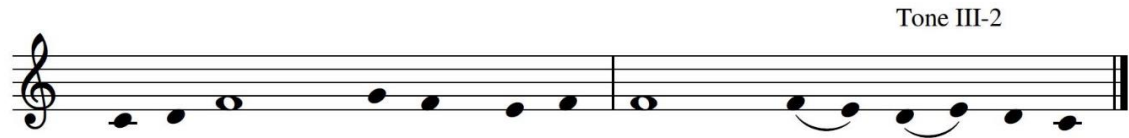
Now the word of the LORD came to me saying, ‘Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.’ Then I said, ‘Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.’ But the LORD said to me, ‘Do not say, “I am only a boy”; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.’

Then the LORD put out his hand and touched my mouth; and the LORD said to me,
'Now I have put my words in your mouth. See, today I appoint you over nations and over
kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'

Reader The word of the Lord.

All **Thanks be to God.**

PSALM 71.1-6. *In te, Domine, speravi.*



¹ IN THEE, O Lord, **have** I[^]put my trust; /
let me never be put **tö** cön-fu-sion.

² Deliver me and rescue me **in** thy[^]righ-teous-ness: /
incline thine ear unto **më** änd save me.

³ Be thou my stronghold, whereunto I may **al**-way re-sort; /
thou hast promised to help me, for thou art my rock **änd** my cas-tle.

⁴ Deliver me, O my God, out of the hand of **the** un-god-ly, /
out of the hand of the unrigh-**teöus** änd cru-el[^]man.

⁵ For thou, O Lord, art the thing **that** I long for: /
thou, Lord, art my trust, **ë**-vën from my[^]youth.

⁶ Through thee have I been holden up ever **since** I was born: /
thou art he that took me out of my mother's womb;
my praise shall be **äl**-wäys of thee.

Epistle Hebrews 12.18-29

Read by Daphne Harris

Reader The Epistle is written in the 12th chapter of the Book of Hebrews, beginning at the 18th verse.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the

hearers beg that not another word be spoken to them. (For they could not endure the order that was given, ‘If even an animal touches the mountain, it shall be stoned to death.’ Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase ‘Yet once more’ indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader The word of the Lord.

All **Thanks be to God.**

Acclamation Hymn 711

Alleluia

Alleluia

Sentence: “I am the Way, the truth and the life, says the Lord; no one comes to the Father, but by me.” John 14.6

Alleluia

The Holy Gospel *Luke 13.10-17*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 10th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, ‘Woman, you are set free from your ailment.’ When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because

Jesus had cured on the sabbath, kept saying to the crowd, ‘There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.’ But the Lord answered him and said, ‘You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?’ When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Homily The Reverend Christopher Dangpilen

The Nicene Creed

Celebrant I Believe in one God

All **the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us all and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

The Intentions of the day are offered. Then the Litany follows.

Let us pray with confidence to the Lord, saying, “Lord hear our prayer.”

O Lord, guard and direct your Church in the way of unity, service, and praise.

Lord, hear our prayer.

Give to all nations an awareness of the unity of the human family.

Lord, hear our prayer.

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

Strengthen all who give their energy or skill for the healing of those in need, and comfort those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair.

Lord, hear our prayer.

Grant a peaceful end and eternal rest to all who have died, and your comfort to those who mourn.

Lord, hear our prayer.

Confession and Absolution

The Celebrant invites the confession of Sin.

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

Let us humbly confess our sins to almighty God.

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things and judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word and deed, Against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that**

is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy name; Through Jesus Christ our Lord. Amen.

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebration of the Eucharist

Offertory Sentence

Blessed are they that considereth the poor and needy: the LORD shall deliver them in the time of trouble. *Psalm 41. 1.*

Offertory Hymn 531 *You Who Dwell in the Shelter of the Lord*

Eagles Wings

Prayer over the Gifts *Celebrant*

God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord.

Eucharist Prayer B

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The Preface follows.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus/Benedictus CP 683

MERBECKE

All **Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with

whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, Hallowed be thy Name.
Thy Kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant Christ our Passover is sacrificed for us.

All **Therefore, let us keep the feast.**

Agnus Dei

Edward Bairstow

All **O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, grant us thy peace.**

Communion Hymn 74 *For the Bread Which You Have Broken* *Omni Die Dic Maria*

Motet *He whom Angels worship*

Arranged by Alan Bullard

I cannot tell why He, whom angels worship,
Should pour His love upon the human race,
Or why, as Shepherd, He should seek the wand'ers,
To bring all back, within the fold of grace.
But this I know, that He was born of Mary,
When Bethl'hem's manger was His only home,
And that He lived and laboured at Nazareth,
And so the Saviour, Saviour of the world, is come.

I cannot tell how silently He suffered,
As with His peace He graced this place of tears,
Or how His heart upon the Cross was broken,
The crown of pain to three and thirty years.
But this I know, He heals the broken-hearted,
Forgives our sin, and calms our inner fear,
And lifts the burden from the heavy laden,
For yet the Saviour, Saviour of the world, is here.

I cannot tell how all the lands shall worship,
When, at His bidding, every storm is stilled,
Or who can say how great the jubilation
When all the hearts on earth with love are filled.
But this I know, the skies will thrill with rapture,
And countless throngs of human voices sing,
And earth to heaven, and heaven to earth, will answer:
At last the Saviour, Saviour of the world, is King.

Post Communion Prayer BAS pp. 376

Celebrant Living God, increase in us the healing power of your love. Guide and direct us
that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

Blessing

Announcements

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Hymn 388 *Glorious Things of Thee Are Spoken*

Austria

Postlude: *Two Verses from "Lord of the Dance"*

arr. Gerald Bales

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion The Episcopal / Anglican Province of Alexandria

Diocesan Cycle of Prayer Bishop Riscylla Shaw

Outreach & Advocacy Cycle of Prayer

Pray for St. Michael the Archangel, its support of community Out of the Cold and food bank programs, sponsorship of a child in Haiti, and fundraising for the AIDS Committee of Simcoe County;

for St. Monica, and its food bank and neighbourhood advocacy

and for St. Nicholas, Birch Cliff, its weekly community lunch, its men's cooking and support group, its participation in a community Christmas dinner program, and support of the Bluffs Food Bank.

Parish Cycle Kevin and Susan Forrest, Alice Fox, Paul Freeman, Ferdinand Galingan and Ely Jacobe-Galingan

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Barbara Towe, Lila Vamosi, Daphne Webster.

Parish Announcements

The Reverend Christopher Dangpilen will be here to lead our service on Sunday, August 21st. The Reverend Canon Geoffrey Sangwine will return on Sunday, August 28th. For urgent pastoral concerns, please contact the Church office or the Reverend Jennifer Matthews at – TEL 647-546-0580.

Please note, 9.15 am service will resume in September.

In Person Sunday School will be back the first Sunday in September.

2022 Caribbean Night: A great night of Dinner & Dancing at SPSS!

September 24th at 6:30pm. Proceeds to SPSS and Codrington College, Barbados.

See *News & Events* – www.stpeterstsimon.ca for ticket information.

SERVICES UPCOMING

Wednesday, August 24th – *Saint Bartholomew the Apostle*

11.00 am Holy Eucharist

Sunday, August 28 – *12th Sunday after Pentecost*

10.30 am Sung Eucharist

Wednesday, August 31st – *Aidan, Bishop of Lindisfarne, Missionary, 651*

11.00 am Holy Eucharist

St. Peter and St. Simon-the-Apostle

525 Bloor Street E., Toronto ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine, ext 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Office Administrator	Shelley Ledger ext. 201 office@stpeterstsimon.ca
Director of Music	Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Maurice White/ Johan van 't Hof / Alison Jane
Wardens	David Carrington – Rector's Warden Stephanie Woodside – People's Warden
Deputy Wardens	Christopher Ashby, Laurie Sanderson Vanessa Scott, Johan van t'Hof
Treasurer	Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Advisory Board Chair	Matthew Beasley
Children's Ministry	Sileen Phillips 647.718.6728
Envelope Secretary	Paul Mitchell 647.343.0173 pablo51@rogers.com
Flowers	Sheila Thomas, Joy Quan Lee and Church Office
Rentals License Groups	Church Office
Sextons	Daiverzon Guillermo
Verger	Ian Corlett
Technical Ministry	David Carrington/Mealica Smith