



the Church
of St Peter and
St Simon-the-Apostle

Fifth Sunday After Pentecost
Sunday, July 10, 2022
Sung Matins at 10.30 am

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Officiant & Preacher: The Reverend Canon Geoffrey Sangwine
Director of Music/Organist: Robin Davis
Cantor/Soprano Solo: Katherine Jones

We encourage the use of masks during the service.
This service is being live-streamed for those worshipping from home.

*The altar flowers are given to the honour and glory of Almighty God
and in loving memory of her mother Sheila Gill, by her daughter, Betty Scantlebury.*

The service begins on page 1 of the *Book of Common Prayer*.

Prelude *Rhosymedre*

RALPH VAUGHN WILLIAMS

Hymn *To Thee Our God We Fly*

RHOSYMEDRE

To thee our God we fly for mercy and for grace;
O hear our lowly cry and hide not thou thy face.

*O Lord stretch forth thy mighty hand,
O Lord stretch forth thy mighty hand, and guard and bless our native land.*

Thy best gifts from on high in rich abundance pour,
That we may magnify and praise thee more and more. *R*

The Church of thy dear Son inflame with love's pure fire,
Bind her once more in one, and life and truth inspire. *R*

The powers ordained by thee with heavenly wisdom bless;
May they thy servants be, and rule in righteousness. *R*

Give peace Lord in our time; O let no foe draw nigh,
Nor lawless deed of crime insult thy majesty. *R*

Book of Common Praise 1938, Hymn 172
Text: Bishop W. Walsham How, 1872

Opening Sentences – *BCP* pp. 1-2

Confession & Absolution – *BCP* p. 4-5

The officiant invites the confession of sin, then all say:

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – *BCP* p. 5 *The absolution is pronounced.*

The Lord's Prayer – *BCP* pp. 5-6

All **Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen**

Versicles & Responses – *BCP* p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

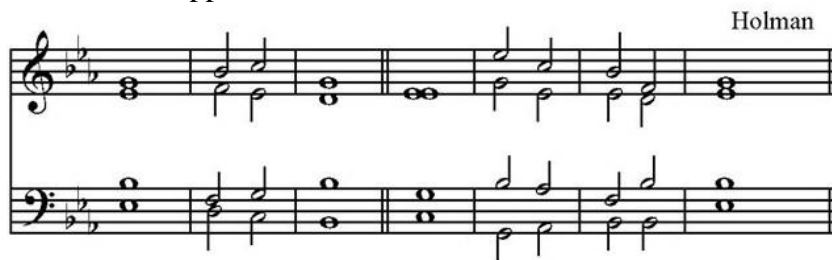
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – BCP pp. 6-7



The Lord God Om' nipotent ' reigneth : / O ' come, ' let us ' worship.
O come, let us ' sing unto · the ' Lord: /
* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /
* and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /
* and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /
* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /
* and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /
* and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /
* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

To-day, O that ye would ' hear his ' voice: /
* 'Harden not your hearts as in the Provocation, and as in the day
of Temp ' tation ' in the ' wilderness;

When your fathers ' tempted ' me, /
* proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gene ' ration, and ' said, /
* "It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I ' swore in my ' wrath, /
* that they should not ' enter ' into my ' rest.'

Glory be to the Father, and ' to the ' Son,
* and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,
* world without ' end. ' - A- ' men.

The Lord God Om' nipotent ' reigneth : / O ' come, ' let us ' worship.

The First Lesson *Amos 7.7-17*

Read by Paul Faulkner

Reader The first lesson is written in the eight chapter of the Book of Amos, beginning at the 7th verse.

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the LORD said to me, 'Amos, what do you see?' And I said, 'A plumb-line.' Then the Lord said, 'See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.' Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, 'Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, "Jeroboam shall die by the sword, and Israel must go into exile away from his land." 'And Amaziah said to Amos, 'O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom.' Then Amos answered Amaziah, 'I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycomore trees, and the LORD took me from following the flock, and the LORD said to me, "Go, prophesy to my people Israel." 'Now therefore hear the word of the LORD. You say, "Do not prophesy against Israel, and do not preach against the house of Isaac." Therefore, thus says the LORD: "Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parcelled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land."

Reader Here ends the first lesson.

Psalm 82 *sung responsively by cantor/all*



GOD standeth in the divine as-sembly; / in the midst of the **gods** he judgeth:
2 ‘How long will ye give wrong **judgement**, / and accept the persons of **the** ungodly?
3 Do justice for the poor and the **fatherless**; /
 see that such as are in need and necessity have right.
4 Deliver the outcast and **poor**; / save them from the hand of **the** ungodly.’
5 **THEY** have neither knowledge nor understanding; they walk on still in **darkness**; /
 all the foundations of the **earth** are out of course.
6 I have said, ‘Ye are **gods**, / and ye are all the children **of** the Most High.
7 But ye shall die like **mortals**, / and fall like one **of** the princes.’
8 **ARISE**, O God, and judge thou the **earth**; /
 for thou shalt take all nations to **thine** inheritance.
Glory be to the Father, and to the **Son** , and **to** the Holy Ghost /
As it was in the beginning, is now, and ever **shall** be, world **without** end. Amen.

The Second Lesson *Colossians 1.1-14*

Read by Paul Faulkner

Reader The second lesson is written in the first chapter of the Letter of St Paul to the Colossians, beginning at the 1st verse.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of

God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader Here ends the second lesson.

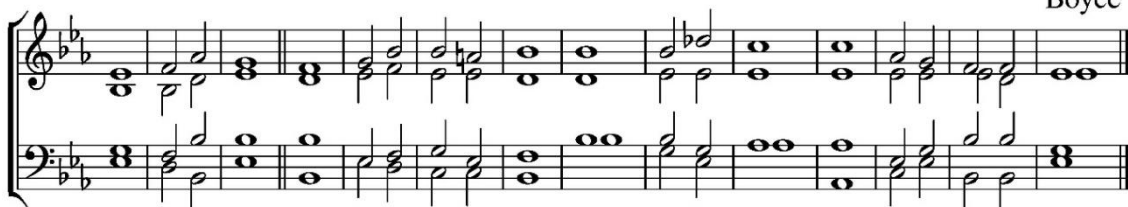
Te Deum – BCP pp. 7-9 *Please stand as able*

Thomas Norris



We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
To thee all angels ' cry a ' loud / the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry
Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes·ty ' of thy ' glory.
The glorious company of the a'pistles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,
2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce



Thou art the King of ' glory, O ' Christ. /

Thou art the ever'lasting ' Son of · the ' Father.

When thou tookest upon thee to de' liver ' man /

Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /

thou didst open the kingdom of ' heaven to ' all be'lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /

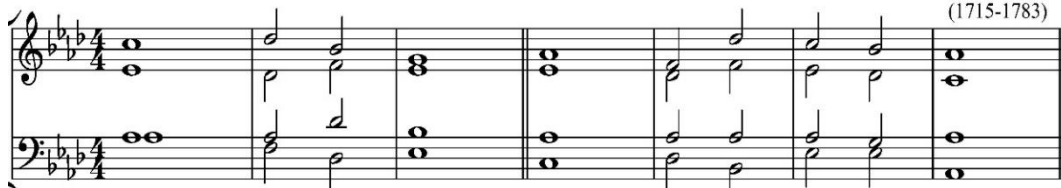
We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /

whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

James Nares
(1715-1783)



O Lord save thy people and ' bless thine ' heritage; /

Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; /

and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /

O Lord have mercy up ' on us, have ' mercy up ' on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /

O Lord, in thee have I trusted: let me ' never ' be con ' founded.

The Third Lesson *Luke 10.25-37*

Reader The third lesson is written in the 10th chapter of the Gospel according to St. Luke, beginning at the 25th verse.

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’ But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

Reader Here ends the third lesson.

Benedictus – BCP pp. 9-10 *Benedictus in C*

GEORGE DYSON

Sung by the choir. Please be seated or stand as able.

BLESSED be the Lord God of Israel; / for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us, / in the house of his servant David;
As he spake by the mouth of his holy Prophets, /
 which have been since the world began;
That we should be saved from our enemies, / and from the hands of all that hate us;
To perform the mercy promised to our forefathers, /
 and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, /
 that he would grant us
That we being delivered out of the hands of our enemies /

might serve him without fear,
In holiness and righteousness before him, / all the days of our life.
And thou, child, shalt be called the Prophet of the Highest: /
for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people / for the remission of their sins;
Through the tender mercy of our God; /
whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, /
and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, / and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, / world without end. Amen.

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake our Lord. **Amen.** *Collect of the Day*

Officiant O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.** *Collect for Peace*

Officiant O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.** *Collect for Grace*

Solo: *Ubi Caritas*

PAUL MEALOR

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est

*Where charity and love are, God is there.
Love of Christ has gathered us into one.
Let us rejoice in Him and be glad.
Let us fear, and let us love the living God.
And from a sincere heart let us love one.
Where charity and love are, God is there.*

Homily The Reverend Canon Geoffrey Sangwine

Hymn 393 *Immortal, Invisible, God Only Wise*

ST DENIO

*During the hymn there will be a collection
to support the life and ministry of our parish.
We are grateful for your support.*

The Prayers – BCP pp. 12ff

Other prayers may be added at the discretion of the Officiant.

General Thanksgiving – BCP pp. 13-14

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements

Hymn 345 *King of Glory, King of Peace*

GWALCHMAI

Postlude *Fantasia*

C. HUBERT PARRY

CCLI License Number: 20651739

A Word about the First Hymn

The first hymn today is taken from the *Book of Common Praise 1938*. The text is by Bishop W. Walsham How, an esteemed bishop of the Church of England in the 19th Century. Walsham How was educated at Wadham College, Oxford and the University of Durham. Ordained in 1847 he served various congregations before being consecrated as the first Suffragan (assistant) Bishop in the Diocese of London in 1879 where he served in the very needy east end amongst the poor living in what was then known as “the slums”. Walsham How went on to be the Bishop of Wakefield in Yorkshire where he ministered extensively among the factory workers. He wrote a number of theological works about the controversies surrounding the Oxford Movement and was noted for his work at connecting the biblical doctrine of creation with the theory of evolution. Amongst his many hymns, Walsham How is perhaps known best as the author of *For All The Saints who From their Labours Rest*. Today’s hymn is a text for Rogationtide, which is the time of planting in the

spring. The Latin word “Rogare” means *to ask*. At Rogation we ask for God’s blessing upon the harvest, upon the land in which we live, and for our own physical and spiritual health, that we may be a fruitful harvest as faithful servants of Jesus Christ.

You will notice the hymn is sung to the tune *Rhosymedre* (Lovely) which is also the organ the Prelude offered today. *Geoffrey+*

Parish Announcements

FROM the RECTOR and WARDENS

This week, we are delighted to welcome our new Office Administrator, Shelley Ledger. Shelley will be in the office Tuesdays to Thursdays, 9.30 am to 4 pm. We will have a more formal introduction and welcome for Shelley soon. In the meantime, if you are at the Church please do drop in and introduce yourself - I know Shelley is looking forward to meeting members of the congregation and getting to know the parish.

The Health and Safety Committee met last week and have recommend to the Rector and Wardens that we move from masks mandatory to masks strongly recommended. We concur with this decision. It is certainly a relief that the anxiety of the last few years is lifting. That said, we continue to encourage the congregation to observe social distancing and the use of sanitizer. Our protocols for Holy Communion will remain in place, administering the sacrament in one kind only, standing at the chancel steps. Coffee hour will continue in the Parish Hall with servers and chairs and tables.

As Covid is still very much with us and is more and more prevalent in the community we ask that parishioners be attentive to health issues and please stay home if felling unwell. Thank you to everyone for continuing to be considerate and caring of heath and safety in our common life together.

SERVICES THIS WEEK

Wednesday, July 13

11.00 am Sung Eucharist

Sunday, July 17 – 6th *Sunday after Pentecost*

9.15 am Holy Eucharist (in the chancel)

10.30 am Sung Eucharist – Traditional Rite

In our Prayers this Week

The Anglican Communion The Church of the Province of Uganda.

Diocesan Cycle of Prayer Mission to Seafarers

Outreach & Advocacy Cycle of Prayer *Pray for* St. Luke, Creemore, its Toonie lunch, clothing exchange and Christmas hamper programs;
for St. Luke, East York, its support of the Kennedy House youth shelter, Kitchen Basics cooking program, and East York Strategy;
and for St. Luke, Peterborough, its Thrift Shop and Food Cupboard, financial and practical support of outreach in the local and wider community, and needs assessment survey.

Parish Cycle Lavinia Carrigan, Eleanor Carson, Marina Caytap, Glenna Charles.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Glenna Charles, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
