



Welcome to the Church of St Peter and St Simon-the-Apostle.

Sung Eucharist – Traditional Rite at 10.30 am.

Celebrant & Preacher: The Reverend Theo Ipema

Organist: Robin Davis

Soprano – Mekhriban Mamedova

Gloria - Merbecke

Sanctus/Benedictus: *Missa Sancta Maria de Magdalena* - Healey Willan

Agnus Dei – T.L. Victoria



The service is taken from the *Book of Common Prayer*, page 67
and the *Book of Alternative Services*, page 230.

The Gathering of the Community

Prelude: 3. *Duo* & 4. *Trio* - *Suite du Premier Ton*

LOUIS-NICOLAS CLERAMBAULT

Hymn 375 *At the Name of Jesus*

Tune: *Kings Weston*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria BAS pp. 231-2 Sung (CP 679)

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day BCP p.228

Celebrant LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. *Amen.*

The Liturgy of the Word

The First Lesson *Hosea 11.1-11*

Read by Isabelle Robinson

Reader The First Reading is written the 11th chapter of Hosea, verses one to eleven.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all.

How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath.

They shall go after the LORD, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the LORD.

Reader The word of the Lord.

All Thanks be to God.

Psalm 107. 1-9, 43 *Confitemini Domino.* Sung by all. Please remain seated.

Tone I.2



- ¹ O GIVE thanks unto the Lord, for he is **gra**-cious, /
and his mercy endu-**reth** for ëv-ër.
- ² Let them give thanks whom the Lord hath re-**deem**-ed, /
and delivered **from** ad-vër-sity;
- ³ And gathered them out of the lands, from the east and from **the** west, /
from the **north** and fröm theHsöuth.
- ⁴ They that wandered in the wilderness, even in a de-**sert** place, /
found no way to a ci-**ty** where mör-tals^dwëlt.
- ⁵ Hungry and **thir**-sty, /
their soul **faint**-ed in thëm.
- ⁶ So they cried unto the Lord in their **trou**-ble, /
and he delivered **them** from thëir distrëss.
- ⁷ He led them forth by the **right** way, /
that they might go to a ci-**ty** where pëo-ple^dwëlt.
- ⁸ O that all would therefore praise the Lord for his **good**-ness, /
and declare the wonders that he doeth for the chil-**dren** öf mortals!
- ⁹ For he satisfieth the emp-**ty** soul, /

and filleth the hungry **soul** with göodnëss.

⁴³ Whoso is wise will ponder **these** things; /
and they shall understand the loving-**kind**-ness öf the^Lörd.

The Epistle *Colossians 3.1-11*

Read by Ted Robinson

Reader The Epistle is written in the 3rd chapter of Colossians, verses one to eleven.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation

ROBIN DAVIS

Alleluia, Alleluia, Alleluia

Cantor Blessed are the poor in spirit, for theirs is the kingdom of heaven. *Matthew 5.3*

Alleluia, Alleluia, Alleluia

The Holy Gospel *Luke 12.13-21*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 12th chapter of the Gospel according to St. Luke, beginning at the 13th verse.

All **Glory be to thee, O Lord.**

Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’ But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ Then he told them a parable: ‘The land of a rich man produced abundantly. And he thought to himself, “What should I do, for I have no place to store my crops?” Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” So it is with those who store up treasures for themselves but are not rich towards God.’

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Theo Ipema

The Nicene Creed BAS p 234

Celebrant I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

The Prayers of the People

Celebrant Let us pray in faith to God our Father, to his Son Jesus Christ, and to the Holy Spirit, saying, “Lord, hear and have mercy.”

Leader For the Church of the living God throughout the world; for Andrew our Diocesan, for Kevin our area Bishop; for the outreach ministries of this diocese, especially *NN*. In the worldwide Anglican Communion we pray today for the Church of South India; let us ask the riches of his grace.

All **Lord, hear and have mercy.**

Leader For all who proclaim the word of truth, and all who are in their pilgrimage of faith; in our parish cycle we pray for *NN*; let us ask the infinite wisdom of Christ.
Lord, hear and have mercy.

Leader For all who have consecrated their lives to the kingdom of God, and for all struggling to follow the way of Christ, let us ask the gifts of the Spirit.

All **Lord, hear and have mercy.**

Leader For the troubled parts of the world, especially Ukraine, and all affected by the war. We give thanks for the peace, order and good government we enjoy in this nation; for Elizabeth our Queen, for the Prime Minister of this country, for all who serve, that they may strive for justice and peace; let us ask the strength of God.

All **Lord, hear and have mercy.**

Leader For the sick and those in need; for all who have asked for our prayers and those known to us who we remember in a moment for silence; let us ask the healing grace of God.

All **Lord, hear and have mercy.**

Leader For all who have passed from this life in faith and obedience and for those whose faith is known to God alone, especially ...; let us ask the peace of Christ.

All **Lord, hear and have mercy.**

Confession and Absolution BAS pp.238-239

All Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful**

Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Give unto the Lord the honour due unto his Name; bring an offering and come into his courts. *Psalm 96. 8.*

Hymn at the Offertory 556 *O For a Closer Walk With God* *Tune: Caithness*

Prayer over the Gifts BCP p. 74

BLESSED be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. *1 Chronicles 29. 10, 11, 14.*

Eucharistic Prayer A BAS pp. 241 ff

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The Celebrant continues with the proper preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir Agnus Dei, qui tollis peccata mundi: miserere nobis. Repeat
Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

O lamb of God, that takest away the sin of the world, have mercy upon us.

O lamb of God, that takest away the sin of the world, have mercy upon us.

O lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

Hymn *Jesu, thou Joy of Loving Hearts* (see words handout)

Tune: "Christe, Redemptor omnium" CP#71

Solo *The Bread of The Hungry*

– composer: Thomas Hewitt Jones

– text – St Basil the Great (329-379)

The bread which you do not use is the bread of the hungry; the garment hanging in your wardrobe is the garment of him who is naked; the shoes that you do not wear are the shoes

of the one who is barefoot; the money that you keep locked away is the money of the poor; the acts of charity that you do not perform are so many injustices that you commit.

Post Communion Prayer

Celebrant Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.**

Blessing

Hymn 399 *Now Thank We All Our God*

Tune: Nun Danket

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude Récit de Nazard - Suite du Deuxième Ton Louis-Nicolas Clérambault, arr Jehan Alain
Flute – Nancy Nourse

In our Prayers this Week

The Anglican Communion The Church of the Province of West Africa.

Diocesan Cycle of Prayer Camp Couchiching.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Martin in-the-Fields, Toronto, its partnerships with PARC, Romero House and the Redwood Shelter, support of the Pikangikum water project, and education and advocacy initiatives;

for St. Mary and St. Martha, its support of a weekly community supper, local food bank, community garden, and partnerships with neighbourhood arts and outreach organizations;

and for St. Mary Magdalene, its participation in the Parkdale Deanery weekly meal program, refugee support, annual HIV/AIDS walk, and its education programs on Truth and Reconciliation.

Parish Cycle Ian Corlett, Marc Cote, Robin Cruickshank, David Cumming.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster.

Parish Announcements

2022 Caribbean Night: A great night of Dinner & Dancing at SPSS!

September 24th at 6:30pm. Proceeds to SPSS and Codrington College, Barbados.

See News & Events – www.stpeterstsimon.ca for ticket information.

Summer Holidays

The Reverend Canon Geoffrey Sangwine is on vacation and will be returning next Sunday. For urgent pastoral concerns, please contact the Church office or the Reverend Jennifer Matthews at – TEL 647-546-0580.

Please note, there will not be a 9.15 am service while Fr Geoff is away.

Looking ahead ...

Wednesday, August 3rd

11.00 am Holy Eucharist

Sunday, August 7 *9th Sunday after Pentecost*

10.30 am Sung Eucharist – Traditional Rite

St. Peter and St. Simon-the-Apostle

525 Bloor Street E., Toronto ON M4W 1J1

416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

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| Incumbent | The Reverend Canon Geoffrey Sangwine, ext 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099 |
| Honorary Assistant | The Reverend Jennifer Matthews 647.546.0580 |
| Office Administrator | Shelley Ledger ext. 201 office@stpeterstsimon.ca |
| Director of Music | Robin Davis 905.409.6121 robin.davis@rogers.com |
| Honorary Assistant Organists | Maurice White/ Johan van 't Hof / Alison Jane |
| Wardens | David Carrington – Rector’s Warden Stephanie Woodside – People’s Warden |
| Deputy Wardens | Christopher Ashby, Laurie Sanderson Vanessa Scott, Johan van t’Hof |
| Treasurer | Johan van ‘t Hof, 647.202.9985 jvanthof@tonbridgecorp.com |
| Advisory Board Chair | Matthew Beasley |
| Children’s Ministry | Sileen Phillips 647.718.6728 |
| Envelope Secretary | Paul Mitchell 647.343.0173 pablo51@rogers.com |
| Flowers | Sheila Thomas, Joy Quan Lee and Church Office |
| Rentals License Groups | Church Office |
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| Verger | Ian Corlett |
| Technical Ministry | David Carrington/Mealica Smith |