



## Choral Eucharist at 10.30 am

Preacher: The Reverend Canon Geoffrey Sangwine  
Music Director: Robin Davis / Organist: Alison Jane

Mass Setting: *Missa Sancta Maria Madelena, Sanctus/Benedictus,  
Agnes Dei* – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.  
The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.

## The Gathering of the Community

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**Prelude** *Magnificatfugen Nos. 75-76 – Johann Pachelbel*

**Hymn 7** *New Every Morning is the Love*

MELCOMBE

**Greeting** *The Gathering of the Community*

*Celebrant* The grace of our lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Sprit be with you all.

*All* **And with thy spirit.**

**Collect for Purity**

*All* **Almighty God, unto whom all hearts be open, all desires known,  
and from whom no secrets are hid: cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy name; through Christ our Lord. Amen.**

**Summary of the Law**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and  
with all thy mind, and with all thy strength. This is the first and great  
commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Gloria** (*BAS pp 231-2*) Sung -

MERBECKE

*Celebrant* **Glory be to God on high,**

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father almighty.**

**O Lord, the only begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant* Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. *Amen.*

## **The Liturgy of the Word**

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### **Old Testament Lesson: Amos 8.1-12**

*Read by Gerald Courage*

*Reader* The first lesson is written in the 8<sup>th</sup> Chapter of the Book of Amos, beginning at the 1<sup>st</sup> verse.

This is what the Lord GOD showed me—a basket of summer fruit. He said, ‘Amos, what do you see?’ And I said, ‘A basket of summer fruit.’ Then the LORD said to me, ‘The end has come upon my people Israel. I will never again pass them by. The songs of the temple shall become wailings on that day,’ says the Lord GOD; ‘the dead bodies shall be many, cast out in every place. Be silent!’

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, ‘When will the new moon be over so that we may sell grain; and the sabbath, so that we

may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.'

The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?

On that day, says the Lord GOD, will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**PSALM 52.** *Quid gloriaris?*

Tone I-8



WHY BOAST-est thou thyself, thou tyrant, that thou canst do **mis**-chief, /  
whereas the goodness of God endure-**eth** yet dăily?

<sup>2</sup> Thy tongue deviseth wick-**ed**-ness; /  
it is like a sharp razor, O thou **work**-er öf deceit.

<sup>3</sup> Thou hast loved evil more than **good**-ness, /  
and to speak lies ra-**ther** than righteousness.

<sup>4</sup> Thou hast loved to speak all words that may **do** hurt, /  
**O** thou fälse tongue.

<sup>5</sup> Therefore shall God destroy thee for **ev**-er; /  
he shall take thee and pluck thee out of thy dwelling,  
and root thee out of the land **of** the living.

<sup>6</sup> The righteous also shall see this, **and** fear, /  
and shall **laugh** him tō scorn,

<sup>7</sup> Saying, ‘Lo, this is the man that took not **God** for **his** strength, /  
but trusted unto the multitude of his riches, and strengthened himself  
**in** his öwn wealth.’

<sup>8</sup> As for me, I am like a green olive-tree in the house **of** God; /  
my trust is in the tender mercy of God for ev-**er** and ëv-er.

<sup>9</sup> I will always give thanks unto thee, because thou hast **done** it; /  
and I will hope in thy Name, for thy **saïnts** like it well.

**Epistle** *Colossians 1.15-28*

*Read by Gerald Courage*

*Reader* The Epistle is written in the 1st chapter of the Colossians, beginning at the 15th verse – the Supremacy of Christ.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this

mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Acclamation** Hymn 405 v.1

*Alleluia No.1*

**The Holy Gospel** *Luke 10.38-42*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 10<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 38<sup>th</sup> verse – Jesus Visits Martha and Mary

*All* **Glory be to thee, O Lord.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Acclamation** Hymn 405 v.2

*Alleluia No.1*

**Homily** The Reverend Canon Geoffrey Sangwine

**The Nicene Creed**

*Celebrant* **I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us all and for our salvation came down from heaven, And was incarnate by the**

**Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*The Celebrant invites the confession of Sin.*

*Celebrant* **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

## **Celebration of the Eucharist**

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**Offertory sentence** Give unto the Lord the honour due unto his Name: bring an offering and come into his courts. *Psalm 96.8*

**Offertory Hymn 306** *O for a Thousand Tongues to Sing*

RICHMOND

**Prayer over the Gifts** *Celebrant*

Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.  
*1 Chronicles 29. 10, 11, 14.*

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

*All* **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.**

**Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly beloved Son Jesus Christ.

*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:  
*All* **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

### **Fraction Sentence**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*All* **Therefore let us keep the feast. Alleluia!**

### **Agnus Dei**

*All* O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, grant us thy peace.



# Holy Communion

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## A Prayer for Spiritual Communion

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

**Communion Hymn 73 One Bread, One Body, One Lord of All**      ONE BREAD, ONE BODY

## Motet: Laudate Dominum

Wolfgang Amadeus Mozart

*Motet Translation:*

Laudate Dominum

Praise the Lord, all nations

Laudate Dominum omnes gentes

Praise Him, all people.

Laudate eum, omnes populi

Praise Him, all people.

Quoniam confirmata est

For He has bestowed

Super nos misericordia eius,

His mercy upon us

Et veritas Domini manet in aeternum.

And the truth of the Lord endures forever.

Gloria Patri et Filio et Spiritui Sancto.

Glory to the Father and to the Son and to the Holy Spirit.

Sicut erat in principio, et nunc, et semper.

As it was in the beginning, is now, and forever,

Et in saecula saeculorum. Amen.

and for generations of generations. Amen.

Cantor/soloist    Sophie Knowles - soprano

## Post Communion Prayer

**All      We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living**

**members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.**

## **Blessing**

## **Announcements**

**Recessional Hymn 537** *In the Cross of Christ I Glory*

CROSS OF JESUS

## **Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *Fuga in C “Gigue” (BuxWV 174) – Dietrich Buxtehude*

Organist – Alison Jane

## In our Prayers this Week

The Anglican Communion the Episcopal Church of the United States of America.

### Diocesan Cycle of Prayer

The General Synod of the Anglican Church of Canada

### Outreach & Advocacy Cycle of Prayer

*Pray for* St. Margaret in-the-Pines, its Caring Hands and Backpack ministries and support of community outreach organizations;

*for* St. Margaret, Barrie, its Food Shelf and support of the Barrie Food Bank, and its support of Barrie Out of the Cold and the David Busby Street Centre;

*and for* St. Margaret, New Toronto, its monthly community dinners and Christmas “Among Friends” event, Deacon’s Cupboard, participation in the Lakeshore Out of the Cold program and South Etobicoke Cluster, refugee sponsorship, and its support of local outreach initiatives.

Parish Cycle Matthew & Lesia Beesley, Mary Belrea, Katherine Belyea, Rogers & Diane Beyongyera.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

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## Parish Announcements

**Will you have Announcements to be included in upcoming Sunday Bulletins?**

**Kindly forward them** to Shelley Ledger, our new Parish Administrator, **by Wednesday evening each week.** The Administrator email is [office@stpeterstsimon.ca](mailto:office@stpeterstsimon.ca). **Many thanks!**

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### Looking Ahead....

The Reverend Canon Geoffrey Sangwine will be on vacation the next two Sundays. The Reverend Theo Iema will be here to lead our services. For urgent pastoral concerns, please contact the Church office or the Reverend Jennifer Matthews at – TEL 647-546-0580.

## **Sunday, July 24 – 7th Sunday after Pentecost**

9.15 am No service at 9:15 am on July 24 and July 31

10.30 am Sung Eucharist

Wednesday, July 27 – St James The Apostle (Transferred)

11.00 am Holy Eucharist

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## **St. Peter and St. Simon-the-Apostle**

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<b>Director of Music</b>	Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
<b>Honorary Assistant Organists</b>	Maurice White/ Johan van 't Hof / Alison Jane
<b>Wardens</b>	David Carrington – Rector's Warden Stephanie Woodside – People's Warden
<b>Deputy Wardens</b>	Christopher Ashby, Laurie Sanderson Vanessa Scott, Johan van t'Hof
<b>Treasurer</b>	Johan van 't Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
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<b>Flowers</b>	Sheila Thomas, Joy Quan Lee and Church Office
<b>Rentals License Groups</b>	Church Office
<b>Sextons</b>	Daiverzon Guillermo
<b>Verger</b>	Ian Corlett
<b>Technical Ministry</b>	David Carrington/Mealica Smith