



the Church
of St Peter and
St Simon-the-Apostle

The Day of Pentecost
Being the 50th Day after Easter
Known also as *Whitsunday*
June 5, 2022

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Organist & Music Director: Robin Davis

Mass Setting: *Missa Ubi Caritas* – Bob Hurd
Gloria – Merbecke
†††

Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The altar flowers are given in memory of Roswitha Leontowitsch (née von Quast),
in commemoration of the 50th anniversary of her passing
by Stephanie Woodside (née Leontowitsch).*

The Gathering of the Community

Prelude *Veni Creator, Chorale & Variation 2-4*

MAURICE DURUFLÉ

Introit *If Ye Love Me*

THOMAS TALLIS

*Choir If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever;
Even the spirit of truth. John 14.15-17*

Greeting

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

All Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn, till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.

Let holy charity mine outward vesture be,
and lowliness become my inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong, with which the soul will long,
shall far surpass the power of human telling;
for none can guess its grace, till they become the place
wherein the Holy Spirit finds a dwelling.

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Celebrant *Glory be to God on high,*

All **and in earth peace, good will towards all.**

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the

world, have mercy upon us. Thou that takest away the sin of the world,

receive our prayer. Thou that sittest at the right hand of the Father, have

mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the

Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant GOD, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

The Liturgy of the Word

The First Lesson *Genesis 11.1-9*

Read by John White

Reader A reading from the Book of Genesis.

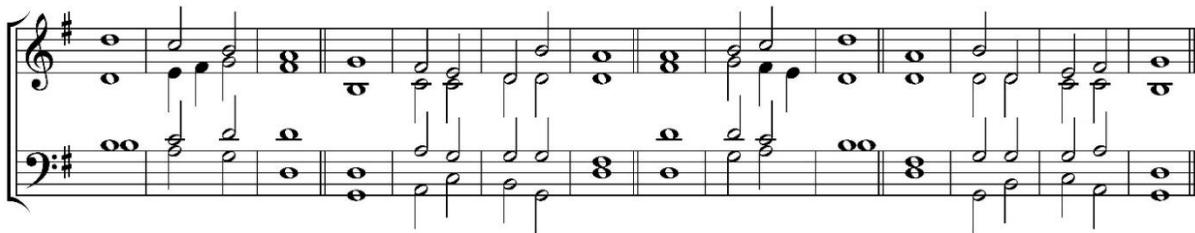
Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord

scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 104 *Benedic, anima mea.*



25 O Lord, how manifold ' are thy ' works! /
in wisdom hast thou made them all; the ' earth is ' full of · thy ' creatures.

26 So is the great and ' wide sea ' also, /
wherein are things creeping innumerable, both ' small and ' great ' beasts.

27 There go the ships; and ' there · is Le'viathan, /
whom thou hast formed to ' take his ' pastime there'in.

28 These wait ' all up-on ' thee, /
that thou mayest ' give them ' meat in · due ' season.

29 When thou givest it to ' them they ' gather it; /
and when thou openest thy hand ' they are ' filled with ' good.

30 When thou hidest thy face ' they are ' troubled: /
when thou takest away their breath they die,
and are ' turned a'gain to · their ' dust.

2nd 31 When thou lettest thy breath go forth ' they are ' made; /
and thou re'newest the ' face · of the ' earth.

32 Let the glorious majesty of the Lord en'dure for ' ever; /
let the ' Lord re'joice in · his ' works.

33 The earth shall ' tremble · at the ' look of him;/
if he do but ' touch the ' hills · they shall ' smoke.

34 I will sing unto the Lord as ' long as · I ' live: /

I will praise my God ' while I ' have my ' being.

³⁵ And so shall my ' words ' please him: /
my ' joy shall ' be · in the ' Lord.

^{2nd36} Praise thou the Lord, ' O my ' soul. /
Praise ' —' —the ' Lord.

The Second Lesson Acts 2.1-21

Read by John White

Reader A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean? But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 637 *Come, Holy Ghost, Our Souls Inspire* VENI CREATOR SPIRITUS (1)

Celebrant Come, Holy Ghost, our souls inspire,

All and lighten with celestial fire;
thou the anointing Spirit art, who dost thy seven-fold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love;
enable with perpetual light the dullness of our blinded sight.

Anoint and cheer our soiled face with the abundance of thy grace;
keep far our foes, give peace at home; where thou art guide no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but one:
that through the ages all along, this may be our endless song:
Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

The Holy Gospel *John 14.8-17*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 14th chapter of the Gospel according to St. John, beginning at the 8th verse.

All **Glory be to thee, O Lord.**

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant **I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

The Prayers of the People

The Intentions are offered. Then the Pentecost Litany is prayed.

Celebrant Let us pray to God the Holy Spirit, saying, “Come, Holy Spirit, come.”

Leader Come, Holy Spirit, creator, and renew the face of the earth.

All **Come, Holy Spirit, come.**

Leader Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word.

All **Come, Holy Spirit, come.**

Leader Come, Holy Spirit, power from on high: make us agents of peace and ministers of wholeness.

All **Come, Holy Spirit, come.**

Leader Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.

All **Come, Holy Spirit, come.**

Leader Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.
All **Come, Holy Spirit, come.**

Confession and Absolution

The Celebrant invites the confession of Sin.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Whatsoever ye would that others should do unto you, even so do unto them; for that is the Law and the Prophets. *St. Matthew 7.12*

Offertory Hymn 253 *O Glorious Day*

YORKSHIRE

All O glorious day when God's love overflowed
and all its beauty on the earth bestowed;
the Spirit gave all creatures life and health
and on them breathed the life of God's own self.
In all creation, in each tiny flower,
in every life we see God's living power.

More glorious still that day of storm and flame
when God on Sinai's mount to Moses came;
when Israel, from the waters brought ashore,
received its calling and God's holy law.
For on that day of God, the great I AM,

the Spirit on the chosen people came.

Most wonderful of all that holy dawn
in which the Saviour of the world was born!
The Spirit rested on a Hebrew maid
and God in human form came to our aid.
Then, Holy Spirit, your great love excelled
when we our God in flesh and blood beheld.

Christ rose from death, victorious over sin;
the ascended Lord now reigns, the world to win;
and on the church that it may witness give,
God's love was poured, that through it all might live.
On this fresh Pentecost, live-giving Lord,
come, spread through us your saving love abroad.

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.
1 Chronicles 29. 10, 11, 14.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Choir *Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua. Hosanna in excelsis.
Benedictus qui venit in nomine Domini. Hosanna in excelsis.*

*Holy, Holy, Holy, Lord God of hosts heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

The Celebrant continues with the Prayer of Consecration.

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy.

Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

BOB HURD

Choir *Agnus Dei, qui tollis precca mundi: miserere nobis, miserere nobis*
Jesus, the Bread of Life, you take away the sin of the world:
Jesus, the Prince of Peace, you take away the sin of the world:
Jesus, the Servant of God, you take away the sin of the world:
Jesus, our Paschal Sacrifice, you take away the sin of the world:
Agnus Dei, qui tollis precca mundi: Dona nobis pachem, dona nobis pachem

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 557 *Eternal Spirit of the Living God*

SURSUM CORDA

All Eternal Spirit of the living Christ,
I know not how to ask or what to say;
I only know my need, as deep as life,
and only you can teach me how to pray.

Come, pray in me the prayer I need this day;
help me to see your purpose and your will--
where I have failed, what I have done amiss;
held in forgiving love, let me be still.

Come with the strength I lack, the vision clear
of neighbor's need, of all humanity;
fulfillment of my life in love outpoured;
my life in you, O Christ; your love in me.

Communion Hymn 647 *Spirit of the Living God*

LIVING GOD

All Spirit of the living God, move among us all;
Make us one in heart and mind, make us one in love:
Humble, caring, selfless, sharing –
Spirit of the living God, fill our hearts with love.

Spirit of the Living God, fall afresh on me;
Spirit of the Living God, fall afresh on me;
break me, melt me, mould me, fill me –
Spirit of the living God, fall afresh on me.

Motet *Every Time I Feel the Spirit*
Alison Jane - Piano

ARR. LARRY SHACKLEY

Choir *Refrain: Every time I feel the Spirit movin' in my heart I will pray.*
Yes, every time I feel the Spirit movin' in my heart I will pray.

Upon the mountain, my Lord spoke, out of His mouth came fire and smoke.
I looked around me, and it looked so fine, I asked the Lord if all was mine. Refrain
Come, Holy Spirit, flow down on me, I need your power to set me free.
Teach me to follow, teach me to pray, help me to walk that narrow way. Refrain

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

Blessing

Announcements

Hymn *Triumphant Lord & Father* (text Rev Gerry Butterworth, tune *Wolvercote*) CP#438



1. Tri - um - phant Lord and - Fa - ther, re - new your church__ at
 2. Im - part to us your__ wis - dom that__ we may speak__ your
 3. O Sanc - ti - fy - ing__ Spi - rit, bless__ those who live__ to
 4. O fire of God en - flame__ us as__ tor - ches in__ the



prayer: send down your Pen - te - cost - tal fire that - pur - i - fies__ each
 word, the mes - sage of sal - va - tion to - those who have__ not
 share your gifts to heal and streng - then those__ need - ing ho - ly
 night. to lead those lost in__ dark - ness to__ Christ, our heav'n - ly



heir. Burn through us, bles - sed__ Spi - rit, Purge__ from us sins that damn, And
 heard. Re vive, re - new and__ streng - then each__ soul to call you 'Lord', To
 care. Ful - fil in us as - prom - ised your__ nine - fold gifts of grace, As
 light, O Wind of God now__ turn__ us to__ seek out those in need, To



light the way of__ glo - ry that__ leads us to__ the Lamb.
 live your life with vi - gour through__ Christ, the liv - ing Word.
 we, in Christ a - bid - ding, these__ gifts with joy__ em - brace.
 know, and fol - low__ Je - sus, to__ pray and in - ter - ceed.

Dismissal

Celebrant Go forth in the name of Christ. Alleluia! Alleluia!

All Thanks be to God. Alleluia! Alleluia!

Postlude

Veni Creator, Chorale & Variation 5

MAURICE DURUFLÉ

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In our Prayers this Week

The Anglican Communion The Anglican Church of South Africa.

Diocesan Cycle of Prayer Bishop's Committee on Intercultural Ministry.

Outreach & Advocacy Cycle of Prayer *Pray for* St. John the Baptist, Norway, its new food pantry, Outreach Committee, support of Refugee resettlement, and support of local organizations including Moorelands Kids and the work of All Saints' Sherbourne St;

for St. John the Baptist, Oak Ridges, and its Friday Soup's On community lunch;

and for the amalgamated parishes of St. John the Divine, St. Ninian, and St. Peter, Scarborough, their food bank, weekly emergency food pantry and monthly community lunches, twice-annual clothing giveaways, pastoral care to residents of Bendale Acres and Rockcliffe nursing home, collection of personal care products for the local shelter and winter hats, mittens and boots for those in need, prayer shawl and caring card ministries, support of Juliette's Place women's shelter, and international initiatives.

Parish Cycle Loxley & Marie Adams, Michale & Sara Adamson, Elizabeth Alberti, Meta Alleyne

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

Parish Announcements

Thank You! I want to thank the more than twenty volunteers who made Doors Open work last weekend. I'd say it was a great success; in the end between 250 and 280 visitors passed through our church. Most stayed for at least half an hour and made very positive comments. It made us proud of our church and proud of the people who got so engaged in showing it to guests. *Larry Krotz.*

VOLUNTEERS NEEDED! The Festival on The Green committee is looking for volunteers to assist with our parish festival on June 18, 2022. There are many roles to be filled, from greeter, vendor relief, directional indicators to set up and clean up of this very special event. We would love you to share your talents with your parish. Please email daphneharris@sympatico.ca for more information.

Festival on The Green

**Will take place on Saturday June 18, 2022 from 10 am to 2 pm,
on the south lawn of the church.**

**We will have live music acts, food, vendors, and children's activities that will take
place throughout the day.**

**Bring your whole family to celebrate who we are as a parish
and get out of hibernation come for a fun-filled event.**

We Hope to see you there!

Jubilate! means Rejoice! Thank you to Peggy Needham, Marc Coté and all who have worked so hard to produce the Pentecost issues of the *Jubilate* Newsletter. The next newsletter will be a Thanksgiving issue. Please send news and articles to Peggy Needham our newsletter Editor.

THIS AFTERNOON

Sunday, June 5 – *The Feast of Pentecost*

4.00pm Choral Evensong in Thanksgiving for the Platinum Jubilee
of Her Majesty Queen Elizabeth II.

LOOKING AHEAD

Saturday, June 11

11.00 am Sacrament of Holy Baptism (in the nave)
7:30pm SPSS Choir Leads Song Recital – Fundraising Event

Saturday, June 18

10.00 am *Festival on the Green*

Sunday, June 26 – *3rd Sunday after Pentecost*

9.15 am Holy Eucharist (in the chancel)
10.30 Holy Baptism and Sung Eucharist