



Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Organist & Director of Music: Robin Davis

Mass Setting: *Communion Service in G – Agnus Dei* – Francis Jackson
Gloria, Sanctus/Benedictus – Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The Gathering of the Community

Prelude *Gabriel's Oboe*

ENNIO MORRICONE

Introit Psalm 30.1-3 *Exaltabo te, Domine.*



¹ *Antiphon* I WILL magnify thee, O Lord, for thou hast set me **up**, /
and not made my foes to **tri-umph** ov-er^me.

² O Lord my God, I cried unto **thee**, /
and **thou** hast heal-ed^me.

³ Thou, Lord, hast brought up my soul from **hell** /
thou hast kept my life from them that go **down** to the pit.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Repeat Antiphon.

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Sprit be with you all.

All **And with thy spirit.**

Hymn 5 *Christ, Whose Glory Fills the Skies*

RATISBON

Christ, whose glory fills the skies
Christ, the true, the only Light,
Sun of Righteousness, arise,
Triumph o'er the shades of night;
Dayspring from on high, be near,
Daystar, in my heart appear.

Dark and cheerless is the morn
Unaccompanied by Thee;
Joyless is the day's return,
Till Thy mercy's beams I see,
Till Thou inward light impart,
Glad my eyes, and warm my heart.

Visit then this soul of mine,
Pierce the gloom of sin and grief;
Fill me, Radiancy divine,
Scatter all my unbelief;
More and more Thyself display,
Shining to the perfect day.

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou
shalt love the Lord thy God with all thy heart, and with all thy soul, and with all
thy mind, and with all thy strength. This is the first and great commandment. And

the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.

Gloria (CP 679)

MERBECKE

Celebrant *Glory be to God on high,*

All and in earth peace, good will towards all.

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

The First Reading *2 Kings 5.1-14*

Read by Marc Côté

Reader The first lesson is written in the 5th Chapter of the Second Book of Kings, beginning at the 1st verse.

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel

had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 30.4-13 *Exaltabo te, Domine.*



- ⁴ Sing praises unto the Lord, O ye saints of **his**; /
and give thanks un-to his ho-ly^Name.
- ⁵ For his wrath endureth but the twinkling of an eye, and in his favour is **life**; /
heaviness may endure for a night, but joy cometh **in** the morn-ing.
- ⁶ As for me, in my prosperity I said, 'I shall never be **mov**-ed'; /
thou, Lord, of thy goodness hadst **made** my hill so^strong.
- ⁷ But thou didst turn thy face from **me**, / and **I** was trou-bled.

⁸ Then cried I unto thee, O **Lord**, / and gat me to my **Lord** right hum-bly:
⁹ ‘What profit is there in my **blood**, /
 when I go **down** to the pit?
¹⁰ Shall the dust give thanks unto **thee**? /
 or shall **it** de-clare thy^truth?
¹¹ Hear, O Lord, and have mercy up-**on** me; /
 Lord, be **thou** my help-er.’
¹² Thou hast turned my heaviness into **joy**; /
 thou hast put off my sackcloth, and girded **me** with glad-ness;
¹³ That my soul may sing of thy praise without **ceas**-ing. /
 O Lord my God, I will give thanks unto **thee** for ev-er.

Epistle Galatians 6.1-16

Read by Marc Côté

Reader The Epistle is written in the 6th chapter of the Letter of Paul to the Galatians, beginning at the 1st verse.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised - only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule peace be upon them, and mercy, and upon the Israel of God.

Reader The word of the Lord.

All **Thanks be to God.**

All Almighty God, thy Word is cast like seed into the ground:
now let the dew of heaven descend and righteous fruits abound.

Let not the foe of righteousness this holy seed remove:
but give it root in every heart, to bring forth fruits of love.

Let not the world's deceitful cares the rising plant destroy:
but let it yield a hundredfold the fruits of peace and joy.

Oft as the precious seed is sown, thy quickening grace bestow,
that all whose souls the truth receive its saving power may know.

The Holy Gospel *Luke 10.1-11, 16-20*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 10th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of

the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant **I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

The Prayers of the People

Led by Ian Corlett

Confession and Absolution

The Celebrant invites the confession of Sin. Then all say:

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that**

we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant Give unto the LORD the honour due unto his Name; bring an offering and come into his courts. *Psalm 96. 8.*

Offertory Hymn 431 Take Up Your Cross, the Saviour Said

BRESLAU

All Take up your cross, the Saviour said, if you would my disciple be;
deny yourself, the world forsake, and humbly follow after me.

Take up your cross, let not its weight fill your weak soul with vain alarm;
his strength shall bear your spirit up, and brace your heart, and nerve your arm.

Take up your cross, nor heed the shame, and let your foolish pride be still;
Your Lord for you endured to die upon a cross on Calvary's hill.

Take up your cross, then, in his strength, and calmly every danger bear;
'twill guide you to a better home and lead to victory o'er the grave.

Take up your cross, and follow Christ, nor think till death to lay it down;
for only those who bear the cross may hope to wear the glorious crown.

Prayer over the Gifts

Celebrant Eternal God, you have made our Saviour Jesus Christ the head of all creation.
Receive all we offer you this day and renew us in his risen life, in the name of
Jesus Christ the Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are

partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

All **WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

FRANCIS JACKSON

Choir O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,

may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 68 *We Hold the Death of the Lord*

NOW WE REMAIN

All Refrain:
We hold the death of the Lord deep in our hearts.
Living, now we remain with Jesus, the Christ.

Once we were people afraid, lost in the night.
Then by your cross we were saved.
Dead became living, life from your giving. *Refrain*

Something which we have known,
Something we've touched, what we have seen with our eyes:
This we have heard, life giving Word. *Refrain*

He chose to give of himself, became our bread.
Broken that we might live. Love beyond love, pain for our pain.
We are in the presence of God. This is our call.
Now to become bread and wine: food for the hungry,
Life for the weary,
For to live with the Lord, we must die with the Lord. *Refrain*

Solo *Irish Blessing*
Alto – Maria Milenic

BOB CHILCOTT

May the road rise to meet you
May the wind be ever at you back
May the sunshine warm upon your face
And the rain fall soft upon your fields
And until we meet again.

May God hold you, may god hold you
Ever in the palm of his hand
May the road rise to meet you

*May the wind be ever at your back
May the sunshine upon your face
And the rain fall soft upon your fields
And until we meet again.*

*May God hold you, may god hold you
Ever in the palm of his hand
Ever in the palm of his hand
The palm of his hand.*

Post Communion Prayer

Celebrant ALMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Announcements

Processional Hymn 659 *O Canada* (vs. 1, 2, 4)

O CANADA

All O Canada! Our home and native land!
True patriot love in all of us command.
With glowing hearts we see thee rise,
The True North strong and free!
From far and wide, O Canada,
We stand on guard for thee.
Chorus:

God keep our land glorious and free!
O Canada, we stand on guard for thee.
O Canada, we stand on guard for thee.

O Canada! Where pines and maples grow.
Great prairies spread and lordly rivers flow.
How dear to us thy broad domain,
From East to Western sea.
Thou land of hope for all who toil!
Thou True North, strong and free! Chorus

Ruler supreme, who hearest humble prayer,
Hold our Dominion within thy loving care;
Help us to find, O God, in thee
A lasting, rich reward,
As waiting for the better Day,
We ever stand on guard. Chorus

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Toccata in D Minor*

J.S. BACH

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In our Prayers this Week

The Anglican Communion The Anglican Church of Tanzania.

Diocesan Cycle of Prayer Giving With Grace – the Anglican Appeal of the Anglican Church of Canada.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Joseph of Nazareth, Bramalea, its support of the new Brampton Prison Ministry (winter coat drive, release support, and advocacy); monthly Food Cupboard distribution; support of Interim Place's backpack collection; and its Christmas "Sharing the Joy" initiative;

for St. Jude, Bramalea North, its Deacon's Cupboard and other food security support, and its refugee sponsorship;

and for St. Jude, Wexford, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach.

Parish Cycle Fran Brown, Marcia Brown, Nancy Byers, Richard Carrier-Bragg.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

Parish Announcements

FROM the RECTOR and WARDENS...

This week, we are delighted to welcome our new Office Administrator, Shelly Ledger. Shelly will be in the office Tuesdays to Thursdays. We will have a more formal introduction and welcome for Shelly in the near future.

The Health and Safety Committee met this week and have recommend to the Rector and Wardens that we move from masks mandatory to masks strongly recommended. We concur with this decision. We continue to encourage the congregation to observe social distancing and the use of sanitizer. Our protocols for Holy Communion will remain in place, administering the sacrament in one kind only, standing at the chancel steps. Coffee hour will continue in the Parish Hall with servers and chairs and tables.

As Covid is still very much with us and is more and more prevalent in the community we ask that parishioners be attentive to our health and please stay home if feeling unwell. Thank you to everyone for continuing to be considerate and caring of health and safety in our common life together. *Geoffrey+*

SERVICES THIS WEEK

Wednesday, July 6

11.00 am Sung Eucharist

Sunday, July 10 – 5th Sunday after Pentecost

9.15 am Holy Eucharist (in the chancel)

10.30 Sung Eucharist