



Choral Eucharist at 10.30 am

Celebrant: The Reverend Christopher Dangpilen
Preacher: The Reverend Canon Geoffrey Sangwine
Music Director: Robin Davis / Organist: Alison Jane

Mass Setting: *Gloria, Sanctus/Benedictus* – Merbecke
Agnus Dei – Maurice White



Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The altar flowers are given to the glory and honour of Almighty God
and in loving memory of Sybil and Ian MacLachlan
by their daughter Marian and her husband David McPherson.*

The Gathering of the Community

Prelude *Adoro Te (Thee We Adore, O Blessed Saviour)*

HEALEY WILLAN

Introit *Psalm 43 Judica me, Deus.*

Tone III.4



Antiphon GIVE SEN-tence for me, O God, and defend my cause against an un-god-ly
people; / O deliver me from the deceitful **and** wick-ed^man.

² For thou art the God of my strength; why hast thou **put** me from thee? /
and why go I so heavily, while the enemy **op**-press-eth^me?



- ³ O send out thy light and thy truth, that **they** may lead me, /
and bring me unto thy holy hill, and to **thy** dwel-ling;
- ⁴ And that I may go unto the altar of God, even unto the God of my **joy** and glad-ness; /
and upon the harp will I give thanks unto thee, **O** God, my[^]God.
- ⁵ Why art thou so **hea-vy**,[^]O my soul? /
and why art thou so disquieted **with-in** me?
- ⁶ O put thy trust in God, for I will **yet** give him thanks, /
who is the help of my counte-**nance**, and my[^]God.

Glory be to the Father, **and** to the Son, /
and to **the** Ho-ly[^]Ghost;
As it was in the beginning, is now, and **ev-er** shall be, /
world without **end**. A-men.

Antiphon GIVE SEN-tence for me, O God, and defend my cause against an un-**god-ly**
people; / O deliver me from the deceitful **and** wick-ed[^]man.

Hymn 60 *I Come with Joy*

LAND OF REST

*All I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.*

*I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.*

*As Christ breaks bread and bids us share, each proud division ends,
the love that made us, makes us one, and strangers now are friends.*

*The spirit of the risen Christ, unseen but ever near,
is in such friendship better known, alive among us here.*

*Together met, together bound, by all that God has done,
we'll go with joy, to give the world the love that makes us one.*

Greeting

Celebrant The grace of our lord Jesus Christ, and the love of God,
and the fellowship of the Holy Sprit be with you all.

All **And with thy spirit.**

Collect for Purity and Summary of the Law

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (CP 679)

MERBECKE

Celebrant *Glory be to God on high,*

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.**

O Lord, the only begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant O GOD, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy

commandments we may please thee both in will and deed; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

The First Reading *I Kings 19.1-15a*

Read by Mekhriban Mamedova

Reader The first lesson is written in the 19th Chapter of the First Book of Kings, beginning at the 1st verse.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking

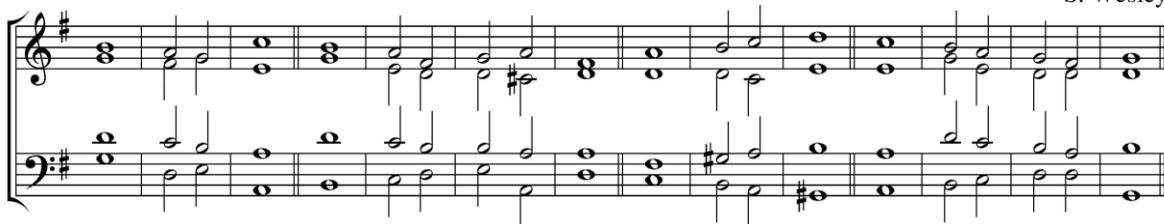
my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 42 *Quemadmodum.*

S. Wesley



¹ LIKE as the hart de ' sireth the ' water-brooks, /
so longeth my ' soul after ' thee, O ' God.

² My soul is athirst for God, yea, even for the ' living ' God: /
when shall I come to appear be ' fore the ' presence of ' God?

³ My tears have been my food ' day and ' night, /
while all day long they say unto me ' 'Where is ' now thy ' God?'

⁴ These things will I remember as I pour out my ' soul with ' in me: /
how I went with the multitude, and brought them forth ' into the ' house of '
God,

2nd ⁵ With the voice of ' praise and ' thanksgiving, /
a ' multi-tude ' keeping ' holy-day.

Unison ⁶ Why art thou so full of heaviness, ' O my ' soul? /
and why art thou ' so dis ' quieted with ' in me?

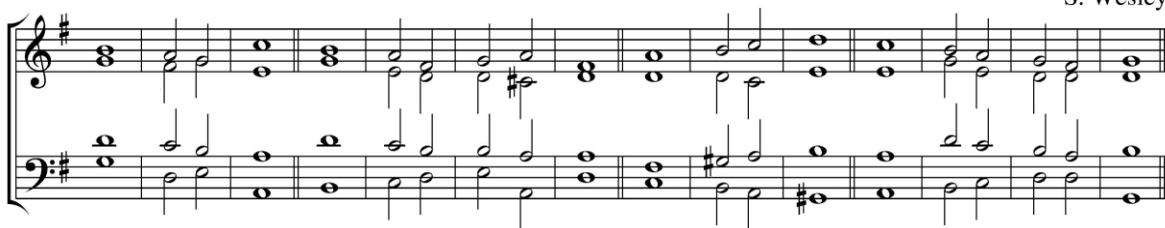
Unison ⁷ O put thy trust in God, for I will yet ' give him ' thanks, /
who is the help of my ' counte-nance ' and my ' God.

⁸ My soul is vexed within me; therefore will ' I re ' member thee /
from the land of Jordan, from Hermon ' and the ' Little ' Hill.

⁹ One deep calleth another, because of the ' noise of · thy ' torrents; /
all thy waves and thy ' billows ' are gone ' over me.

2nd ¹⁰ The Lord will grant his loving-kindness ' in the ' day-time; /
and in the night-season will I sing of him, and make my prayer ' unto the '
God of · my ' life.

S. Wesley



¹¹ I will say unto God my rock, 'Why hast ' thou for ' gotten me? /
why go I thus heavily ' while the ' enemy op ' presseth me?'

¹² My bones are smitten asunder, while mine ' enemies re ' proach me, /
while they say daily unto me, ' 'Where is ' now thy ' God?'

Unison ¹³ Why art thou so vexed ' O my ' soul? /
and why art thou ' so dis ' quieted with ' in me?

Unison ¹⁴ O put thy trust in God, for I will yet ' give him ' thanks, /
who is the help of my ' countenance ' and my ' God.

Epistle Galatians 3.23-29

Read by Mekhriban Mamedova

Reader The Epistle is written in the 3rd chapter of the Letter of Paul to the Galatians, beginning at the 23rd verse.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The word of the Lord.

All **Thanks be to God.**

All Alleluia, Alleluia, Alleluia!

Cantor My sheep hear my voice, says the Lord; I know them and they follow me. John 10.27

All Alleluia, Alleluia, Alleluia!

The Holy Gospel Luke 8.26-39 *Gospeller: The Reverend Canon Geoffrey Sangwine*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 8th chapter of the Gospel according to St. Luke, beginning at the 26th verse.

All **Glory be to thee, O Lord.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

The Nicene Creed

Celebrant **I Believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

The Prayers of the People

Led by Ted Robinson

Confession and Absolution

The Celebrant invites the confession of Sin.

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you. *Matthew 1.28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1-2*

Celebrant Let us humbly confess our sins to almighty God.

Celebrant Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The absolution is pronounced.

Celebration of the Eucharist

Offertory Hymn 585 *Lord, Whose Love in Humble Service*

BEACH SPRING

All Lord whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose every gift which you impart.

Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.

As we worship, grant us vision till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.

Prayer over the Gifts

Celebrant Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord.

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Sanctus

MERBECKE

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord: Hosanna in the highest.**

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our

souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Fraction Sentence

Celebrant Alleluia! Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast. Alleluia!**

Agnus Dei

MAURICE WHITE

Choir O lamb of God, that takest away the sin of the world, have mercy upon us.
 O lamb of God, that takest away the sin of the world, have mercy upon us.
 O lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn *Gifts of Finest Wheat*

CBW II - 570

All Refrain:

*You satisfy the hungry heart with gift of finest wheat;
Come give to us, O saving Lord, the bread of life to eat.*

*As when the shepherd calls his sheep, they know and heed his voice;
So when you call your family, Lord, we follow and rejoice. Refrain*

*With joyful lips we sing to you, our praise and gratitude,
That you should count us worthy, Lord, to share this heavenly food. Refrain*

*Is not the cup we bless and share the blood of Christ out-poured?
Do not one cup, one loaf, declare our oneness in the Lord? Refrain*

*The mystery of your presence, Lord, no mortal tongue can tell:
Whom all the world cannot contain comes in our hearts to dwell. Refrain*

*You give yourself to us, O Lord; then selfless let us be,
To serve each other in your name in truth and charity. Refrain*

Motet *All Things Bright and Beautiful*

JOHN RUTTER

Choir Refrain:

*All things bright and beautiful,
All creatures great and small,
All things wise and wonderful,
The Lord God made them all.*

*Each little flower that opens,
Each little bird that sings,
He made their glowing colours,
He made their tiny wings. Refrain*

*The purple-headed mountain, the river running by,
The sunset and the morning, that brightens up the sky;
The cold wind in the winter, the pleasant summer sun,
The ripe fruits in the garden, he made them every one; Refrain*

*He gave us eyes to see them, and lips that we might tell
How great is God Almighty, who has made all things well. Refrain*

Post Communion Prayer

All **We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.**

And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

Blessing Announcements

Recessional Hymn 484 *In Christ There Is No East or West*

ST. BERNARD

All *In Christ there is no east or west, in Christ no south or north,
but one great fellowship of love throughout the whole wide earth.*

*In Christ shall true hearts everywhere their high communion find,
whose service is the golden cord close binding humankind.*

*Join hands, disciples of the faith, whate'er your race may be;
who serves my God in truth and love is surely kin to me.*

*In Christ now meet both east and west, in Christ meet south and north;
all faithful souls are joined in one throughout the whole wide earth.*

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Prelude in E Flat BWV 552*

J.S. BACH

Organist – Robin Davis

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In our Prayers this Week

The Anglican Communion Province of the Episcopal Church of South Sudan.

Diocesan Cycle of Prayer Ecclesiastical Province of Ontario – Metropolitan: Archbishop Anne Germond.

Outreach & Advocacy Cycle of Prayer *Pray for* St. John, East Orangeville, its community suppers, men's breakfast, support of a school in Guatemala, support of Dufferin Child and Family Services, Family Transition House, and the local food bank;

for St. John, Ida (Parish of Ida & Omeme), its support for the Durham Region Migrant Worker ministry, for Mosaic Middle East, for ministry at Constance Lake FN, for One Roof Community Diner, Peterborough, for Advent Conspiracy water projects, for Millbrook Food Share, and for a variety of ministries in Belize;

and for St. John, West Toronto, its community garden, involvement in neighbourhood food security programs, and refugee sponsorship.

Parish Cycle Matthew & Lesia Beesley, Mary Belrea, Katherine Belyea, Rogers & Diane Beyongyera.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

Parish Announcements

Jubilate! means Rejoice! Please plan to send articles, pictures, announcements and requests to peggyneedham@sympatico.ca before **June 5** for our Pentecost issue of Jubilate!, our church newsletter.

Looking Ahead....

Sunday, June 26 – 3rd Sunday after Pentecost

9.15 am Holy Eucharist (in the chancel)

10.30 Holy Baptism and Sung Eucharist