



the Church
of St Peter and
St Simon-the-Apostle

Fourth Sunday of Easter
May 8, 2022

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Matins at 10:30 am

Officiant: The Reverend Canon Geoffrey Sangwine
Music Director & Organist: Robin Davis
Organist: Alison Jane

The service begins on page 1 of the *Book of Common Prayer*.

Please remember to wear your mask.
This service is being live-streamed for those worshipping from home.

*The altar flowers are given to the honour and glory of Almighty God
and in recognition of the strength and courage of the mothers of war-torn lands
by Nancy Nourse.*

Prelude *In Green Pastures*

HAROLD DARKE

Processional Hymn 220 *Christ is Risen, Christ is Risen*

ALL SAINTS

1 Christ is risen, Christ is risen,
tell it with a joyful voice;
Christ has burst his three days' prison:
et the whole wide world rejoice!
Death is conquered, we are free,
Christ has won the victory.

2 Come, ye sad and fearfulhearted,
with glad smile and radiant brow;
Lent's long shadows have departed,
all his woes are over now,
and the Passion that he bore;
sin and pain can vex no more.

3 Christ is risen, Christ is risen;
he hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Opening Sentences – *BCP* p. 1

Invitation to Confession – *BCP* p. 4

Confession – *BCP* pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution – *BCP* p. 5

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – *BCP* pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – *BCP* p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – BCP pp. 6-7

WALFORD DAVIES



Alleluia ' Christ is ' risen: / O come, let us ' wor · ship. ' Al · le ' luia!

O come, let us ' sing unto · the ' Lord: /

* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

* and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God / * and a great ' King a · bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it / * and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

* and ' kneel be · fore the ' Lord, our ' Maker.

For he is the ' Lord our God /

* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Today, O that ye would ' hear his ' voice: /

* 'Harden not your hearts as in the Provocation, and as in the day of

Temp ' tation ' in the ' wilder · ness;

When your fathers ' tempted ' me, / * proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gener'ation, and ' said, /

* "It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I ' swear · in my ' wrath, /

* that they should not ' enter ' into my ' rest.'

Glory be to the Father, and ' to the ' Son, * and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

* world without ' end. ' - A - ' men.

Alleluia ' Christ is ' risen: / O come, let us ' wor · ship. ' Al · le ' luia!

The First Lesson*read by Nancy Nourse*

Reader The first lesson is written in the 9th chapter of the Acts of the Apostles, beginning at the 36th verse.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Acts 9:36-43

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 23 - Hymn 520 *The King of Love**alt tune 65 ST. COLUMBA*

1 The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.

2 Where streams of living water flow,
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

3 Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

4 In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

5 Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

6 And so through all the length of days
thy goodness faileth never;
good Shepherd, may I sing thy praise
within thy house forever!

The Second Lesson

read by Nancy Nourse

Reader The second lesson is written in the 7th chapter of the Revelation to St John, beginning at the 9th verse.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

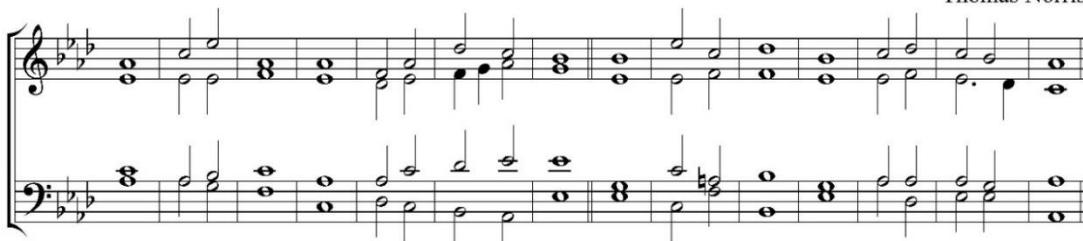
Revelation 7:9-17

Reader The word of the Lord.

All Thanks be to God.

Te Deum – BCP pp. 7-9 *Sung by the Choir*

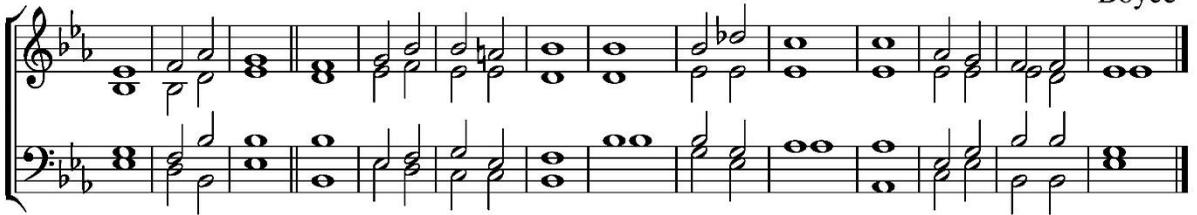
Thomas Norris



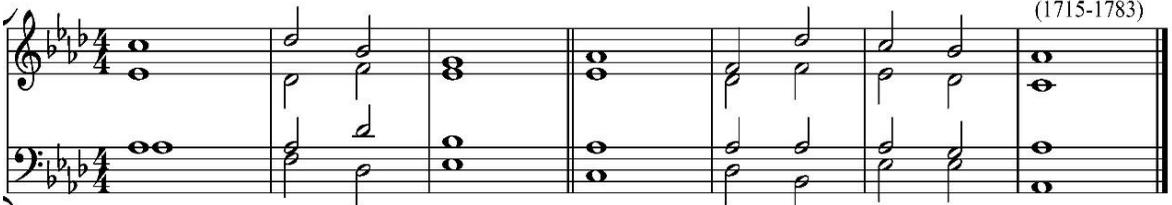
We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
 All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
 To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.
 To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry
 Holy ' holy ' holy / Lord ' God ' of ' hosts;
 Heaven and ' earth are ' full / of the ' majes-ty ' of thy ' glory.
 The glorious company of the a'postles ' praise thee /
 the goodly fellowship ' of the ' prophets ' praise thee;

The noble army of ' martyrs ' praise thee, /
 The holy church throughout all the world ' doth ac'knowledge ' thee,
 2nd The Father, of an ' infinite ' majesty /
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de'live'r ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
 When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
 We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.

James Nares
(1715-1783)

O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; /
 and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

Third Lesson *St. Luke 6.17-26*

Reader The third lesson is written in the 6th chapter of the Gospel According to St Luke, beginning at the 17th verse.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Luke 6:17-26

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo (choir)

BENJAMIN BRITTEN

0 BE joyful in the LORD, all ye lands: / serve the LORD with gladness, and come before his presence with a song.

2 Be ye sure that the LORD he is God; / it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; / be thankful unto him, and speak good of his Name.

4 For the LORD is gracious, his mercy is everlasting; / and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning is now and ever shall be, world without end. Amen.

This setting of the Jubilate Deo (Psalm 100) was composed in 1961 for the choir of St George's Chapel, Windsor Castle, "at the request of H.R.H. Prince Philip, The Duke of Edinburgh". It was performed at his funeral service in St Georges Chapel

The Apostles' Creed – BCP pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant ALMIGHTY God, who showest to them that it be in error the light of thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's religion, that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ.. **Amen.** *Collect of the Day*

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.** *Collect for Peace*

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.** *Collect for Grace*

Anthem *My Shepherd is the Living God*

THOMAS TOMKINS

soloists Mekhriban Mamedova and Ian Corlett

My shepherd is the living God, I therefore nothing need; In pastures fair, near pleasant streams you settle me to feed. You bring my wandering spirit back when I forsake your ways, and lead me for your mercy's sake in paths of truth and grace.

When I walk through the shades of death, your presence is my stay; A word of your supporting breath drives all my fear away. Your hand, in sight of all my foes, does still my table spread; My cup with blessing overflows, your oil anoints my head.

The sure provisions of my God attend me all my days; O may your house be my abode, and all my work be praise. There would I find a settled rest, while others come and go No more a stranger or a guest, but like a child at home.

Homily The Reverend Canon Geoffrey Sangwine

Collection Hymn 347 *The God of Abraham Praise*

LEONI

1 The God of Abraham praise
 who reigns enthroned above;
 Ancient of everlasting Days,
 and God of love;
 Jehovah, great I AM!
 by earth and heaven confessed;
 I bow and bless the sacred name
 forever blest.

2 The great I AM has sworn;
 I on this oath depend.
 I shall, on eagle wings upborne,
 to heaven ascend.
 I shall behold God's face;
 I shall God's power adore,
 and sing the wonders of God's grace
 for evermore.

3 The goodly land I see with peace
 and plenty blest;
 a land of sacred liberty,
 and endless rest.
 There milk and honey flow,
 and oil and wine abound,
 and trees of life forever grow
 with mercy crowned.

4 Triumphant hosts on high
 give thanks eternally
 and "Holy, holy, holy" cry,
 "great Trinity!"
 Hail Abraham's God and ours!
 One mighty hymn we raise:
 all power and majesty be yours
 and endless praise!

Prayers**General Thanksgiving** – *BCP* pp. 13-14

Officiant O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people.**

We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Hymn 211 *Good Christians All, Rejoice and Sing*

VULPIUS

1 Good Christians all, rejoice and sing!
Now is the triumph of our King!
To all the World glad news we bring:
alleluia, alleluia, alleluia!

2 The Lord of life is risen today!
Sing songs of praise along his way;
let all the earth rejoice and say:
alleluia, alleluia, alleluia!

3 Praise we in songs of victory that
love, that life which cannot die,
and sing with hearts uplifted high:
alleluia, alleluia, alleluia!

4 Your name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
alleluia, alleluia, alleluia!

Postlude *Alleluyas*

SIMON PRESTON

In our Prayers this Week

The Anglican Communion Eglise Anglicane du Rwanda

Diocesan Cycle of Prayer Durham & Northumberland Deanery

Outreach & Advocacy Cycle of Prayer *Pray for* St. George, Allandale, its Deacon's cupboard, support of Hospice Simcoe, the David Busby Centre, Samaritan House and Grove Park seniors' home; for St. George, Fairvalley, its support of Mariposa House Hospice, Faithworks and area foodbanks; *and for* St. George, Grafton, its provision of affordable seniors housing through the Haldimand Court Apartments, Community Care Dinners, monthly Soup Lunch, Christmas hampers and food donations, and support of Transition House in Cobourg.

Parish Cycle Shanti Tamang, Ian Taylor, Vernita Theobalds, Aldene Thomas, Sheila Thomas.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

VOLUNTEERS NEEDED! The Festival On The Green committee is looking for volunteers to assist with our parish festival on June 18, 2022. There are many roles to be filled, from greeter, vendor relief, directional indicators to set up and clean up of this very special event. We would love you to share your talents with your parish. Please email daphneharris@sympatico.ca for more information.

Festival On The Green is to take place on Saturday June 18, 2022 from 10 am to 2 pm, on the south lawn of the church. We will have live music acts, food, vendors, and children's activities that will take place throughout the day. Bring your whole family to celebrate who we are as a parish and get out of hibernation come for a fun-filled event. Hope to see you there!

Looking Ahead...

Sunday, June 5 – The Feast of Pentecost

9.15am Holy Eucharist (in the chancel)

10.30am Festal Eucharist for the Feast of Pentecost

4.00pm **Choral Evensong in Thanksgiving for the Diamond Jubilee of H.M Queen Elizabeth II**

Jim Colling + in Memoriam

Last week we received the sad news that our dear friend and parishioner Jim Colling had died. His funeral service was conducted on behalf of Father Geoffrey by the Reverend Canon David Harrison. Jim is buried at Park Lawn Cemetery with his beloved parents. Jim was a life-long Anglican. He grew up in the parish of St Clement, Eglinton where he was a boy chorister. Jim later moved to St Peter's, Carleton Street where, for many years, he was a devoted member of the congregation and involved in many aspects of parish life. When the parish amalgamation took place in 2016 Jim cheerfully continued as a faithful worshipper at St Peter and St Simon-the-Apostle. We remember Jim sitting in his usual pew in the south aisle, loving worship, attentive to sermons, enjoying coffee hour and parish events. A few years ago, we were delighted to celebrate Jim's 90th birthday here in the Parish Hall which was attended by his friends and members of his family. Although Jim was in declining health in recent years, he continued to enjoy telling stories of his colourful and full life which included close friends, antique collection, and extensive travel around the world. Above all Jim was a man of faith. He was deeply aware of the loving presence of God. We give thanks for Jim's friendship and witness to the Lord in whose presence he rests.