



## **Choral Eucharist at 10.30 am.**

Celebrant and Preacher: The Reverend Canon Geoffrey Sangwine  
Assisting: Jillian Ruch  
Organist: Johan van t' Hof

Mass Setting: Agnus Dei – Maurice White  
†††

Welcome to the Church of St Peter and St Simon-the-Apostle.

## **The Gathering of the Community**

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**Prelude** *Dialogue sur les Grand jeux*

LOUIS-NICOLAS CLÉRAMBAULT

## **The Liturgy of the Palms**

**Introit** *Introit for Palm Sunday*

MAURICE WHITE

*Hosanna to the son of David.*

*Blessed is He that cometh in the name of the Lord. Hosanna in the Highest.*

*Priest* Blessed is he who comes in the name of the Lord.

*All* **Hosanna in the highest.**

*Priest* Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us eternal life; through Jesus Christ our Lord. **Amen.**

## **The Gospel of the Palms**

*Priest* The Lord be with you.

*All* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*All* **Glory to you, Lord Jesus Christ.**

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out." *Luke 19:28-40*

*Priest* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## **The Blessing of the Palms & Procession**

*Priest* The Lord be with you.

*All* **And also with you.**

*Priest* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Priest* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, "Hosanna in the highest". May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Priest* Let us go forth in peace.  
*All* **In the name of Christ. Amen.**

*The clergy, choir and children will process through the Church.*

**Hymn 181** *All Glory, Laud, and Honour*

ST. THEODULPH

***Refrain:***

All glory, laud, and honour to thee, Redeemer, King,  
To whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, Thou David's royal Son,  
Who in the Lord's Name comest, the King and blessed One. *Refrain*

The company of angels, are praising thee on high,  
And we with all creation in chorus make reply. *Refrain*

The people of the Hebrews with palms before thee went;  
Our praise and prayer and anthems before thee we present. *Refrain*

To thee before thy Passion they sang their hymns of praise;  
To thee now high exalted our melody we raise. *Refrain*

Thou didst accept their praises, accept the prayers we bring,  
Who in all good delightest, Thou good and gracious King. *Refrain*

*Priest* O Saviour of the world, by your Cross and precious Blood you have redeemed us,  
*All* **Save us and help us, we humbly pray, O Lord.**

*Priest* Almighty God, whose Son was crucified yet entered into glory; may we, walking  
in the way of the cross, find it is for us the way of life; through Jesus Christ our  
Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for  
ever. **Amen.**

Ride on! ride on in majesty! Hark! all the tribes hosanna cry;  
O Saviour meek, pursue thy road with palms and scattered garments stowed.

Ride on! ride on in majesty! In lowly pomp ride on to die;  
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on! ride on in majesty! The angel-squadrons of the sky  
look down with sad and wondering eyes to see the approaching sacrifice.

Ride on! ride on in majesty! Thy last and fiercest strife is nigh;  
the Father on his sapphire throne expects his own anointed Son.

Ride on! ride on in majesty! In lowly pomp ride on to die;  
bow thy meek head to mortal pain, then take, O God, thy power, and reign.

**Kyrie**

M. DRYNAN

*All*     **Kyrie eleison.** (*Lord, have mercy upon us.*)  
          **Christe eleison.** (*Christ, have mercy upon us.*)  
          **Kyrie eleison.** (*Lord, have mercy upon us.*)

**The Collect of the Day**

*Priest*    Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Liturgy of the Word**

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**The Epistle**

*Read by Alison Jane*

*Reader*    A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so

that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Philippians 2:5-11*

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 31:9-16** *In te, Domine, speravi*



- Cantor* 10 Have mercy upon me, O Lord, for I **am** in trou-ble, /  
and mine eye is consumed for very heaviness; yea, my soul and **my** bo-dÿ.
- All* 11 For my life is waxen **old** with sor-row, / and my years **with** mourn-ing.
- Cantor* 12 My strength faileth me because of **my** ad-ÿver-si-ty, /  
and my bones are **con**-sum-ÿd.
- All* 13 I am become a reproach because of **all** mine ên-e-mies, /  
and especially unto **my** neigh-boÿrs;
- Cantor* 14 And they of mine acquaintance **are** a-fraid of me; /  
and they that see me in the street **flee** from mÿ.
- All* 15 I am clean forgotten, as a **dead** man ðut of mind; /  
I am become like a bro-**ken** ves-sÿl.
- Cantor* 16 For I have heard the whispering of the multitude, and fear **is** on êv-ery side; /  
while they conspire together against me, and plot to take a-**way** my life.
- All* 17 But my hope hath **been** in ðee, O Lord; / I have said, 'Thou **art** my Gÿd.'
- Cantor* 18 My **times** are ïn thy hand; /  
deliver me from the hand of mine enemies,  
and from them that per-**se**-cute mÿ.
- All* 19 Show thy servant the light **of** thy ðoun-te-nance, /  
and save me for **thy** mer-ÿcy's sÿke.

**Sequence Hymn 634** *Jesus Remember me*

TAIZÿ

Jesus, remember me, when you come into your kingdom,  
Jesus, remember me, when you come into your kingdom

**The Passion of our Lord Jesus Christ according to St. Luke.**

*\*Please refer to booklet\**

**Homily** The Reverend Canon Geoffrey Sangwine

**Nicene Creed**

*Celebrant* I believe in one God,

*All*       **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Intentions are offered. The Litany follows.*

*Celebrant*      *Christ Jesus was obedient unto death on a cross - and exalted by God, he continues to plead for all humankind. With faith and trust, let us pray saying, "Lord, have mercy."*

*Leader*            For the one holy catholic and apostolic Church throughout the world; for Andrew our Diocesan Bishop; for Kevin and Riscylla, Suffragan Bishops, for Mark the National Indigenous Bishop and for the ministry of this parish, that the Church will proclaim Christ faithfully, in worship and service.

*All*                **Lord, have mercy.**

*Leader*            For the mission of the Church, and in this diocese for NN; that in faithful witness we may preach the gospel to the ends of the earth.

*All*                **Lord, have mercy.**

*Leader*            For those preparing for baptism and confirmation and for their teachers and sponsors, that they may grow in grace.

*All*                **Lord, have mercy.**

*Leader*            For peace in the world, for Elizabeth our Queen, Justin, Doug, John and for all who serve in this country; for leaders everywhere, that a spirit of respect and reconciliation may grow among nations and peoples.

*All*                **Lord, have mercy.**

*Leader*            For the poor, the persecuted, the sick, and all who suffer (*Especially NN*); for refugees, prisoners, and all in danger; that they may be relieved and protected.

*All*                **Lord, have mercy.**

*Leader*            For those who have died in the peace of Christ, and for those whose faith is known to God alone, that they may have peace and eternal rest.

*All*                **Lord, have mercy.**

*Leader*            For all whom we have injured or offended.

*All*                **Lord, have mercy.**

*Leader* For grace to amend our lives and to further the reign of God.  
*All* **Lord, have mercy.**

*Leader* In a moment of silence we offer ourselves and one another to God (Pause).

*Celebrant* Father, the prayer of Jesus brought forgiveness to those who crucified him, and the prayer of the thief brought him a place with Christ at your side. Hear the prayers offered today and sustain your people in their need. This we pray through him who is our crucified Lord and Saviour, Jesus Christ.  
**Amen.**

### **Invitation, Confession, and Absolution**

*Celebrant* Let us in faith and penitence humbly confess our sins to Almighty God.

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:  
We acknowledge and confess our manifold sins and wickedness,  
which we from time to time most grievously have committed,  
By thought, word, and deed, Against thy Divine Majesty.  
We do earnestly repent, and are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;  
And grant that we may ever hereafter Serve and please thee in newness of life,  
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*All* **Amen.**



# Celebration of the Eucharist

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## Offertory Sentence

*Celebrant* Walk in love, as Christ also hath loved us,  
and hath given himself for us an offering and a sacrifice to God. *Ephesians 5.2*

## Offertory Hymn 184 *My Song is Love Unknown*

LOVE UNKNOWN

*All*

1. My song is love unknown,  
My Savior's love to me;  
Love to the loveless shown,  
That they might lovely be.  
O who am I,  
That for my sake  
My Lord should take  
Frail flesh, and die?
2. He came from His blest throne  
Salvation to bestow;  
But men made strange, and none  
The longed-for Christ would  
know:  
But oh, my Friend,  
My Friend indeed,  
Who at my need  
His life did spend!
3. Sometimes they strew His way,  
And His sweet praises sing;  
Resounding all the day  
Hosannas to their King:  
Then "Crucify!"  
Is all their breath,  
And for His death  
They thirst and cry.
4. Why, what has my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
He gave blind their sight.  
Sweet injuries!  
Yet they at these  
Themselves displease,  
And 'gainst him rise.
5. They rise and needs will have  
My dear Lord made away;  
A murderer they save,  
The Prince of life they slay.  
Yet cheerful He  
To suffering goes,  
That He His foes  
From thence might free.
6. Here might I stay and sing,  
No story so divine;  
Never was love, dear King,  
Never was grief like Thine.  
This is my Friend,  
In whose sweet praise  
I all my days  
Could gladly spend.

## **Prayer over the Gifts**

*Celebrant* Gracious God,  
the suffering and death of Jesus, your only Son,  
makes us pleasing in your sight.  
Alone we can do nothing,  
but through his sacrifice,  
may we receive your love and mercy.  
**Amen.**

## **The Great Thanksgiving**

*Celebrant* The Lord be with you.

CP 682

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

*All* **Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

CP 683

**Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee;  
and grant that we receiving these thy creatures of bread and wine,  
according to thy Son our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed body and blood;  
who, in the same night that he was betrayed, took bread;

and, when he had given thanks, he brake it; and gave it to his disciples, saying,  
“Take, eat; this is my body which is given for you:  
Do this in remembrance of me.”

Likewise after supper he took the cup; and when he had given thanks,  
he gave it to them, saying,  
“Drink ye all, of this; for this is my blood of the new covenant,  
which is shed for you and for many for the remission of sins:  
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth,  
we thy humble servants, with all thy holy Church,  
remembering the precious death of thy beloved Son,  
his mighty resurrection, and glorious ascension,  
and looking for his coming again in glory, do make before thee,  
in this sacrament of the holy bread of eternal life and the cup of everlasting  
salvation, the memorial which he hath commanded:

*All*        **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this  
our sacrifice of praise and thanksgiving, most humbly beseeching thee  
to grant, that by the merits and death of thy Son Jesus Christ, and through faith in  
his blood, we and all thy whole Church may obtain remission of our sins, and all  
other benefits of his passion; and we pray that by the power of thy Holy Spirit, all  
we who are partakers of this holy communion may be fulfilled with thy grace and  
heavenly benediction;  
through Jesus Christ our Lord, by whom and with whom,  
in the unity of the Holy Spirit, all honour and glory be unto thee,  
O Father Almighty, world without end.

*All*        **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

*All*       **Our Father, who art in heaven,  
hallowed be thy Name.  
Thy Kingdom come,  
thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
As we forgive them that trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*Celebrant* Christ our Passover is sacrificed for us.

*All*       **Therefore let us keep the feast.**

### **Prayer of Humble Access**

*All*       **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

### **Agnus Dei**

MAURICE WHITE

*Choir*    O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, grant us thy peace.

# Holy Communion

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## A Prayer for Spiritual Communion

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

## Communion Hymn 191 *To Mock Your Reign*

THE THIRD TUNE

All To mock your reign, O dearest Lord,  
they made a crown of thorns;  
set you with taunts along that road  
from which no one returns.  
They did not know, as we do now,  
that glorious is your crown;  
that thorns would flower upon your brow,  
your sorrows heal our own.

In mock acclaim, O gracious Lord,  
they snatched a purple cloak,  
your passion turned, for all they cared,  
into a soldier's joke.

They did not know, as we do now,  
that though we merit blame  
you will your robe of mercy throw  
around our naked shame.

A sceptered reed, O patient Lord,  
they thrust into your hand,  
and acted out their grim charade  
to its appointed end.

They did not know, as we do now,  
though empires rise and fall,  
your Kingdom shall not cease to grow  
till love embraces all.

## Thanksgiving after Communion

*Celebrant* God our help and strength,  
you have satisfied our hunger with this eucharistic food.  
Strengthen our faith,  
that through the death and resurrection of your Son,  
we may be led to salvation,  
for he is Lord now and for ever. **Amen.**

## Blessing

## Announcements

### Recessional Hymn 185 *Sing My Tongue, the Glorious Battle*

PANGE LINGUA

*All* Sing, my tongue, the glorious battle;  
sing the ending of the fray.  
Now above the cross, the trophy,  
sound the loud triumphant lay:  
tell how Christ, the world's Redeemer,  
as a victim won the day.

*Men* Tell how, when at length the fullness  
of the appointed time was come,  
He, the Word, was born of woman,  
left for us His heavenly home,  
showed us human life made perfect,  
shone as light amidst the gloom.

*All* Thus, with thirty years accomplished,  
went He forth from Nazareth,  
destined, dedicated, willing,  
wrought His work, and met His death;  
like a lamb He humbly yielded  
on the cross His dying breath.

*Women* Faithful cross, true sign of triumph,  
be for us the noblest tree;  
none in foliage, none in blossom,  
none in fruit thy peer may be;  
symbol of the world's redemption,  
for the weight that hung on thee!

*All* Unto God be praise and glory:  
to the Father and the Son,  
to the eternal Spirit honour  
now and evermore be done;  
praise and glory in the highest,  
while unending ages run.

## **Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** Ich ruf zu Dir- BWV 639

J.S. BACH

*CCLI License Number: 20651739*

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## **In our Prayers this Week**

The Anglican Communion The Church of Pakistan (United)

Outreach & Advocacy Cycle of Prayer *Pray for* St. Chad, and its monthly community supper; for St. Christopher, and its community environmental stewardship programs; *and for* St. Clement, Eglinton, its weekly community lunch program, scholarship programs in Haiti, refugee sponsorship, its partnership with Habitat for Humanity, and support of the Flemingdon Park community centre and food bank.

Parish Cycle Betty Scantlebury, Nigel Scotchmer, Barbara Scott, Vanessa Scott, Glenna Sims-Bonk and Isaak Bonk.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

## **Parish Announcements**

### **Prayers of the People**

We are seeking members of the congregation to become leaders of the Prayers of the People (Intercessions). We are planning to host a training session in the coming weeks. If you would like to be part of this important ministry please speak with Father Geoffrey.

## Holy Week...

**Wednesday 11 am**, Holy Eucharist in-person only

**Maundy Thursday 7 pm**, The Institution of the Lord's Supper, Washing of Feet, and Stripping of the Altar, in-person & on-line

**Good Friday 11am**, in-person & on-line, The Solemn Liturgy of the Lord's Passion, preacher The Very Rev'd Douglas Stoute, Former Dean of Toronto

**Easter Day, 9.15 am**, Holy Eucharist in-person only

**Easter Day, 10.30 am**, Choral Eucharist in-person & on-line

## FaithWorks

Packages for the 2022 programme are now available. Please remember, the parish receives back 15% of FaithWorks donations when given through the parish. On the form, please indicate clearly that that you are a member of St Peter and St Simon-the-Apostle to enable our parish to receive this benefit. Funds will be allocated for outreach ministry. Thank you for your generosity.

## Technical Ministry

We are in real need for more volunteers to be part of the Technical Team which enables our live-stream for those worshipping from home. We are hugely grateful to David Carrington and his small group who leads this and is at the tech station every week. Now, particularly as David is Rector's Warden, we need more people to be part of this ministry. Please speak with David or Father Geoff if you are interested in offering your help.

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<b>Honorary Assistant</b>	The Reverend Jennifer Matthews 647.546.0580
<b>Director of Music</b>	Mr Robin Davis 905.409.6121 <a href="mailto:robin.davis@rogers.com">robin.davis@rogers.com</a>
<b>Honorary Assistant Organists</b>	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
<b>Wardens</b>	Mr David Carrington – Rector's Warden Ms Stephanie Woodside – People's Warden
<b>Deputy Wardens</b>	Mr Christopher Ashby, Ms Laurie Sanderson Ms Vanessa Scott, Mr Johan van t'Hof
<b>Treasurer</b>	Mr Johan van 't Hof, 647.202.9985 <a href="mailto:jvanthof@tonbridgecorp.com">jvanthof@tonbridgecorp.com</a>
<b>Children's Ministry Coordinator</b>	Ms Sileen Phillips 647.718.6728
<b>Flowers</b>	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
<b>Rentals License Groups</b>	Church Office
<b>Sextons</b>	Mr Daiverzon Guillermo/Mr Ian Corlett - Verger
<b>Technical Ministry</b>	Mr David Carrington/Ms Mealica Smith
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