



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

**Maundy Thursday**  
**April 14, 2022**  
**7.00 pm**

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**The Institution of the Lord's Supper, Washing of Feet  
and Stripping of the Altar**

*Celebrant*

The Reverend Geoffrey Sangwine

*Assisting*

Jillian Ruch

*Organist* - Robin Davis *Flautist* – Nancy Nourse

Sanctus, Benedictus, *A New Plainsong* – David Hurd  
Agnus Dei, *Missa Brevis in f minor* – Margret Drynan

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*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*  
*Hearing Assistance Units are available at the back of the church.*



**Prelude**      Herzlich tut mich verlangen, Opus 122, No 10  
(*My Heart is ever Yearning*)

JOHANNES BRAHMS

**The Gathering of the Community**

**Introit:**      *Wash me thoroughly*  
Wash me thoroughly from my wickedness  
and cleanse me from my sin.  
For I acknowledge my faults  
and I my sin is ever before me.

MAURICE WHITE

*Celebrant*      The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

**All**              **And also with you.**

*Celebrant*

This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

### **The Collect**

*Celebrant*

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Proclamation of the Word**

### **Old Testament Lesson:**

*Reader:* A reading from the Book of Exodus.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on

the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. *Exodus 12.1-14*

*Reader*     The word of the Lord.  
*All*           **Thanks be to God.**

**Psalm 116. 1, 11-18** *sung by all. Please remain seated.*



*Cantor*   <sup>1</sup> My e-light is in the **Lord** : because he hath heard the voice **of** my prayer;

*All*           <sup>11</sup> What reward shall I give unto the **Lord** :  
for all the benefits that he hath done **un**-to me?

*Cantor*   <sup>12</sup> I will take the cup of sal-**va**-tion : and call upon the Name **of** the LORD.

*All*           <sup>13</sup> I will pay my vows unto the **Lord** : in the presence of all **his** peo-ple.

*Cantor*   <sup>14</sup> Right dear in the sight of the **Lord** : is the death **of** his saints.

*All*           <sup>15</sup> Behold, O Lord, how that I am thy **ser**-vant :

I am thy servant and the son of thy handmaid; thou hast broken my bonds **in** sun-der.

*Cantor*   <sup>16</sup> I will offer to thee the sacrifice of thanks-**giv**-ing, :  
and will call upon the Name **of** the Lord.

*All*           <sup>17</sup> I will pay my vows unto the **Lord** : in the presence of all **his** peo-ple;

*Cantor*   <sup>18</sup> Even in the courts of the Lord's **house**, /  
and in the midst of thee, O Jerusa-**lem**. Praise^ the LORD.

**Second Lesson:** 1 Corinthians 11.23-26

*Reader* A reading from Paul's first Epistle to the Corinthians.

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader* The Word of the Lord!

*All* **Thanks be to God.**

**Gradual Hymn 439** *Blest are the pure in heart*

FRANCONIA

Blest are the pure in heart,  
     for they shall see our God;  
 the secret of the Lord is theirs,  
     their soul is Christ's abode.

The Lord, who left the heavens  
     our life and peace to bring,  
 to dwell in lowliness with us,  
     our pattern and our King;

Still to the lowly soul  
     his presence doth impart,  
 and for a dwelling and a throne  
     chooseth the pure in heart.

Lord, we thy presence seek;  
     may ours this blessing be;  
 give us a pure and lowly heart,  
     a temple fit for thee.

*Please remain standing and turn to face the gospeller in the aisle.*

## The Holy Gospel:

*Gospeller*      The Lord be with you

*All*                **And also with you.**

*Gospeller*      The Gospel of our Lord Jesus Christ according to St. John.

*All*                **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

*John 13.1-17, 31b-35*

*Gospeller*      The Gospel of Christ.

*All*                **Praise to you, Lord Jesus Christ.**

**Homily** Jillian Ruch

## The Foot Washing

*Celebrant*

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that together we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

*At this time persons are invited forward to have their feet washed.*

*Please remove **one** sock.*

*Flute and piano Meditation on Ubi Caritas, Adoro Te and St Columba  
Nancy Nourse and Robin Davis*

## Confession & Absolution

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant*

Most merciful God,

*All*

**We confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will and walk in your ways,  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

## The Peace

*Celebrant*

The peace of the Lord be always with you.

*All*

**And also with you.**

## The Celebration of the Eucharist

**Offertory Hymn 57** *Thou, Who at Thy First Eucharist*

SONG 1

Thou, who at thy first Eucharist did pray  
 That all thy Church might be forever one,  
 Grant us at every Eucharist to say  
 With longing heart and soul, "Thy will be done."  
 O may we all one bread, one body be,  
 Through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;  
 Make thou our sad divisions soon to cease;  
 Draw us the nearer each to each, we plead,  
 By drawing all to thee, O Prince of Peace;  
 Thus may we all one bread, one body be,  
 Through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,  
 May we be one with all thy Church above,  
 One with thy saints in one unbroken peace,  
 One with thy saints in one unbounded love;  
 More blessèd still in peace and love to be  
 One with the Trinity in Unity.

### Prayer over the Gifts

*Celebrant* Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. **Amen.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*The Celebrant continues with the preface:*

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing,

*All*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**CP#689**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose, he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new. And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.



*All* **We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.**


Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ. Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

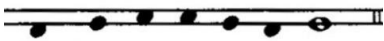
*(Intercessions are included here).* And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Blessed Peter and Blessed Simon and all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

## The Lord's Prayer

### Breaking of the Bread

*Celebrant* 

*All* Christ our Passover is sac - ri-ficed for us;



There-fore let us keep the feast.

## The Agnus Dei

*Choir* O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.

## The Communion

### A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion. Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

### Protocols for receiving Holy Communion

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 66** *And now, O Father, mindful of thy love*

UNDE ET MEMORES

And now, O Father, mindful of the love  
 That bought us, once for all, on Calvary's tree,  
 And having with us him that pleads above,  
 We here present, we here spread forth to thee  
 That only offering perfect in thine eyes,  
 The one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,  
 And only look on us as found in him;  
 Look not on our misusings of thy grace,  
 Our prayer so languid, and our faith so dim;  
 For lo, between our sins and their reward  
 We set the passion of thy Son our Lord.

And then for those, our dearest and our best,  
 By this prevailing presence we appeal;  
 O fold them closer to thy mercy's breast,  
 O do thine utmost for their souls' true weal;  
 From tainting mischief keep them white and clear  
 And crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet  
 Most patient Saviour, who canst love us still;  
 And by this food, so awesome and so sweet,  
 Deliver us from every touch of ill:  
 In thine own service make us glad and free,  
 And grant us nevermore to part from thee.

**Motet** *Ave Verum Corpus*

E. ELGAR

Ave, verum corpus natum de Maria Virgine, Vere passum immolatum in Cruce pro homine,  
 Cujus latus perforatum unda fluxit et sanguine, Esto nobis praegustatum in mortis examine.

*Hail, true body born of the Virgin Mary, who truly suffered, sacrificed on the cross for  
 humanity, whose pierced side overflowed with water and blood,  
 be for us a foretaste in the test of death.*

**Post Communion Prayer** *Please kneel*

*Celebrant* Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a  
 new commandment, to love one another as he loved them. Write this commandment  
 in our hearts; give us the will to serve others as he was the servant of all, who gave  
 his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God,  
 now and for ever. **Amen.**

## Procession to the Altar of Repose

**Hymn 50**    *Now, My Tongue, the Mystery Telling*

PANGE LINGUA

Now, my tongue, the mystery telling  
of the glorious body sing,  
and the blood, all price excelling,  
which the Gentiles' Lord and King,  
in a Virgin's womb once dwelling,  
shed for this world's ransoming.

That last night, at supper lying,  
'mid the Twelve, his chosen band,  
Jesus, with the law complying,  
keeps the feast its rites demand;  
then, more precious food supplying,  
gives himself with his own hand.

Word-made-flesh, true word he maketh  
Very bread his flesh to be,  
wine his blood for whoso taketh  
and if senses fail to see,  
faith alone, the true heart waketh  
to behold the mystery.

Therefore we, before him bending,  
this great sacrament revere:  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes our inward vision clear.


Glory let us give and blessing  
to the Father and the Son,  
honour, might, and praise addressing,  
while eternal ages run;  
and the Spirit's power confessing,  
who from both with both is One.

*During this hymn, the sacrament is taken in procession to the Altar of Repose in the Chapel, which represents the Garden of Gethsemane this night.*

## The Stripping of the Altar

**Psalm 22** sung by the choir and congregation. Please sit.

All



My God, My God, Why have you for - sa - ken me!

- Choir
- <sup>1</sup> My God, my God, why have you forsaken me?  
/ and are so far from my cry and from the words of my distress?
  - <sup>2</sup> O my God, I cry in the daytime, but you do not answer;  
/ by night as well, but I find no rest.
  - <sup>3</sup> Yet you are the Holy One,  
/ enthroned upon the praises of Israel.
  - <sup>4</sup> Our forefathers put their trust in you;  
/ they trusted, and you delivered them.
  - <sup>5</sup> They cried out to you and were delivered;  
/ they trusted in you and were not put to shame.
  - <sup>6</sup> But as for me, I am a worm and no man,  
/ scorned by all and despised by the people.
  - <sup>7</sup> All who see me laugh me to scorn;  
/ they curl their lips and wag their heads, saying,
  - <sup>8</sup> "He trusted in the Lord; let him deliver him;  
/ let him rescue him, if he delights in him."

All

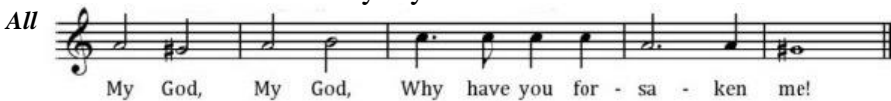


My God, My God, Why have you for - sa - ken me!

- Choir* 9 Yet you are he who took me out of the womb,  
/ and kept me safe up-on my mother's breast.
- 10 I have been entrusted to you ever since I was born;  
/ you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trou-ble is near, / and there is none to help.
- 12 Many young bulls encircle me; / strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, / like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint;  
/ my heart within my breast is melting wax.
- 15 My mouth is dried out like a potsherd;  
my tongue sticks to the roof of my mouth;  
/ and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me;  
/ they pierce my hands and my feet; I can count all my bones.



- Choir* 17 They stare and gloat over me;  
/ they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; / you are my strength; hast-en to help me.
- 19 Save me from the sword, / my life from the power of the dog.
- 20 Save me from the lion's mouth,  
/ my wretched body from the horns of wild bulls.
- 21 I will declare your name to my brethren;  
/ in the midst of the congre-ga-tion I will praise you.
- 22 Praise the Lord, you that fear him;  
/ stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them;  
/ but when they cry to him he hears them.



**The Final Gospel** *St Matthew 26.36-56*

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' Again he went away for the second time and prayed, 'My Father, if this cannot pass unless I drink it, your will be done.' Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

*At the end of the reading, all leave in silence.*