



the **Church**
of **St Peter** and
St Simon-the-Apostle

Easter Day – April 17, 2022

Festal Eucharist at 10:30 a.m.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine,
Assisting: The Reverend Jennifer Matthews, Jillian Ruch
Organist: Johan van't Hof

Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.

Mass: Sanctus/Benedictus: Missa Sancta Maria Magdalena - Healey Willan
Agnus Dei: Missa Aeterna Christi Munera - Giovanni Pierluigi da Palestrina

Prelude *Fanfare on the Hymn Tune 'Vulpius'*

HEALEY WILLAN

The Entrance and Blessing of the Paschal Candle

Please turn to face the back of the Church.

Celebrant The Lord is risen from the tomb. Alleluia!
All **Who for our sake did hang upon the cross. Alleluia!**

Celebrant Dear friends in Christ, on this joyful and holy day
we give thanks in celebrating the resurrection from the dead
of our Lord Jesus Christ.
Let us pray that through this Paschal feast,
we may die daily unto sin and live with him evermore
in the glory of his endless life.
Father, we share in the light of your glory through your Son,
the Light of the world.
Sanctify this new candle and inflame us with new hope.

Purify us by this Easter celebration
and bring us one day to the feast of eternal light.
We ask this through Christ our Lord. **Amen**

Christ yesterday and today, the beginning and the end,
Alpha and Omega, all time belongs to him, and all ages;
To him be glory and power through every age and forever.
By his Holy and glorious wounds
may Christ our Lord guard us and keep us. **Amen.**

Celebrant The Light of Christ.

All **Thanks be to God.**

Celebrant Let us go forth in peace. Alleluia! Alleluia!

All **In the name of the Lord. Amen. Alleluia! alleluia!**

During the hymn the procession will move up the centre aisle and into the Chancel.

Hymn 203 *Jesus Christ is Risen Today*

EASTER HYMN

- | | |
|---|--|
| <p>1 Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss. Alleluia!</p> <p>3 But the pains which he endured, Alleluia!
Our salvation have procured; Alleluia!
Now above the sky he's king, Alleluia!
Where the angels ever sing. Alleluia!</p> | <p>2 Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly king, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save. Alleluia!</p> <p>4 Sing we to our God above, Alleluia!
Praise eternal as his love; Alleluia!
Praise him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!</p> |
|---|--|

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

The Gloria *Please stand.*

Glo - ry be to God on high, and in earth peace, good
will to - wards all, We praise thee, we bless thee, we wor - ship thee,
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heav - en - ly King, God the Fa - ther al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a - way the
sin of the world, have mer - cy up - on us. Thou that tak - est a -
way the sin of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Celebrant ALMIGHTY God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech thee, that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

Please be seated.

The Proclamation of the Word

The First Lesson *Acts 10.34-43*

Read by Paul Faulkner

Reader: The first lesson is written in the 10th chapter of the Acts of the Apostles, beginning at the 34th verse.

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 118.1-2, 14-24 *Sung by all. Please remain seated.*



- ¹ O give thanks unto the Lord, for ' he is ' gracious: *
because his ' mercy en'dureth for ' ever.
- ² Let Israel now confess that ' he is ' gracious, *
and that his ' mercy en'dureth for ' ever.
- ¹⁴ The Lord is my ' strength · and my ' song, *
and ' is be' come · my sal' vation.
- ¹⁵ The voice of joy and health is in the ' dwellings · of the ' righteous: *
the right hand of the Lord bringeth ' mighty ' things to ' pass.
- ¹⁶ The right hand of the ' Lord · is ex'alted: *
the right hand of the Lord bringeth ' mighty ' things to ' pass.
- ¹⁷ I shall not ' die, but ' live, * and de'clare the ' works · of the ' Lord.
- ¹⁸ The Lord hath ' chastened · and cor' rected me; *
but he hath not given me ' over ' unto ' death.
- ¹⁹ Open to me the ' gates of ' righteousness, *
that I may go into them and give ' thanks un'to the ' Lord.
- ²⁰ This is the ' gate · of the ' Lord: * the ' righteous shall ' enter ' into it.
- ²¹ I will thank thee, for ' thou hast ' heard me, * and ' art be' come · my sa'lvation.
- ²² The same stone which the ' builders re'fused *
is become the ' head-stone ' in the ' corner.
- ²³ This is the ' Lord's ' doing, * and it is ' marvel·lous ' in our ' eyes.
- ^{2nd} ²⁴ This is the day which the ' Lord hath ' made; *
we will re'joice · and be ' glad in ' it.

The Epistle *1 Corinthians 15.19-26*

Read by David Carrington

Reader: The Epistle is written in the 15th chapter of St. Paul's First Letter to the Corinthians, beginning at the 19th verse.

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation Alleluia CP#708

ARR. ROBIN DAVIS

The Holy Gospel *St. John 20.1-18*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to Saint John.

All **Glory be to thee, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to

them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my god and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Sermon

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:**

**who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Jillian Ruch

Leader Let us pray for the Church and the world saying “Hear us, Lord of Glory”.

Invitation, Confession, and Absolution

Celebrant Let us in faith and penitence humbly confess our sins to Almighty God.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee in newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

The Celebration of the Eucharist

Offertory Hymn 212 *Alleluia! The Strife is O'er*

VICTORY

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,
now is the victor's triumph won;
O let the song of praise be sung: Alleluia!

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed:
let shouts of praise and joy outburst. Alleluia!

He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let songs of praise his triumphs tell! Alleluia!

On the third morn he rose again,
glorious in majesty to reign.
O let us swell the joyful strain: Alleluia!

Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee. Alleluia!

Prayer over the Gifts

Celebrant God our strength and salvation, receive all we offer this day, and grant that we who have confessed thy name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Hosanna in the highest.**

Please kneel as able.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

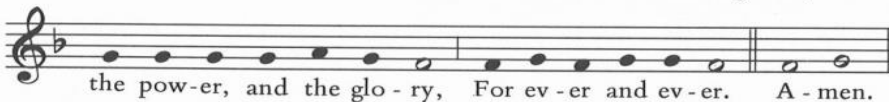
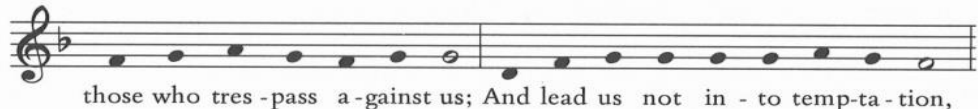
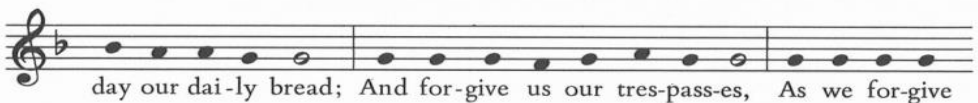
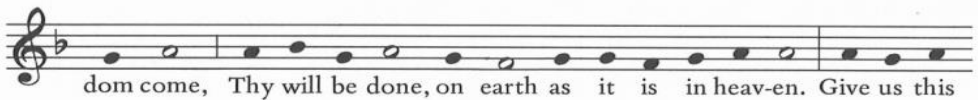
Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer



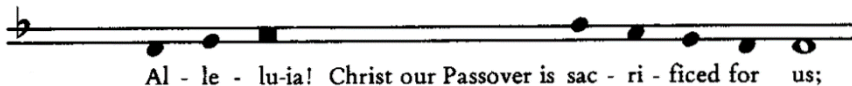
Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke

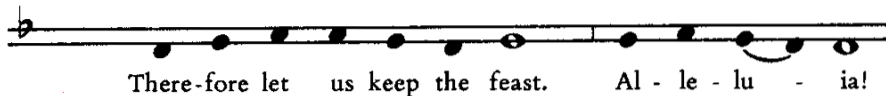


The Fraction (Breaking of the Bread)

Celebrant



All



The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume,

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: grant us therefore, gracious Lord, so to eat the flesh of thy dear son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

The Agnus Dei

Choir Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

The Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion. Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Protocols for receiving Holy Communion

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 84 *Lord, Enthroned in Heavenly Splendour*

ST OSMUND

Lord, enthroned in heavenly splendour, first-begotten from the dead.

Thou alone, our strong defender, liftest up thy people's head.
Alleluia! Jesu, true and living bread!

Here our humblest homage pay we, here in loving reverence bow;
here for faith's discernment pray we, lest we fail to know thee now.
Alleluia! Thou art here, we ask not how.

Though the lowliest form doth veil thee as of old in Bethlehem,
here as there thine angels hail thee, branch and flower of Jesse's stem.
Alleluia! We in worship join with them.

Paschal Lamb, thine offering, finished once for all when thou was slain,
in its fullness undiminished shall for evermore remain.
Alleluia! Cleansing souls from every stain.

Life-imparting heavenly Manna, stricken rock with streaming side,
heaven and earth with loud hosanna worship thee, the Lamb who died.
Alleluia! Risen, ascended, glorified!

1. Deck thyself, my soul, with gladness,
 leave the gloomy haunts of sadness;
come into the daylight's splendour,
 there with joy thy praises render
unto him whose grace unbounded
 hath this wondrous banquet founded:
high o'er all the heavens he reigneth,
 yet to dwell with thee he deigneth.
2. Now I sink before thee lowly,
 filled with joy most deep and holy,
as with trembling awe and wonder
 on thy mighty works I ponder:
how, by mystery surrounded,
 depth no mortal ever sounded,
none may dare to pierce unbidden
 secrets that with thee are hidden.
3. Sun, who all my life dost brighten,
 light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth,
 fount, whence all my being floweth,
at thy feet I cry, my Maker,
 let me be a fit partaker
of this blessed food from heaven,
 for our good, thy glory, given.
4. Jesu, Bread of Life, I pray thee,
 let me gladly here obey thee;
never to my hurt invited,
 be thy love with love requited:
from this banquet let me measure,
 Lord, how vast and deep its treasure;
through the gifts thou here dost give me,
 as thy guest in heaven receive me.

Motet: Ye Choirs of New Jerusalem

CHARLES VILLIERS STANFORD

1. Ye choirs of new Jerusalem,
 your sweetest notes employ,
the Paschal victory to hymn
 in strains of holy joy
2. For Judah's Lion burst his chains,
 and crushed the serpent's head;
and brought with him, from death's domains,
 the long-imprisoned dead.
3. From hell's devouring jaws the prey
 alone our leader bore;
his ransomed hosts pursue their way
 where he hath gone before.
4. Triumphant in his glory now
 his sceptre ruleth all:
earth, heav'n and hell before him bow
 and at his footstool fall.
5. While joyful thus his praise we sing,
 his mercy we implore,
into his palace bright to bring,
 and keep us evermore.
6. All glory to the Father be,
 all glory to the Son,
all glory, Holy Ghost, to thee,
 while endless ages run.

Post Communion Prayer *Please stand.*

Celebrant God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Celebrant Glory to God,

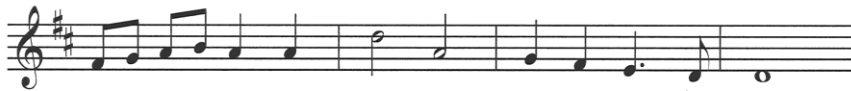
All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Hymn



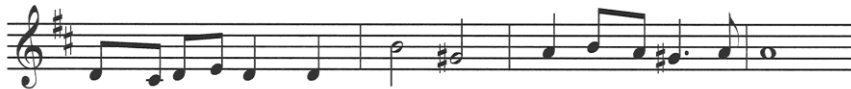
Thine is the Glo - ry, ri - sen, - con - quering Son;
Lo Je - sus meets us, ri - sen from the tomb!
No more we doubt Thee, glor - rious Prince of Life!



End - less - is the vic - tory, Thou o'er death hast won.
Lov - ing - ly he greets us, scat - ters fear and gloom.
Life is naught with - out Thee; aid us in our strife.



An - gels - in bright rain - ment rolled the stone a - way,
Let the church with glad - ness hymns of tri - umph sing.
Make us more than con - querors, through Thy death - less love;



Kept the fold - ed grave cloths where the bo - dy lay.
for the Lord now liv - eth: death hath lost its sting.
Bring us safe through Jor - dan to Thy home a - bove.



Thine is the Glo - ry ri - sen - con - quering Son;



End - less is the vic - tory Thou o'er death hast won.

Dismissal

Priest Go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

All **Thanks be to God. Alleluia. Alleluia.**

Postlude *Anglaise, Minuet & Hornpipe*

GEORGE F. HANDEL

Jillian Ruch – Trumpet, Robin Davis – Organ

The flowers are given to
the honour and glory of Almighty God and

*In thanksgiving
by Marina Caytap*

*In memory of loved ones
by Ena Forde*

*In memory of loved ones
by Cathy Graham*

*In memory of Reginald and Dorothy Fleming
and Gregg Gabriel
by Robert O'Keefe*

*In memory of our parents
by Ted and Isabelle Robinson*

*To celebrate Easter with family and friends and
fondly remember those who have passed
by Sheila Thomas*



Parish Festival: St. Peter and St. Simon is hosting its' first parish, "Festival on the Green" Saturday June 18th, 2022 from 10 am – 2 pm, on the Howard Street Lawn. Come celebrate our parish and welcome our new neighbours to the community with a variety of live music, food, vendors and children's activities.

If you are interested in volunteering for this fun filled event, please email daphneharris@sympatico.ca to share your best resource, yourself.