



the Church
of **St Peter** and
St Simon-the-Apostle

The Second Sunday of Easter
April 24, 2022

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Theo Ipema
Music Director & Organist: Robin Davis

Mass Setting: *A Parish Mass – Derek Holman*



Welcome to the Church of St Peter and St Simon-the-Apostle.

*The altar flowers are given to the honour and glory of Almighty God
and in loving memory of my parents
Albert (d. 2017) and Angel (d. 2008) Noradunkian
given by Isabelle and Ted Robinson.*

The Gathering of the Community

Prelude *O Hail this Brightest Day of Days*

J.S. BACH

Introit *Gaelic Blessing*

JOHN RUTTER

Deep peace of the running wave to you
Deep peace of the flowing air to you
Deep peace of the quiet earth to you
Deep peace of the shining stars to you
Deep peace of the gentle night to you
Moon and stars pour their healing light on you
Deep peace of Christ
Of Christ the light of the world to you
Deep peace of Christ to you.

Awake, arise, lift up your voice,
let Easter music swell;
rejoice in Christ, again rejoice,
and on his praises dwell.

Oh, with what gladness and surprise
the saints their Saviour greet;
nor will they trust their ears and eyes
but by his hands and feet:

those hands of liberal love indeed
in infinite degree,
those feet still free to move and bleed
for millions and for me.

His enemies had sealed the stone
as Pilate gave them leave,
lest dead and friendless and alone
he should their skill deceive.

O Dead arise! O Friendless stand
by seraphim adored!
O Solitude again command
your host from heaven restored!

Greeting

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Gloria

With vigour ♩ = 132 *f*

Glo - ry to God - in - the high - est and peace to his peo-ple on earth.

9 Lord God, heaven - ly King, al - might - y God and Fa - ther, we

14 wor - ship you, we give you thanks, we praise you for your glo - ry.

20 *p*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

26 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the

32 *rit.*

right hand of the Fa - ther, re - ceive our prayer.

37 *A tempo* *f*

For you a - lone are the Ho - ly One, you a - lone are the

43 Lord, you a - lone are the Most - High, Je - sus Christ, with the Ho - ly

48 *rit.*

Spi - rit, in the Glo - ry of God the Fa - ther, A - - - men.

Collect of the Day

Celebrant Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Lesson

Read by Mary Martin

Reader A reading from the book of Acts.

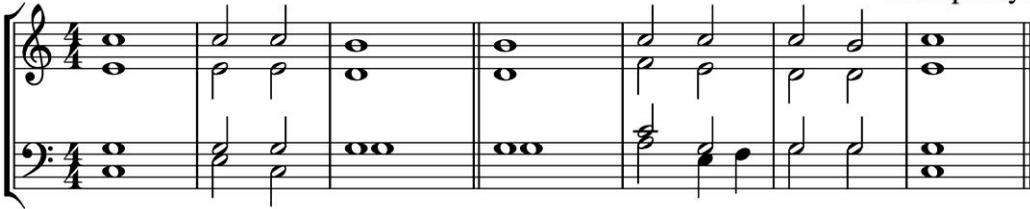
When they had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him." *Acts 5:27-32*

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 150 *Sung by all*

Humphreys



Hallelujah! Praise ' God in his ' holy ' temple;
praise him in the ' firmament ' of his ' power.

Praise him for his ' mighty ' acts;
praise him ' for his ' excellent ' greatness.

Praise him with the ' blast of the' ram's-horn;
praise him ' with the ' lyre and ' harp.

Praise him with ' timbrel and ' dance;
praise him ' with the ' strings and ' pipe.

Praise him with re'sounding ' cymbals;
praise him ' with loud'-clanging ' cymbals.

Let everything ' that has ' breath
praise the ' Lord. Ha' – le'lujah!

Second Lesson

Read by Mary Martin

Reader A reading from the book of Revelation to John.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Revelation 1:4-8

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 244 *We Walk by Faith*

SHANTI

We walk by faith and not by sight;
no gracious words we hear
from him who spoke as none e'er spoke;
but we believe him near.

We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice
and cry, "My Lord and God!"

Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found:

that when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight.

The Holy Gospel *Luke 18.31-43*

Gospeller: Fr Theo

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are

forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *St. John 20:19-31*

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon The Reverend Theo Ipema

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People – Led by Ted Robinson

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,
All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebration of the Eucharist

Offertory Hymn 215 *Come Ye Faithful, Raise the Strain*

AVE VIRGO VIRGINUM

All Come, you faithful, raise the strain
of triumphant gladness;
God has ransomed Israel
into joy from sadness,
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.

Tis the spring of souls today;
Christ has burst his prison,
and from three days' sleep in death
as a sun hath risen.

All the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
which with true affection
welcome in unwearied strains
Jesus' resurrection!

Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal,
hold thee as a mortal;
but today amidst the twelve
thou dost stand, bestowing
that thy peace which evermore
passeth human knowing.

Alleluia now we cry
to our King immortal,
who, triumphant, burst the bars
of the tomb's dark portal;
alleluia, with the Son
God the Father praising;
alleluia yet again
to the Spirit raising.

Prayer over the Gifts

Celebrant God of grace, you have freed us from our sins and made us a kingdom in your Son Jesus Christ our Lord. Accept all we offer you this day, and strengthen us in the new life you have given us, through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

All

Con moto ♩ = 100 *f*

Ho - ly, Ho - ly, Ho - ly, Lord, God of

10 *a little faster* *rit.*

power and might, Heaven and earth are full of your glo-ry. Ho-san-na in the

19 *A tempo* *p* *rit.*

high - est. Bles - sed is he who

25 *mf* *rit.*

comes in the name of the Lord. Ho - san - na in the high - est.

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me." Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

Celebrant As our Sav-iour taught us, let us pray,

Music by McNeil Robinson

All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,
 your will be done, on earth as in heav-en. Give us to-day our dai-ly
 bread. For-give us our sins as we for-give those who sin a-gainst us.
 Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,
 the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

Celebrant Lord, we died with you on the cross.

All **Now we are raised to new life.**

Celebrant We were buried in your tomb.

All **Now we share in your resurrection.**

Celebrant Live in us, that we may live in you.

Agnus Dei

32 *Slowly* ♩ = 84 *P*

Lamb of God, you take a - way the sin of the world, have mer-cy on us. Lamb of

38

God you take a - way the sin of the world, have mer-cy on us. Lamb of

42 *Slower*

God you take a - way the sin of the world grant us your peace. grant us peace.

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,

may I know you more clearly, love you more dearly,

and follow you more nearly, day by day. Amen. (*The Prayer of St Richard of Chichester – adapted*)

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Holy Communion

Communion Hymn 214 *The Lamb's High Banquet*

ST VENANTIUS

The Lamb's high banquet called to share,
arrayed in garments white and fair,
the Red Sea past, we long to sing
to Jesus our triumphant king.

Upon the altar of the cross,
his body hath redeemed our loss;
and, tasting of his precious blood,
our life is hid with him in God.

Protected in the paschal night
from the destroying angel's might,
in triumph went the ransomed free
from Pharaoh's cruel tyranny.

Now Christ our passover is slain,
the Lamb of God without a stain;
his flesh, the true unleavened bread,
is freely offered in our stead.

O all-sufficient Sacrifice,
beneath thee hell defeated lies;
thy captive people are set free,
and endless life restored in thee.

We hymn thee rising from the grave,
from death returning, strong to save;
thine own right hand the tyrant chains,
and paradise for us regains.

All praise be thine, O risen Lord,
from death to endless life restored;
all praise to God the Father be
and Holy Ghost eternally.

*The trumpet shall sound,
and the dead shall be raised incorruptible,
and we shall be changed.
For this corruptible must put on incorruption,
and this mortal must put on immortality.*

Bass – Kieran Kane

Prayer after Communion

Celebrant All your works praise you O Lord.

All **And your faithful servants bless you.**

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, ring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Hymn 239 *Jesus Lives, Thy Terrors Now*

ST ALBINUS

Jesus lives! The terrors now
can no more, O death, appall us.
Jesus lives! By this we know
thou, O grave, canst not enthrall us.
Alleluia!

Jesus lives! Henceforth is death
but the gate of life immortal;
this shall calm our trembling breath
when we pass its gloomy portal.
Alleluia!

Jesus lives! For us he died;
then, alone to Jesus living,
Pure in heart may we abide,
glory to our Saviour giving.
Alleluia!

Jesus lives! Our hearts know well
nought from us his love shall sever;
Life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!

Dismissal

Celebrant Go forth in the name of Christ. Alleluia!.

All **Thanks be to God. Alleluia!**

Postlude *Carillon Sortie*

HENRI MULET

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In our Prayers this Week

The Anglican Communion The Anglican Church of Papua New Guinea.

Diocesan Cycle of Prayer Huronia Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. David, Donlands, its Open Door weekly parent and caregiver drop-in, art classes for youth and community performing arts events, food garden, support of St. Monica's Food Bank and Eastview Community Centre's food access programs, and refugee sponsorship;
for St. Dunstan of Canterbury, its donations of knitted goods to Scarborough Centenary Hospital, its twinning relationship with a First Nations community in northern Manitoba, and fundraising program to support local and global outreach;
and for St. Francis of Assisi, its Christmas hampers, and support of local food security programs and the Pikangikum water project.

Parish Cycle Kevin Sinclair, Robert, Duncan and Cela Sloan, Miriam Smart, Sheila Smith, Carl Smith, Rex Southgate.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

The service is taken from the *Book of Alternative Services*, page 185.

St. Peter and St. Simon-the-Apostle 525 Bloor Street E., Toronto ON M4W 1J1
 416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine, ext 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
Wardens	Mr David Carrington – Rector's Warden Ms Stephanie Woodside – People's Warden
Deputy Wardens	Mr Christopher Ashby, Ms Laurie Sanderson Ms Vanessa Scott, Mr Johan van 't Hof
Treasurer	Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children's Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Ian Corlett - Verger
Technical Ministry	Mr David Carrington/Ms Mealica Smith
Office Administrator	Ms Rosemary Hendra ext. 201 office@stpeterstsimon.ca
Envelope Secretary	Mr Paul Mitchell 647.343.0173 pablo51@rogers.com