



the Church
of St Peter and
St Simon-the-Apostle

The Third Sunday of Easter
May 1, 2022

Choral Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Theo Ipema
Music Director: Robin Davis
Organist: Johan van 't Hof

Mass Setting: *Gloria – Merbecke,*
Communion Service in E, Sanctus/Benedictus & Agnus Dei - Harold Darke



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The altar flowers are given
to the honour and glory of Almighty God
and with thanks for
the people of St Peter and St Simon-the-Apostle
given by Rosemary Hendra.*

The Gathering of the Community

Prelude *Chorale on Song 13*

HEALEY WILLAN

Introit: Psalm 33.1-9. (*Please remain seated*)

Tone V-1



Antiphon:

RE-JOICE in the LORD, O ye **righ**-teous:
for it becometh well the just **to** be thank-ful.

² Praise the LORD with **harp**:
sing praises unto him with the lute, and instru-**ment** of ten strings.
AL-LE-luia! Alle-**lu**-ia! : **Al**-leluia!

³ Sing unto the Lord a new **song**:
sing praises lustily with **a** good cour-age.

⁴ For the word of the LORD is **true**:
and all his **works** are faith-ful.

⁵ He loveth righteousness and **judge**-ment:
the earth is full of the **good**-ness of the[^]Lord.

⁶ By the word of the Lord were the heavens **made**:
and all the host of them by the **breath** of his mouth.

⁷ He gathereth the waters of the sea together, as it were in a **bot**-tle:
and layeth up the deep, as **in** a trea-sure[^]house.

⁸ Let all the earth fear the **Lord**;
stand in awe of him, all ye that **dwell** in the world.

⁹ For he spake, and it was **done**:
he commanded, **and** it stood fast.

Glory be to the Father, and to the **Son** /
and **to** the Ho-ly[^]Ghost;

As it was in the beginning, is now, and ever **shall** be /
world with-**out** end. A-men.

RE-JOICE in the LORD, O ye **righ**-teous:
for it becometh well the just **to** be thank-ful.

² Praise the LORD with **harp**:
sing praises unto him with the lute, and instru-**ment** of ten strings.
AL-LE-luia! Alle-**lu**-ia! : **Al**-leluia!

Greeting

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Hymn 217 *Christ the Lord is Risen Again*

WURTEMBERG

Christ the Lord is risen again;
Christ has broken every chain.
Hear the angel voices cry,
singing evermore on high: alleluia!

He who gave for us his life,
who for us endured the strife,
is our paschal lamb today;
we too sing for joy and say: alleluia!

He who bore all pain and loss
comfortless upon the cross
lives in glory now on high,
pleads for us, and hears our cry: alleluia!

He who slumbered in the grave
is exalted now to save;
through the universe it rings
that the lamb is King of kings: alleluia!

Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven; alleluia!

Christ, our paschal lamb indeed,
All your ransomed people feed!
Take our sins and guilt away;
let us sing by night and day: alleluia!

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father almighty.

**O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,
Son of the Father, that takest away the sin of the world, have mercy upon us.**

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect

Celebrant Almighty God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson

read by Katherine Jones

Reader The first lesson is written in the 9th chapter of the book of Acts, beginning at the 1st verse.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

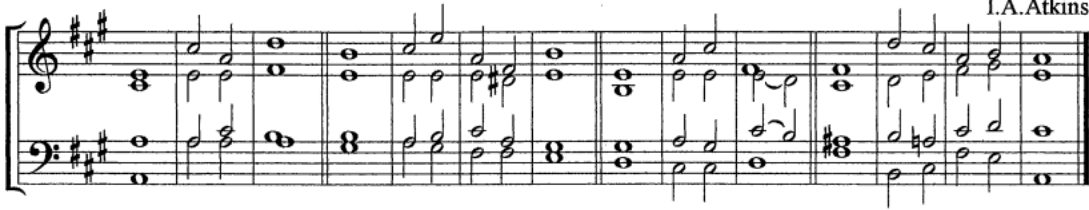
Acts 9:1-20

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 30

I.A. Atkins



- ¹ I will magnify thee, O Lord, for thou hast ' set me ' up, /
and not made my ' foes to ' triumph ' over me.
- ² O Lord my God, I ' cried unto ' thee, /
and ' thou hast ' heal-ed ' me.
- ³ Thou, Lord, hast brought up my ' soul from ' hell: /
thou hast kept my life from ' them that ' go ' down ' to the ' pit.
- ⁴ Sing praises unto the Lord, O ye ' saints of ' his; /
and give thanks un'to his ' holy ' Name.
- ⁵ For his wrath endureth but the twinkling of an eye, and in his ' favour is ' life; /
heaviness may endure for a night, but ' joy cometh ' in the ' morning.
- ⁶ As for me, in my prosperity I said, 'I shall ' never be ' moved'; /
thou, Lord, of thy goodness hadst ' made my ' hill so ' strong.
- ⁷ But thou didst turn thy ' face from ' me, /
and ' I ' was ' troubled.
- ⁸ Then cried I unto ' thee, O ' Lord, /
and gat me ' to my ' Lord right ' humbly:
- ⁹ 'What profit is there ' in my ' blood, /
when ' I go ' down ' to the ' pit?
- ¹⁰ Shall the dust give ' thanks unto ' thee? /
or ' shall it ' de'clare thy ' truth?
- ¹¹ Hear, O Lord, and have ' mercy up'on me; /
Lord ' — be ' thou my ' helper.'
- ¹² Thou hast turned my heaviness ' into ' joy; /
thou hast put off my sackcloth, and ' girded ' me with ' gladness;
- ^{2nd} ¹³ That my soul may sing of thy ' praise with-out ' ceasing. /
O Lord my God, I will give ' thanks unto ' thee for ' ever.

The Epistle

read by Katherine Jones

Reader The epistle is written in the 5th chapter of the Revelation to John, beginning at the 11th verse.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Revelation 5:11-14

Gradual Hymn *I, the Lord of Sea and Sky (Here I Am, Lord)*

HERE I AM LORD

All: I, the Lord of sea and sky, I have heard my people cry,
All who dwell in deepest sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain:

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain,
I have wept for love of them; they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? ***Refrain***

I, the Lord of wind and flame, I will tend the poor and lame,
I will set a feast for them; my hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? ***Refrain***

The Holy Gospel

Gospeller: The Reverend Theo Ipema

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 2^{1st} chapter of the Gospel according to St. John, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

John 21:1-19

Gospeller The Gospel of Christ.
All **Praise be to thee, O Christ.**

Homily The Reverend Theo Ipema

Nicene Creed

Celebrant I believe in one God,
All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Led by Ian Corlett

Leader In peace let us pray to the Lord.

People **Lord, have mercy.**

Leader For peace from on high and for our salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our bishops, and for all the clergy and people, let us pray to the Lord.

People **Lord, have mercy.**

Leader For Elizabeth our Queen, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city of Toronto, for every city and community, and for those who live in them in faith, let us pray to the Lord.

People **Lord, have mercy.**

Leader For good weather, and for abundant harvests for all to share, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who travel by land, water, or air, for the sick and the suffering (especially . . .) for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our deliverance from all affliction, strife, and need, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the absolution and remission of our sins and offences, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died especially James Colling, let us pray to the Lord.

People **Lord, have mercy.**

Leader Remembering St Peter and St Simon and all the saints, we commit ourselves, one another, and our whole life to Christ our God.

People **To thee, O Lord.**

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

People **Amen.**

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5. 12.*

Offertory Hymn 508 *I Heard the Voice of Jesus Say*

KINGSFOLD

I heard the voice of Jesus say,
 "Come unto me and rest;
lay down, thou weary one, lay down
 thy head upon my breast."

I came to Jesus as I was,
 so weary, worn, and sad;
I found in him a resting place,
 and he has made me glad.

I heard the voice of Jesus say,
 "Behold, I freely give
the living water, thirsty one;
 stoop down and drink and live."

I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.

I heard the voice of Jesus say,
“I am this dark world's light.
Look unto me; your morn shall rise
and all your day be bright.”
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Motet *We Walk by Faith*

MARTY HAUGEN

Flute: Ross Pearson and Nancy Norse

1. *We walk by faith, and not by sight,
no gracious words we hear
from him who spoke as none e'er spoke,
but we believe him near.*
2. *We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice
and cry, "My Lord and God!"*
3. *Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near,
and seek where you are found:*
4. *that, when our life of faith is done,
in realms of clearer light
we may behold you as you are
with full and endless sight.*

Prayer over the Gifts

Celebrant Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir *Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most High. Amen.*

*Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.*

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of

eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:
All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.
All **And with thy Spirit.**

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia!**

Celebrant We do not presume
All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Hymn 87 *Strengthen for Service Lord*

ACH GOTT UND HERR

1. Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamour never waken.
2. Lord, may the tongues which 'Holy' sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.
3. The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy Body fed
with thy new life replenish.

Thanksgiving after Communion

Celebrant Let us pray.

All Almighty and everliving God, We most heartily thank thee That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, Ourselves, our souls and bodies, To be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, Yet we beseech thee to accept this our bounden duty and service, Not weighing our merits, but pardoning our offences; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

Hymn 216 *Ye Choirs of New Jerusalem*

ST FULBERT

1. Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.
2. For Judah's Lion bursts His chains,
crushing the serpent's head;
and cries aloud through death's domains
to wake the imprisoned dead.
3. Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.
4. Triumphant in his glory now
to him all power is given;
to Him in one communion bow
all saints in earth and heaven.
5. All glory to the Father be,
all glory to the Son:
all glory, Holy Ghost, to Thee,
while endless ages run.

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude

Aeterna Christie Munera

HEALEY WILLAN

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In our Prayers this Week

The Anglican Communion The Episcopal Church in the Philippines

Diocesan Cycle of Prayer New Curates of the Diocese of Toronto.

Outreach & Advocacy Cycle of Prayer St. George Memorial, Oshawa, its monthly community lunch offering toiletries & gently-used clothing, participation in the Mary Street school breakfast program & St. Vincent soup kitchen, prayer shawl ministry to the community & St. Michael's Hospital, refugee sponsorship, crafts for overseas & weekly Fill in the Gap drop-in from November through March; for St. George on Yonge, its work as a pick-up centre for Out of the Cold programs, its monthly distribution of gift cards & TTC tokens, refugee resettlement, ESL classes, its support of the local food bank & local community housing; & for St. George on-the-Hill, its Etobicoke Learning Cooperative, prayer shawl ministry, & involvement in the Out of the Cold program.

Parish Cycle Norma Spence, John & Katherine Stevens, Mario Svalbe,

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.