



Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Assisting: Jillian Ruch
Director of Music: Robin Davis
Organist: Alison Jane

Mass Settings: *New Plainsong* – Kyrie, Sanctus/Benedictus – David Hurd
Mass for 4 Voices – Agnus Dei – Thomas Tallis



Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 230 of the *Book of Alternative Services*.

The Gathering of the Community

Prelude *O Lamm Gottes, Unschuldig BWV 618*
(*O Lamb of God, Pure, Spotless*)

J.S. BACH

Introit *Psalm 122 Laetatus sum.*



Antiphon I was glad when they said **un-**to me, /
'We will go unto the house of the **Lord.**'

² Behold, our **feet** now stand /
within thy gates, O Jerusa-**lem.**

³ Jerusalem is built **as** a ci-ty /
that is at unity in it-**self;**

⁴ Whither the tribes go up, even the tribes **of** the Lord, /
as was decreed for Israel, to give thanks unto the Name of the **Lord.**



- ⁵ For there were set the **thrones** for judge-ment, /
 even the thrones of the house of Da-vid.
- ⁶ O pray for the peace **of** Je-ru-sa-lem: /
 may they prosper that love **thee**.
- ⁷ Peace be with-**in** thy walls, /
 and plenteousness within thy pala-**ces**.
- ⁸ For my brethren and com-**pan**-ions' sakes, /
 I will wish thee prosperi-**ty**.
- ⁹ Yea, because of the house of the **Lord** our God, /
 I will seek to do thee **good**.
- Glory be to the Father, and **to** the Son /
 and to the Holy **Ghost**;
 As it was in the beginning, is now, and **ev**-er shall be /
 world without end. **A-men**.
- Antiphon* I was glad when they said **un**-to me, /
 'We will go unto the house of the **Lord**.'

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
 and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Hymn 350 *Stand Up and Bless the Lord*

ST. THOMAS

All Stand up, and bless the Lord, you people of God's choice;
 stand up and bless the Lord of hosts with heart and soul and voice.

Though high above all praise, above all blessing high,
 who would not fear God's holy name, and laud and magnify?

O for the living flame from God's own altar brought,
 to touch our lips, our minds inspire, and wing to heaven our thought!

God is our strength and song, who makes salvation ours;
then be God's love in Christ proclaimed with all our ransomed powers.

Stand up and bless the Lord; the Lord your God adore;
stand up, and bless the glorious name henceforth for evermore.

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

The Decalogue

Celebrant Our Lord Jesus Christ said, "if you love me, keep my commandments; happy are those who hear the word of God and keep it". Hear then these commandments which God has given to his people and take them to heart.

I am the Lord your God: you shall have no other gods but me.

You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength.

All **Amen. Lord have mercy.**

Celebrant You shall not make for yourself any idol.

God is Spirit, and those who worship him must worship in spirit and in truth.

All **Amen. Lord have mercy.**

Celebrant You shall not dishonour the name of the Lord your God.

You shall worship him with awe and reverence.

All **Amen. Lord have mercy.**

Celebrant Remember the Lord's day and keep it holy.

Christ is risen from the dead; set your minds on things that are above, not on things that are on earth.

All **Amen. Lord have mercy.**

Celebrant Honour your father and your mother.

Live as servants of God; honour one another; love the fellowship.

All **Amen. Lord have mercy.**

Celebrant Thou shall not commit murder.

Be reconciled to your neighbour; overcome evil; with good.

All **Amen. Lord have mercy.**

Celebrant You shall not commit adultery.

Know that your body is the temple of the Holy Spirit.

All **Amen. Lord have mercy.**

Celebrant You shall not steal.

Be honest in all that you do and for one another.

All **Amen. Lord have mercy.**

Celebrant You shall not bear false witness.

Let everyone speak the truth.

All **Amen. Lord have mercy.**

Celebrant You shall not covet anything which belongs to your neighbour.

Remember the words of the Lord Jesus: it is more blessed to give than to receive.

Love your neighbour as yourself, for love is the fulfilling of the law.

All **Amen. Lord have mercy.**

Kyrie

All **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

The Collect

Celebrant Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** *Collect for the Fourth Sunday in Lent – BAS.*

The Liturgy of the Word

The First Lesson *Joshua 5.9-12*

Read by Spencer Higgins

Reader A reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 125 *Qui confidunt.*

Tone VII-2



- ¹ THEY THAT put their trust in the Lord are even **as** the[^]mount Si-on, /
which may not be removed, but standeth **fast** for ev-^{er}.
² The hills stand a-**bout** Je-ru[^]sa-lem: /
even so standeth the Lord round about his people, from this time **forth**
for ev[^]-er-möre.
³ For the sceptre of the ungodly shall not rest upon the **lot** of[^]the righ-teous; /
lest the righteous put their hand **un**-to wick[^]ed-nëss.
⁴ Do well, O Lord, unto **those** that are good, /
and unto them **that** are true[^]of heärt.
⁵ As for such as turn aside to their **own** crook-ed ways, /
the Lord shall lead them forth with the evil doers; but peace be **up**-on Is[^]ra-ël.

The Epistle *2 Corinthians 5.16-21*

Read by Spencer Higgins

Reader A reading from the Second Letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion

DMYTRO BORTNYANSKY (Ukrainian Composer)

Choir *Amen, Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.
Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.*

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and to the ages of ages. Amen.

Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.

Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.

The Holy Gospel *Luke 15.1-3, 11b-32*

Gospeller: Jillian Ruch

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory be to you, Lord Jesus Christ.**

Now all the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe - the best one - and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate. Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate

with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him! 'Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

Intentions are offered. The Litany follows.

Celebrant With confidence and trust let us pray to the Lord, saying, "Lord, have mercy."

Leader For the one holy catholic and apostolic Church throughout the world and for the mission of the Church; that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.
Lord, have mercy.

Leader For those preparing for baptism and for their teachers and sponsors; that they may grow in grace, we pray to you, Lord.

Lord, have mercy.

Leader For peace in the world; that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

Lord, have mercy.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

Lord, have mercy.

Leader For all whom we have injured or offended, and for grace to amend our lives; that your mercy may be known, we pray to you, Lord.

Lord, have mercy.

Leader For those who have died in the peace of Christ and for those whose faith is known to you alone; that they may be brought to your everlasting kingdom. Rest eternal grant unto them O Lord.

And let light perpetual shine upon them.

Celebrant Grant these our Prayers of Father for Jesus Christ's sake our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant I will arise and go to my father, and I will say to him: Father I have sinned against heaven and before you. *Luke 15.18*

Hymn 180 *Giver of the Perfect Gift*

SONG 13

All Giver of the perfect gift, only hope of human race,
hear the prayer our hearts uplift, trembling at thy throne of grace.
Though the accusing voice within speaks of many a wrong to thee,
thou canst cleanse from every sin; thou canst set the conscience free.
Who can save us, Lord, but thou? Let thy mercy show thy power.
Lo, we plead thy promise now, now, in this accepted hour.
Oh! may these our Lenten days, blest by thee, with thee be passed,
that with purer, nobler praise we may keep thy feast at last.
God the holy Trinity, grant the mercy we implore;
God the One, all praise to thee through the ages evermore.

Prayer over the Gifts

Celebrant God of mercy and compassion, your Word calls us home to faith and love.
Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

All **Holy, holy, holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

HURD

**Blessed is he who comes in the name of the Lord:
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”
Therefore, Father, according to his command,

All **we remember his death, we proclaim his resurrection,
we await his coming in glory;**

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

All **Amen.**

The Lord’s Prayer

MCNEIL ROBINSON

Celebrant And now as our Saviour Christ has commanded and taught us,
we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,**

As we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Breaking of the Bread

Celebrant We break this bread,

All **communion in Christ's Body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him, we shall live with him; if we hold firm we shall reign with him.**

Agnus Dei

TALLIS

Choir Agnus Dei, qui tolis peccata mundi, miserere nobis.

Agnus Dei, qui tolis peccata mundi, miserere nobis.

Agnus Dei, qui tolis peccata mundi, dona nobis pacem

O lamb of God, that takest away the sin of the world, have mercy upon us.

O lamb of God, that takest away the sin of the world, have mercy upon us.

O lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 68 We Hold the Death of the Lord

NOW WE REMAIN

All *Refrain*

We hold the death of the Lord deep in our hearts,
living, now we remain with Jesus, the Christ.

Once we were people afraid, lost in the night.
Then by your cross we were saved;
dead became living, life from your giving. *Refrain.*

Something which we have known,
something we've touched, what we have seen with our eyes:
this we have heard: life giving Word. *Refrain.*

He chose to give of himself, became our bread.
broken that we might live: love beyond love,
pain for our pain. *Refrain.*

We are the presence of God. This is our call:
now to become bread and wine, food for the hungry,
life for the weary; for to live with the Lord, we must die with the Lord. *Refrain.*

Motet *O Sacrum Convivium*

THOMAS TALLIS

*Choir O sacrum convivium!
in quo Christus sumitur: recolitur memoria passionis ejus:
mens impletur gratia, et futurae gloriae nobis pignus datur.
Alleluia.*

*O sacred banquet!
in which Christ is received, the memory of his Passion is renewed,
the mind is filled with grace, and a pledge of future glory to us is given.
Alleluia.*

Prayer after Communion

Blessing

Announcements

Offertory Hymn 619 *Fairest Lord Jesus*

CRUSADER'S HYMN

All Fairest Lord Jesus, ruler of all nature,
O Thou the Godhead's human son:
thee will I cherish, thee will I honour,
thou my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring;
Jesus is fairer, Jesus is purer,
who makes the troubled heart to sing.

Fair is the sunshine, fairer still the moonlight,
and fair the twinkling, starry host;
Jesus shines brighter, Jesus shines purer
than all the angels heaven can boast.

All fairest beauty, heavenly and earthly,
wondrously, Jesus, is found in thee;
none can be nearer, fairer, or dearer
than thou, my Saviour, art to me.

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fugue in G minor BWV 535*

J.S. BACH

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In our Prayers this Week

The Anglican Communion La Iglesia Anglicana de Mexico.

Diocesan Cycle of Prayer . The Area Councils of the diocese.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Athanasius, Orillia, its food security support through local partnerships, support of the Orillia Lighthouse, and advocacy with Simcoe County Alliance to End Homelessness;
for St. Augustine of Canterbury, its support of the Flemingdon Park Ministry and Community Food Bank, All Saints Sherbourne, Moorelands Camp, and other community projects;
and for St. Barnabas, Chester, its participation in the interfaith “Chew on This” initiative, Prayer Shawl ministry, support of Kennedy House Youth Centre; provision of space for

new and emerging musicians, its support of local artists through hosting the Riverdale Art Show, and refugee sponsorship.

Parish Cycle Amy & Patrick Warner, Lesia Wasilishin & Matthew Beesley, Diane Way, Daphne Webster.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

Parish Announcements

This Week...

- Sunday, April 3 – 5th *Sunday in Lent*
9.15 am Holy Eucharist – *New Service*
10.30 am Choral Eucharist
- Tuesday, April 5
7 pm Alpha Presentation and Discussion
- Wednesday, April 6
11 am Holy Eucharist
- Thursday, April 7
7 pm Choir Rehearsal
- Sunday, April 10 – *Palm Sunday/Sunday of the Passion*
9.15 am Holy Eucharist – *New Service*
10.30 am Choral Eucharist

FaithWorks

Packages for the 2022 programme are now available. Please remember, the parish receives back 15% of FaithWorks donations when given through the parish. On the form, please indicate clearly that that you are a member of St Peter and St Simon-the-Apostle to enable our parish to receive this benefit. Funds will be allocated for outreach ministry. Thank you for your generosity.

Parish Newsletter *Jubilate!*

Attention all parishioners with pictures, articles, announcements and other items to appear in the Easter Jubilate!, our next church newsletter. The submission deadline is next Sunday, March 27. Our publication date is April 8. We look forward to all contributions!

Prayers of the People

We are seeking members of the congregation to become leaders of the Prayers of the People (Intercessions). We are planning to host a training session in the coming weeks. If you would like to be part of this important ministry please speak with Father Geoffrey.

Technical Ministry

We are in real need for more volunteers to be part of the the Technical Team which enables our live-stream for those worshipping from home. We are hugely grateful to David Carrington and his small group who leads this and is at the tech station every week. Now, particularly as David is Rector's Warden, we need more people to be part of this ministry. Please speak with David or Father Geoff if you are interested in offering your help.



CHILDREN GROWING IN GOD'S WORD.
GOD'S WORD GROWING IN CHILDREN.

KIDS.

In person
SUNDAY SCHOOL
10:30 AM
IS BACK!

*same time, but
different place!
We've moved to
the church hall.*

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Director of Music Mr Robin Davis 905.409.6121 robin.davis@rogers.com

Honorary Assistant Organists Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane

Wardens Mr David Carrington – Rector’s Warden
Ms Stephanie Woodside – People’s Warden

Deputy Wardens Mr Christopher Ashby, Ms Laurie Sanderson
Ms Vanessa Scott, Mr Johan van t’Hof

Treasurer Mr Johan van ‘t Hof, 647.202.9985 jvanthof@tonbridgecorp.com

Children’s Ministry Coordinator Ms Sileen Phillips 647.718.6728

Flowers Ms Sheila Thomas, Ms Joy Quan Lee and Church Office

Rentals License Groups Church Office

Sextons Mr Daiverzon Guillermo/Mr Ian Corlett - Verger

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