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## Sung Eucharist at 10.30 am.

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine  
Organist: Johan van't Hof / Cantor: Kieran Kane

Mass Settings: Kyrie, Sanctus/Benedictus – Merbecke  
*Communion Service in B Flat* – Agnus Dei – CV Stanford



Welcome to the Church of St Peter and St Simon-the-Apostle.  
The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.

## The Gathering of the Community

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**Prelude** *Prelude on an Old Irish Church Melody*  
(Organist – Robin Davis)

CV STANFORD

**Introit** *Psalm 25.8-15 Ad te, Domine, levavi.*

Tone I.4



*Antiphon* Gracious and righteous is **the** Lord; /  
therefore will he teach **sin**-ners in<sup>^</sup>the way.  
<sup>9</sup> Them that are meek shall he guide in **judge**-ment; /  
and such as are gentle, them **shall** he teach<sup>^</sup>his way.  
<sup>10</sup> All the paths of the Lord are mercy **and** truth, /  
unto such as keep his covenant and his **tes**-ti-mo-nies.  
<sup>11</sup> For thy Name's sake, **O** Lord, /  
be merciful unto my **sin**, for it<sup>^</sup>is great.  
<sup>12</sup> Who are they that feareth **the** Lord? /  
he shall teach them in the **way** that h<sup>^</sup>e shall choose.

<sup>13</sup> His soul shall dwell **at** ease, /  
and his seed shall in-**he**-rit the land.  
<sup>14</sup> The secret of the Lord is for them that **fear** him; /  
and he will show **them** his cov<sup>en</sup>-ant.  
<sup>15</sup> Mine eyes are ever looking unto **the** Lord; /  
for he shall pluck my feet **out** of the net.  
Glory be to the Father, and to **the** Son /  
and **to** the Holy Ghost;  
As it was in the beginning, is now, and ever **shall** be /  
World **without** end. A-men.  
*Antiphon* Gracious and righteous is **the** Lord; /  
therefore will he teach **sin**-ners in the way.

## Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

## Hymn 174 *Eternal Lord of Love, Behold Your Church*

FENN HOUSE

*All* Eternal Lord, of love, behold your Church  
walking once more the pilgrim way of Lent,  
led by your cloud by day, by night your fire,  
moved by your love and toward your presence bent:  
far off yet here— the goal of all desire.

So daily dying to the way of self,  
so daily living to your way of love,  
we walk the road, Lord Jesus, that you trod,  
knowing ourselves baptized into your death:  
so we are dead and live with you in God.

If dead in you, so in you we arise,  
you the firstborn of all the faithful dead;  
and as through stony ground the green shoots break,  
glorious in springtime dress of leaf and flower,  
so in the Father's glory shall we wake.

*Celebrant* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

## **The Decalogue**

*Celebrant* Hear the Law of God which was given to Israel in old time. God spake these words and said: "I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me".

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold them guiltless, that taketh his Name in vain.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember that thou keep holy the Sabbath day. Six days shalt thou labour and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt do no murder.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not commit adultery.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not steal.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not bear false witness against thy neighbour.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Thou shalt not covet.

*People* **Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.**

## **Kyrie**

*All* **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

## The Collects

*Celebrant* We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy Majesty, to be our defence against all our enemies; through Jesus Christ our Lord. **Amen.**

*Collect for the Third Sunday in Lent.*

*Celebrant* ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Collect for Ash Wednesday.*

## The Liturgy of the Word

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### The First Lesson *Isaiah 55.1-9*

*Read by Isabelle Robinson*

*Reader* The Epistle is written in the 55<sup>th</sup> chapter of the Book of Isaiah, beginning at the 1st verse.

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 63.1-8** *Deus, Deus meus.*



- <sup>1</sup> O GOD, thou art my **God**; /  
early **will** I seek<sup>^</sup>thee.
- <sup>2</sup> My soul thirsteth for thee, my flesh also longeth after **thee**, /  
in a barren and dry land, **where** no wa<sup>^</sup>ter<sup>^</sup> is.
- <sup>3</sup> Thus have I looked upon thee in the **sanc**-tu<sup>^</sup>a<sup>^</sup>ry, /  
that I might behold thy **power** and glo<sup>^</sup>ry.
- <sup>4</sup> For thy loving-kindness is better than the life it-**self**: /  
my **lips** shall praise<sup>^</sup>thee.
- <sup>5</sup> As long as I live will I magnify thee in this **man**-ner, /  
and lift up my hands **in** thy Name.
- <sup>6</sup> My soul shall be satisfied, even as it were with marrow and **fat**-ness; /  
and my mouth shall praise **thee** with joy<sup>^</sup>ful<sup>^</sup>lips.
- <sup>7</sup> When I remember thee upon my **bed**, /  
I meditate upon thee in **the** night-watch<sup>^</sup>es;
- <sup>8</sup> Because thou hast been my **help**-er; /  
and under the shadow of thy **wings** will I<sup>^</sup>re<sup>^</sup>joice.

**The Epistle** *1 Corinthians 10.1-13*

*Read by Ted Robinson*

*Reader* The Epistle is written in the First Letter of Paul to the Corinthians, beginning at the 1st verse.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an

example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## **Trisagion**

DMYTRO BORTNYANSKY (Ukrainian Composer)

*Choir* *Amen, Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.  
Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.  
Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever and  
to the ages of ages. Amen.  
Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.  
Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.*

## **The Holy Gospel Luke 13.1-9**

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 13<sup>th</sup> chapter of the Gospel according to St. Luke, beginning at the 1<sup>st</sup> verse.

*All* **Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam - fell on them - do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily** The Reverend Canon Geoffrey Sangwine

## **Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,**

**God, of God; Light, of Light; very God, of very God;**

**begotten, not made; being of one substance with the Father;  
through whom all things were made:**

**who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,**

**and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again**

**according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,**

**who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one, holy, catholic, and apostolic Church.**

**I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of the People

*Intentions are offered. The Litany follows.*

*Celebrant* With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”

*Leader* For the one holy catholic and apostolic Church throughout the world and for the mission of the Church; that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

**Lord, have mercy.**

*Leader* For those preparing for baptism and for their teachers and sponsors; that they may grow in grace, we pray to you, Lord.

**Lord, have mercy.**

*Leader* For peace in the world; that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

**Lord, have mercy.**

*Leader* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

**Lord, have mercy.**

*Leader* For all whom we have injured or offended, and for grace to amend our lives; that your mercy may be known, we pray to you, Lord.

**Lord, have mercy.**

*Leader* For those who have died in the peace of Christ and for those whose faith is known to you alone; that they may be brought to your everlasting kingdom. Rest eternal grant unto them O Lord.

**And let light perpetual shine upon them.**

*Celebrant* Grant these our Prayers of Father for Jesus Christ’s sake our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

## Confession and Absolution

*The Celebrant invites the confession of Sin.*

*Celebrant* Almighty God, **Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are**



**heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

## **Celebration of the Eucharist**

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### **Offertory Sentence**

*Celebrant* I beseech you, brothers and sisters, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. *Romans 12.1.*

### **Offertory Hymn 66** *And Now, O Father, Mindful of the Love*

UNDE ET MEMORES

*All* And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee  
that only offering perfect in thine eyes,  
the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of thy grace,  
our prayer so languid, and our faith so dim.  
For lo! Between our sins and their reward  
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,  
by this prevailing presence we appeal:  
O fold them closer to thy mercy's breast;  
O do thine utmost for their souls' true weal;  
from tainting mischief keep them pure and clear  
and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet,  
most patient Saviour, who canst love us still;  
and by this food, so awesome and so sweet,  
deliver us from every touch of ill.  
In thine own service make us glad and free,  
and grant us nevermore to part from thee.

### **Prayer over the Gifts**

*Celebrant* Gracious God, we know your power to triumph over weakness.  
May we who ask forgiveness be ready to forgive one another,  
in the name of Jesus the Lord. **Amen.**

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

*All* **Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.**

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my

blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*All*     **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

*All*     **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*Celebrant* Christ our Passover is sacrifice for us.

*All*     **Therefore Let us keep the feast.**

**Agnus Dei**

STANFORD

*All*     O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, have mercy upon us.  
O lamb of God, that takest away the sin of the world, grant us thy peace.

# Holy Communion

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## A Prayer for Spiritual Communion

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

## Communion Hymn 531 *You Who Dwell in the Shelter of the Lord*      ON EAGLES' WINGS

*All*      You who dwell in the shelter of the Lord,  
            who abide in his shadow for life,  
            say to the Lord: "My refuge, my rock in whom I trust!"

*Refrain:*

And he will raise you up on eagles' wings,  
bear you on the breath of dawn,  
make you to shine like the sun,  
and hold you in the palm of his hand

Snares of the fowler will never capture you,  
and famine will bring you no fear:  
under his wings your refuge, his faithfulness your shield. *Refrain.*

You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you, near you it shall not come. *Refrain.*

For to his angels he's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone. *Refrain.*

**Motet** *Like as the Hart*

HERBERT HOWELLS

*Choir Like as the hart desireth the waterbrooks :  
so longeth my soul after thee, O God.  
My soul is athirst for God, yea, even for the living God :  
when shall I come to appear before the presence of God?  
My tears have been my meat day and night :  
while they daily say unto me, Where is now thy God?*

**Thanksgiving after Communion**

*All We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.*

*And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.*

**Blessing**

**Announcements**

**Recessional Hymn 606** *There's a Wideness in God's Mercy*

GOTT WILL'S MACHEN

*All There's a wideness in God's mercy, like the wideness of the sea;  
there's a kindness in God's justice which is more than liberty.*

*There is no place where earth's sorrows are more felt than up in heaven;  
there is no place where earth's failings have such kindly judgement given.*

*There is plentiful redemption in the blood that has been shed;  
there is joy for all the members in the sorrows of the Head.*

Foolish hearts, why will you scatter like a crowd of frightened sheep?  
Fainting souls, why will you wander from a love so true and deep?

For the love of God is broader than the measure of our mind,  
and the heart of the Eternal is most wonderfully kind.

### **Dismissal**

*Celebrant* Go forth in the name of Christ.

*All*       **Thanks be to God.**

**Postlude** *Fugue in B minor*

HEALEY WILLAN

*CCLI License Number: 20651739*

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### **In our Prayers this Week**

The Anglican Communion La Iglesia Anglicana de Mexico.

Diocesan Cycle of Prayer . Etobicoke-Humber Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Andrew, Japanese congregation, its support of the Flemingdon Park Ministry and St. Monica's, and outreach in the Japanese-Canadian community;

*for* St. Andrew, Scarborough, its monthly Neighbourhood Lunch, support for foster children and their communities in Haiti and Zimbabwe, "We Care" Christmas bags for the homeless, and support for such programs as the St. Jude, Wexford, Food Bank, All Saints Community Centre, and the Pikangikum Water project;

*and for* St. Anne, Toronto, its monthly community dinners and interfaith refugee sponsorship project.

Parish Cycle Barbara and Duncan Towe, Lila Vamosi, Johan van't Hof, David Wangalwa and Mary Khanakwa

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

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## Parish Announcements

### This Week...

- This afternoon and 4 pm - Sunday, March 20  
*4 pm Choral Evening Prayer and Vigil for the people of Ukraine*
- Tuesday, March 22  
7 pm                      Alpha Presentation and Discussion
- Wednesday, March 23  
11 am                     Holy Eucharist
- Thursday, March 24  
7 pm                      Choir Rehearsal
- Sunday, March 27 – *4<sup>th</sup> Sunday in Lent*  
9.15 am                 Holy Eucharist – *New Service*  
10.30 am                Choral Eucharist

### FaithWorks

Packages for the 2022 programme are now available. Please remember, the parish receives back 15% of FaithWorks donations when given through the parish. On the form, please indicate clearly that that you are a member of St Peter and St Simon-the-Apostle to enable our parish to receive this benefit. Funds will be allocated for outreach ministry. Thank you for your generosity.

### Parish Newsletter *Jubilate!*

Attention all parishioners with pictures, articles, announcements and other items to appear in the Easter *Jubilate!*, our next church newsletter. The submission deadline is next Sunday, March 27. Our publication date is April 8. We look forward to all contributions!

### Prayers of the People

We are seeking members of the congregation to become leaders of the Prayers of the People (Intercessions). We are planning to host a training session in the coming weeks. If you would like to be part of this important ministry please speak with Father Geoffrey.

### Technical Ministry

We are in real need for more volunteers to be part of the the Technical Team which enables our live-stream for those worshipping from home. We are hugely grateful to David Carrington and his small group who leads this and is at the tech station every week. Now, particularly as David is Rector's Warden, we need more people to be part of this ministry. Please speak with David or Father Geoff if you are interested in offering your help.

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**Incumbent** The Reverend Canon Geoffrey Sangwine, ext 202;  
[incumbent@stpeterstsimon.ca](mailto:incumbent@stpeterstsimon.ca); Mobile: 416.720.2099

**Honorary Assistant** The Reverend Jennifer Matthews 647.546.0580

**Director of Music** Mr Robin Davis 905.409.6121 [robin.davis@rogers.com](mailto:robin.davis@rogers.com)

**Honorary Assistant Organists** Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane

**Wardens** Mr David Carrington – Rector’s Warden  
Ms Stephanie Woodside – People’s Warden

**Deputy Wardens** Mr Christopher Ashby, Ms Laurie Sanderson  
Ms Vanessa Scott, Mr Johan van t’Hof

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