



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

**Second Sunday in Lent**

March 13, 2022

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Welcome to the Church of St. Peter and St. Simon-the-Apostle.

**Choral Matins at 10:30 am**

Officiant: The Reverend Canon Geoffrey Sangwine

Preacher: Jillian Ruch

Director of Music: Robin Davis / Organist: Johan van't Hof

The service begins on page 1 of the *Book of Common Prayer*.

Please remember to wear your mask.

This service is being live-streamed for those worshipping from home.

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**Prelude** *Meditation, 6<sup>th</sup> Organ Sonata*

ALEXANDRE GUILMANT

**Hymn 505** *Be Thou My Vision*

SLANE

*All Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art –  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord;  
thou my great Father; thine own may I be,  
thou in me dwelling, and I one with thee.*

*Riches I heed not, nor the world's empty praise;  
thou mine inheritance, now and always:  
thou and thou only, first in my heart,  
high King of heaven, my treasure thou art.*

*High King of heaven, when victory is won,  
may I reach heaven's joys, bright heaven's Sun!  
Heart of my own heart, whatever befall,  
still be my vision, O Ruler of all.*

### **Opening Sentences – BCP p. 1**

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Habakkuk 2.14.*

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. *Joel 2.13.*

*Other sentences may be added at the discretion of the Officiant.*

### **Invitation to Confession – BCP p. 4**

#### **Confession – BCP pp. 4-5**

*Officiant* Almighty and most merciful Father,

*All* **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

### **The Absolution – BCP p. 5**

*Officiant* Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those

things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

### The Lord's Prayer – BCP pp. 5-6

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen**

### Versicles & Responses – BCP p. 6

*Officiant* O Lord, open thou our lips;

*All* **And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

*All* **O Lord, make haste to help us.** *You are invited to stand.*

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*All* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Praise ye the Lord;

*All* **The Lord's Name be praised.**

### The Venite – BCP pp. 6-7



*The goodness of God ' leadeth · to re ' pentance: /  
O ' come, ' let us ' worship.*

O come, let us ' sing unto · the ' Lord: /  
\* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /  
\* and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /  
 \* and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /  
 \* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /  
 \* and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /  
 \* and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /  
 \* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

To-day, O that ye would ' hear his ' voice: /  
 \* 'Harden not your hearts as in the Provocation, and as in the day  
 of Temp ' tation ' in the ' wilderness;

When your fathers ' tempted ' me, /  
 \* proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gene ' ration, and ' said, /  
 \* "It is a people that do err in their hearts, for they ' have not ' known my ' ways";

Unto whom I ' sware in my ' wrath, /  
 \* that they should not ' enter ' into my ' rest.'

Glory be to the Father, and ' to the ' Son,  
 \* and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,  
 \* world without ' end. '- A- ' men.

*The goodness of God ' leadeth · to re ' pentance: /  
 O ' come, ' let us ' worship.*

**Psalm 27** *Dominus illuminatio.*

Tone V 3



- Cantor* <sup>1</sup> THE LORD is my light and my salvatiōn; whom then shall I **fear**? /  
the Lord is the strength of my life; of whom then **shall** I be a-fraid?
- All* <sup>2</sup> When the wicked came upon me to eat up my **flesh**, /  
even mine enemies and my foes, they **stum**-bled and fell.
- Cantor* <sup>3</sup> Though an host were laid against me, yet shall not my heart be a-**fraid**; /  
and though there rose up war against me, yet will I **put** my trust in<sup>^</sup>him.
- All* <sup>4</sup> One thing have I desired of the Lord, which I will re-**quire**: /  
even that I may dwell in the house of the Lord all the days of my life,  
to behold the fair beauty of the Lord, and to vi-**sit** his tem-ple.
- Cantor* <sup>5</sup> For in the time of trouble he shall hide me in his taber-**na**-cle; /  
yea, in the secret place of his dwelling shall he hide me,  
and set me up **up-on** a rock of<sup>^</sup>stone.
- All* <sup>6</sup> And now shall my head be lifted **up** /  
above mine enemies **round** a-bout me.
- Cantor* <sup>7</sup> Therefore will I offer in his dwelling an oblation with great **glad**-ness: /  
I will sing, and speak praises **un**-to the Lord.
- All* <sup>8</sup> Hearken unto my voice, O Lord, when I cry unto **thee**; /  
have mercy upon **me** and hear me.
- Cantor* <sup>9</sup> My heart hath talked with thee: ‘Seek ye my **face**’; /  
‘Thy face, **Lord**, will I seek.’
- All* <sup>10</sup> O hide not thy face from **me**, /  
nor cast thy servant away **in** dis-plea-sure.
- Cantor* <sup>11</sup> Thou hast been my **suc**-cour; /  
leave me not, neither forsake me, O God of **my** sal-va-tion.
- All* <sup>12</sup> When my father and my mother for-**sake** me, /  
the Lord **ta**-keth me up.
- Cantor* <sup>13</sup> Teach me thy way, O **Lord**, /  
and lead me in the right way, because **of** mine en-ē-mies.
- All* <sup>14</sup> Deliver me not over into the will of mine adver-**sa**-ries; /  
for there are false witnesses risen up against me, and **such** as speak wrong.
- Cantor* <sup>15</sup> I believe that I shall see the goodness of the **Lord** /  
in the land **of** the li-ving.

**All**     <sup>16</sup> O tarry thou the Lord's **lei**-sure; /  
                  be strong, and let thy heart take courage, and **wait** up-on the<sup>^</sup>Lord.

*Cantor*   Glory be to the Father, and to the **Son** /  
                  and **to** the Ho-ly<sup>^</sup>Ghost;

**All**     As it was in the beginning, is now, and ever **shall** be /  
                  world with-**out** end. A-men.

**The First Lesson** *Genesis 15.1-12, 17-18*

*Read by Paul Falkner*

*Reader*   The first lesson is written in the 15<sup>th</sup> chapter of the Book of Genesis, beginning at the 1<sup>st</sup> verse.

After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

*Reader*    The word of the Lord.

**All**       **Thanks be to God.**

**Te Deum** – *BCP* pp. 7-9

Thomas Norris

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The music is primarily homophonic, with block chords and simple melodic lines.

We praise ' thee, O ' God; /  
we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, /  
the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud /  
the heavens and ' all the ' powers there'in.

To thee ' cherubim and ' seraphim /  
con'tinual'ly do ' cry

Thomas Norris

The second system of the musical score continues the composition with the same two-staff format. It maintains the homophonic texture and the three-flat key signature.

Holy ' holy ' holy /  
Lord ' God ' of ' hosts;

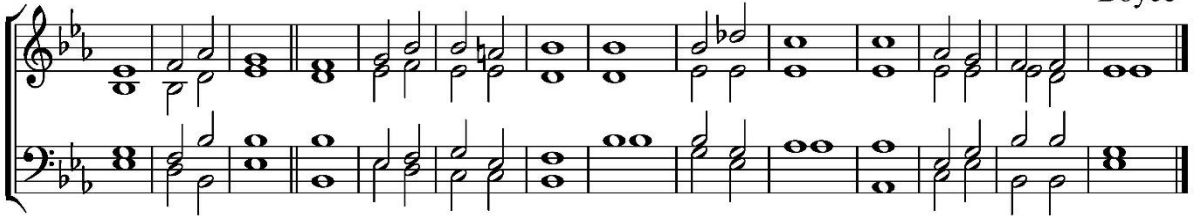
Heaven and ' earth are ' full /  
of the ' majes·ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /  
the goodly fellowship ' of the ' prophets ' praise thee;

The noble army of ' martyrs ' praise thee, /  
The holy church throughout all the world ' doth ac'knowledge ' thee,

2<sup>nd</sup> The Father, of an ' infinite ' majesty /  
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce



Thou art the King of ' glory, O ' Christ. /  
 Thou art the ever'lasting ' Son of · the ' Father.

When thou tookest upon thee to de' liver ' man /  
 Thou didst not ab'hor the ' Virgin's ' womb.

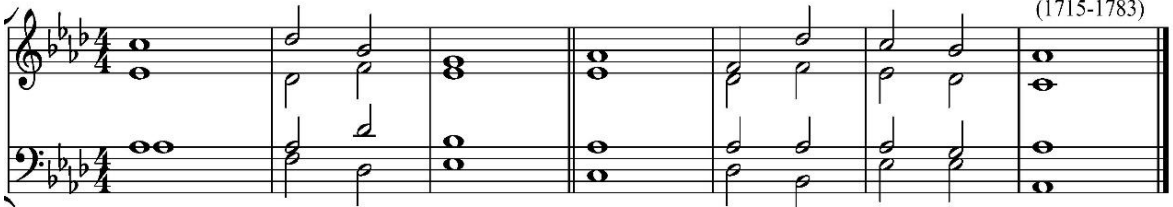
When thou hadst overcome the ' sharpness of ' death /  
 thou didst open the kingdom of ' heaven to ' all be'lievers.

Thou sittest at the right hand of God, in the ' glory · of the ' Father. /  
 We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /  
 whom thou hast redeemed ' with thy ' precious ' blood.

Make them to be numbered ' with thy ' saints /  
 in ' glory ' ever'lasting.

James Nares  
 (1715-1783)



O Lord save thy people and ' bless thine ' heritage; /  
 Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; /  
 and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. /  
 O Lord have mercy up ' on us, have ' mercy up ' on us.



O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /  
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

**The Second Lesson** *Luke 9.28-36*

*Read by Paul Falkner*

*Reader* The second lesson is written in the 9<sup>th</sup> chapter of the Gospel according to Luke, beginning at the 28<sup>th</sup> verse.

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Benedicite, Omnia Opera** – *BCP* pp. 26-28



O ALL ye Works of the Lord, bless ye the **Lord**: / praise him, and magnify **him** for ever.  
 O ye Angels of the Lord, bless ye the **Lord**: / O ye Heavens, **ble**ss ye the Lord.

O YE Waters that be above the Firmament, bless ye the **Lord**: / O all ye Powers of the Lord, **ble**ss ye the Lord.

O ye Sun and Moon, bless ye the **Lord** : / O ye Stars of Heaven, **ble**ss ye the Lord.

O ye Showers and Dew, bless ye the **Lord**: / O ye Winds of God, **ble**ss ye the Lord.

O ye Fire and Heat, bless ye the **Lord**: / O ye Winter and Summer, **ble**ss ye the Lord.

O ye Dews and Frosts, bless ye the **Lord**: / O ye Frost and Cold, **ble**ss ye the Lord.  
 O ye Ice and Snow, bless ye the **Lord**: / O ye Nights and Days, **ble**ss ye the Lord.  
 O ye Light and Darkness, bless ye the **Lord** : / O ye Lightnings and Clouds, **ble**ss ye the Lord.

O LET the Earth bless the **Lord**: / praise him, and magnify **him** for ever.  
 O ye Mountains and Hills, bless ye the **Lord**: / O all ye Green Things upon the Earth, **ble**ss ye the Lord.  
 O ye Wells, bless ye the **Lord**: / O ye Seas and Floods, **ble**ss ye the Lord.  
 O ye Whales, and all that move in the Waters, bless ye the **Lord**: / O all ye Fowls of the Air, bless ye the **Lord**: / praise him, and magnify **him** for ever.  
 O all ye Beasts and Cattle, bless ye the **Lord** : / O ye Children of earth , **ble**ss ye the Lord.

O LET Israel bless the **Lord**: / praise him, and magnify **him** for ever.  
 O ye Priests of the Lord, bless ye the **Lord**: / O ye Servants of the Lord, **ble**ss ye the Lord.  
 O ye Spirits and Souls of the Righteous, bless ye the **Lord**: / O ye holy and humble Men of heart, **ble**ss ye the Lord.  
 O Ananias, Azarias, and Misael, bless ye the **Lord**: / praise him, and magnify **him** for ever.

GLORY be to the Father, and to the **Son**, / and **to** the Ho-ly<sup>^</sup>Ghost;  
 As it was in the beginning, is now, and ever **shall** be, / world with-**out** end. A-men.

### **The Apostles' Creed** – *BCP* pp. 10-11

*Officiant* I believe in God

*All* **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

*Officiant* The Lord be with you;

*All* **And with thy spirit.**

*Officiant* Let us pray.

*Officiant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant* Our Father

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

*Officiant* O Lord, show thy mercy upon us;

*All* **And grant us thy salvation.**

*Officiant* O Lord, save the Queen;

*All* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness;

*All* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people;

*All* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord;

*All* **And evermore mightily defend us.**

*Officiant* O God, make clean our hearts within us;

*All* **And take not thy Holy Spirit from us.**

## The Collects

*Officiant* ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.** *Collect for Second Sunday of Lent*

*Officiant* ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.** *Collect for Ash Wednesday*

*Officiant* O GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble

servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.  
**Amen.** *Collect for Peace*

*Officiant* O LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

*Collect for Grace*

**Anthem** *Like as the Hart*

HERBERT HOWELLS

*Choir* Like as the hart desireth the waterbrooks :  
 so longeth my soul after thee, O God.  
 My soul is athirst for God, yea, even for the living God :  
 when shall I come to appear before the presence of God?  
 My tears have been my meat day and night : while they daily say unto me,  
 Where is now thy God?

**Homily** Jillian Ruch

**Offertory Hymn 347** *The God of Abraham Praise*

LEONI

*All* The God of Abraham praise who reigns enthroned above;  
 Ancient of everlasting Days, and God of love;  
 Jehovah, great I AM! by earth and Heaven confessed;  
 I bow and bless the sacred name forever blessed.

*The great I AM has sworn; I on this oath depend.  
 I shall, on eagle wings upborne, to Heaven ascend.  
 I shall behold God's face; I shall God's power adore,  
 And sing the wonders of God's grace for evermore.*

*The goodly land I see with peace and plenty blest;  
 a land of sacred liberty, and endless rest.  
 There milk and honey flow, and oil and wine abound,  
 and trees of life forever grow with mercy crowned.*

*Triumphant hosts on high give thanks eternally,  
and “Holy, holy, holy” cry, “great Trinity!”  
Hail Abraham’s God and ours! One mighty hymn we raise:  
all power and majesty be yours and endless praise!*

## **Prayers**

*The following intercession may be said.*

*Officiant* O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of thy people; that thou would be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

## **General Thanksgiving – BCP pp. 13-14**

*Officiant* Almighty God,  
*All* **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## Prayer of St Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## The Grace

*All* **The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

## Announcements

**Hymn 564** *Lead Us, Heavenly Father, Lead Us*

MANNHEIM

*All* *Lead us, heavenly Father, lead us o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us, for we have no help but thee;  
yet possessing every blessing, if our God our Father be.*

*Saviour, breathe forgiveness o'er us; all our weakness thou dost know;  
thou didst tread this earth before us, thou didst feel its keenest woe;  
lone and dreary, faint and weary, through the desert thou didst go.*

*Spirit of our God, descending, fill our hearts with heavenly joy,  
love with every passion blending, pleasure that can never cloy;  
thus provided, pardoned, guided, nothing can our peace destroy.*

**Postlude** *Psalm Prelude No. 1 (on Psalm 34, vs 6)*

HERBERT HOWELLS

*(This poor man cried, and the LORD heard him, and saved him out of all his Troubles)*

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## In our Prayers this Week

The Anglican Communion The Anglican Church of Melanesia.

Diocesan Cycle of Prayer Oshawa Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Aidan, Toronto, its weekly community lunches, refugee sponsorship in partnership with the Beach Cares and the East End Refugee Committee, and support of Restorative Justice Housing Ontario;

*for* St. Andrew-by-the-Lake, its transportation for those with mobility issues, support of those with health and housing concerns, support of Street Health, and funding for community arts and musical programs;

*and for* St. Andrew, Alliston, and its “It Takes a Village” BrainiACTS.

Parish Cycle Alan Rands, Ted & Isabelle Robinson, Yvette Robinson, Cynthia Rogers & James Tory.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

### This Week at SPSS

#### Wednesday, March 16

11.00 am      Holy Eucharist

#### Thursday, March 17

7.00 pm      Choir Rehearsal

#### Sunday, March 20 – Lent 3

9.15 am      Holy Eucharist

10.30 am     Choral Eucharist

4.00 pm      Prayer Vigil for the People of Ukraine