



Sung Eucharist at 10.30 am.

Celebrant: The Reverend Canon Geoffrey Sangwine
Preacher: Jillian Ruch
Organist: Alison Jane

Mass Settings: Missa Brevis in f minor (Sanctus/Benedictus & Agnus Dei) - Margret Drynan
Communion Service in B Flat – Agnus Dei – CV Stanford



Welcome to the Church of St Peter and St Simon-the-Apostle.
The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The Gathering of the Community

Prelude *Aus tiefer Not schrei ich zu dir, Op. 67, No. 3*
(From deep affliction I cry out to you from Psalm 130)

MAX RAGER

Introit *Psalm 43 Judica me, Deus*

Tone III.4



Antiphon:

¹Give sentence with me, O God, and defend my cause against the un-**god**-ly people :
O deliver me from the deceitful **and** wicked[^]one.

²For thou art the God of my strength; why hast thou **put** me from thee? :
and why go I so heavily, while the enemy **op**-press-eth[^]me?

³O send out thy light and thy truth, that **they** may lead me :
and bring me unto thy holy hill, and to **thy** dwell-ing.

⁴And that I may go unto the altar of God, even unto the God of my **joy** and glad-ness :
and upon the harp will I give thanks unto thee, **O** God, my[^]God.



⁵Why art thou so **hea**-vy, ^O my soul? :

and why art thou so disquieted **with**-in me?

⁶O put thy trust in God, for I will **yet** give him thanks :

which is the help of my counte-**nance**, and my ^God.

Antiphon:

¹Give sent-ence with me, O God, and defend my cause against the un-**god**-ly peo-ple :

O deliver me from the deceitful **and** wick-ed ^one.

Greeting

Celebrant Grace, mercy and peace, from God our Father
and the Lord Jesus Christ be with you all.

All **And with thy spirit.**

Hymn 180 *Giver of the Perfect Gift*

SONG 13

All Giver of the perfect gift,
only hope of human race,
hear the prayer our hearts uplift
trembling at thy throne of grace.

Though the accusing voice within
speaks of many a wrong to thee,
thou canst cleanse from every sin,
thou canst set the conscience free.

Who can save us, Lord, but thou?
Let thy mercy show thy power.
Lo, we plead thy promise now,
now, in this accepted hour.

Oh! may these our Lenten days,
blest by thee, with thee be passed,
that with purer, nobler praise
we may keep thy feast at last.

God the holy Trinity,
grant the mercy we implore;
God the One, all praise to thee
through the ages evermore.

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

The Decalogue

Celebrant Hear the Law of God which was given to Israel in old time. God spake these words and said: "I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me".

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold them guiltless, that taketh his Name in vain.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honour thy father and thy mother;
that thy days may be long in the land which the Lord thy God giveth thee.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbour.

People **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

People **Lord, have mercy upon us, and write all these thy laws in our hearts,
we beseech thee.**

Kyrie

All **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

The Collects

Celebrant We beseech thee, Almighty God, mercifully to look upon thy people;
that by thy great goodness they may be governed and preserved evermore,
both in body and soul; through Jesus Christ our Lord. **Amen.**

Celebrant ALMIGHTY and everlasting God, who hatest nothing that thou hast made,
and dost forgive the sins of all them that are penitent:
Create and make in us new and contrite hearts,
that we worthily lamenting our sins, and acknowledging our wretchedness,
may obtain of thee, the God of all mercy,
perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

The First Lesson

Read by Alison Jane

Reader The First Lesson is written in the 43rd chapter of the Book of Isaiah,
beginning at the 16th verse.

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings
out chariot and horse, army and warrior; they lie down, they cannot rise, they are
extinguished, quenched like a wick: Do not remember the former things, or consider the
things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I
will make a way in the wilderness and rivers in the desert. The wild animals will honour
me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to
give drink to my chosen people, the people whom I formed for myself so that they might
declare my praise.

Isaiah 43:16-21

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 126 *In convertendo*



- ¹When the Lord restored the for-**tunes** of Si-on :
then were we like them that **dream**.
- ²Then was our mouth fill-**ed** with laugh-ter : and our tongue with **joy**.
- ³Then they said a-**mong** the na-tions : "The Lord has done great things for **them**."
- ⁴Yea, the Lord hath done great things for **us** al-rea-dy : whereof we re-**joice**.
- ⁵Restore our for-**tunes**, O Lord : as the rivers in the **South**.
- ⁶They that **sow** in tears : shall reap in **joy**.
- ⁷He that now goeth on his way weeping, and beareth **forth** his seed :
shall doubtless come again with joy, and bring his sheaves with **him**.

The Epistle

Read by Alison Jane

Reader The Epistle is written in the third chapter of the Letter of Paul to the Philippians, beginning at the 4th verse.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3:4B-14

Reader The word of the Lord.

All **Thanks be to God.**

Trisagion

DMYTRO BORTNYANSKY

Choir Amen,

Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.

Glory to the Father, and to the Son, and to the Holy Spirit,

both now and ever and to the ages of ages. Amen.

Holy God, Holy and Mighty, Holy and Immortal, Have mercy on us.

The Holy Gospel

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 12th chapter of the Gospel according to St. John, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." *John 12:1-8*

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily Jillian Ruch

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,**

and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of the Father before all worlds,

God, of God; Light, of Light; very God, of very God;

begotten, not made; being of one substance with the Father;

**through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Intentions are offered. The Litany follows.

Celebrant With confidence and trust let us pray to the Lord, saying, “Lord, have mercy.”

Leader For the one holy catholic and apostolic Church throughout the world and for the mission of the Church; that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, Lord.

Lord, have mercy.

Leader For those preparing for baptism and for their teachers and sponsors; that they may grow in grace, we pray to you, Lord.

Lord, have mercy.

Leader For peace in the world; that a spirit of respect and reconciliation may grow among nations and peoples, we pray to you, Lord.

Lord, have mercy.

Leader For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all in danger; that they may be relieved and protected, we pray to you, Lord.

Lord, have mercy.

Leader For all whom we have injured or offended, and for grace to amend our lives; that your mercy may be known, we pray to you, Lord.
Lord, have mercy.

Leader For those who have died in the peace of Christ and for those whose faith is known to you alone; that they may be brought to your everlasting kingdom.
Rest eternal grant unto them O Lord.
And let light perpetual shine upon them.

Celebrant Grant these our Prayers of Father for Jesus Christ's sake our only Mediator and Advocate, to whom with thee and the Holy Spirit be all honour and glory, world without end. **Amen.**

The Comfortable Words

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Invitation, Confession, and Absolution

Celebrant Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to almighty God.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people:
We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.
We do earnestly repent, and are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee in newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Walk in love, as Christ also hath loved us,
and hath given himself for us an offering and a sacrifice to God. *Ephesians 5.2*

Offertory Hymn 624 O Thou Who Camest From Above

HEREFORD

All O thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.

There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.

Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.

Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete.

Prayer over the Gifts

Celebrant BLESSED be thou, LORD God of Israel, for ever and ever.

All that is in the heaven and in the earth is thine.

All things come of thee, and of thine own have we given thee. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Choir Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

STANFORD

Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread;
and, when he had given thanks, he brake it; and gave it to his disciples, saying,
“Take, eat; this is my body which is given for you:
Do this in remembrance of me.”

Likewise after supper he took the cup; and when he had given thanks,
he gave it to them, saying,
“Drink ye all, of this; for this is my blood of the new covenant,
which is shed for you and for many for the remission of sins:
Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Father, Lord of heaven and earth,
we thy humble servants, with all thy holy Church,
remembering the precious death of thy beloved Son,
his mighty resurrection, and glorious ascension,
and looking for his coming again in glory, do make before thee,
in this sacrament of the holy bread of eternal life and the cup of everlasting
salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this
our sacrifice of praise and thanksgiving, most humbly beseeching thee
to grant, that by the merits and death of thy Son Jesus Christ, and through faith in
his blood, we and all thy whole Church may obtain remission of our sins, and all
other benefits of his passion; and we pray that by the power of thy Holy Spirit, all
we who are partakers of this holy communion may be fulfilled with thy grace and
heavenly benediction;
through Jesus Christ our Lord, by whom and with whom,
in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end.

All **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant Christ our Passover is sacrifice for us.

All **Therefore Let us keep the feast.**

Prayer of Humble Access

All **We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

Agnus Dei

STANFORD

Choir O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 73 One Bread, One Body

ONE BREAD, ONE BODY

All

Refrain: One bread, one body, one Lord of all,
One cup of blessing which we bless -
And we, though many, throughout the Earth,
We are one body in this one Lord.

Gentile or Jew, servant or free,
Woman or man, no more. *Refrain*

Many the gifts, many the works.
One in the Lord of all. *Refrain*

Grain for the fields, scattered and grown,
Gathered to on for all. *Refrain*

Motet *A Litany (Drop drop slow tears)*

WM. WALTON

Choir *Drop, drop, slow tears,
And bathe those beauteous feet,
Which brought from Heav'n
The news and Prince of Peace.*

*Cease not, wet tears,
His mercies to entreat;
To cry for vengeance:
Sin doth never cease.*

*In your deep floods
Drown all my faults and fears;
Nor let His eye see
Sin, but through my tears.*

Thanksgiving after Communion

All **We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.**

And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

Blessing

Announcements

Recessional Hymn 345 *King of Glory, King of Peace*

GWALCHMAI

All King of glory, King of peace,
I will love Thee;
and that love may never cease,
I will move Thee.
Thou hast granted my request,
Thou hast heard me;
Thou didst note my working breast,
Thou hast spared me.

Wherefore with my utmost art
I will sing Thee,
and the cream of all my heart
I will bring Thee.
Though my sins against me cried,
Thou didst clear me;
and alone, when they replied,
Thou didst hear me.

Seven whole days, not one in seven,
I will praise Thee;
in my heart, though not in heav'n,
I can raise Thee.
Small it is, in this poor sort
to enroll Thee:
even eternity's too short
to extol Thee.

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Little Prelude & Fugue in G Major, BWV 557*

J.S. BACH

In our Prayers this Week

The Anglican Communion The Church of Nigeria

Diocesan Cycle of Prayer Eglinton Deanery

Outreach & Advocacy Cycle of Prayer *Pray for* St. Bartholomew, its breakfast and afterschool programs, food bank, and refugee sponsorship; for St. Bede, its support of Bluffs food bank, Christmas outreach programs, and education and advocacy initiatives; *and for* St. Bride, Clarkson, its involvement in the Caring and Sharing network, Compass community centre and food bank, and Community Church Volunteers, and its support of Hands Across the Nation outreach in developing countries.

Parish Cycle Cynthia Roosevelt, Brooke Sales-Lee and Chris Lamb, Marie Samuels-Isaac, Laurie and Maggie Sanderson, Sheila Sangwine, Pearline Saunders.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

Those who have died: Elizabeth (Betty) Herivel (Vanessa Scott's great aunt), Mary Knopf, Marilyn Grieves

Parish Announcements

This Week...

- Tuesday, April 5, 7 pm Alpha Presentation and Discussion
- Wednesday, April 6, 11 am Holy Eucharist
Sermon in Song – Denise Williams / Geoffrey Sangwine
- Thursday, March 24, 7 pm Choir Rehearsal
- Sunday, April 10 – *Palm Sunday*
 - 9.15 am Holy Eucharist
 - 10.30 am Choral Eucharist

FaithWorks

Packages for the 2022 programme are now available. Please remember, the parish receives back 15% of FaithWorks donations when given through the parish. On the form, please indicate clearly that that you are a member of St Peter and St Simon-the-Apostle to enable our parish to receive this benefit. Funds will be allocated for outreach ministry. Thank you for your generosity.

Prayers of the People

We are seeking members of the congregation to become leaders of the Prayers of the People (Intercessions). We are planning to host a training session in the coming weeks. If you would like to be part of this important ministry please speak with Father Geoffrey.

Technical Ministry

We are in real need for more volunteers to be part of the Technical Team which enables our live-stream for those worshipping from home. We are hugely grateful to David Carrington and his small group who leads this and is at the tech station every week. Now, particularly as David is Rector's Warden, we need more people to be part of this ministry. Please speak with David or Father Geoff if you are interested in offering your help.

Easter Flower Fund If you would like to make an offering to our Easter Flower Fund, please pick up a Flower Offering envelope from the back of the church. Deadline for a memorial/thanksgiving is **12 noon Tuesday April 12th**

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Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
Wardens	Mr David Carrington – Rector's Warden Ms Stephanie Woodside – People's Warden
Deputy Wardens	Mr Christopher Ashby, Ms Laurie Sanderson Ms Vanessa Scott, Mr Johan van t'Hof
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Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Ian Corlett - Verger
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