



the Church
of St Peter and
St Simon-the-Apostle

Fifth Sunday after the Epiphany
February 6, 2022

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Assisting: Jillian Ruch
Music Director & Organist: Robin Davis / Cantor: Ian Corlett



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

Mass Settings: Kyrie & Sanctus – J. Merbecke
Agnus Dei - *Missa Brevis in d minor* — Josef Rheinberger

*The flowers in sanctuary are given to the honour and glory of Almighty God
and in thanksgiving for the 70th Anniversary today
of the Accession of Her Majesty Queen Elizabeth II,
for her service, dedication, and faithfulness.*

The Gathering of the Community

Prelude *Sonata #4 in A Minor, Intermezzo (Excerpt)*

JOSEF RHEINBERGER

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

All people that on earth do dwell, Sing to the Lord with cheerful voice,
Him serve with fear, His praise forthtell; Come ye before Him and rejoice.

The Lord, ye know, is God indeed; Without our aid He did us make.
We are His folk, He doth us feed, And for His sheep He doth us take.

Oh, enter, then, His gates with praise, Approach with joy His courts unto;
Praise, laud, and bless His name always. For it is seemly so to do.

For why? The Lord, our God, is good; His mercy is forever sure.
His truth at all times firmly stood And shall from age to age endure.

To Father, Son, and Holy Ghost, The God whom heaven and earth adore,
From men and from the angel host be praise and glory evermore.

Collect for Purity & Summary of the Law

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou
shalt love the Lord thy God with all thy heart, and with all thy soul, and with all
thy mind, and with all thy strength. This is the first and great commandment. And
the second is like unto it: thou shalt love thy neighbour as thyself. On these two
commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Kyrie

Cantor *Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

Collects

Celebrant O Lord, we beseech thee to keep thy Church and household continually in thy true religion; that they who do lean only upon the hope of thy heavenly grace may evermore be defended by thy mighty power; through Jesus Christ our Lord. **Amen.** *Collect for the 5th Sunday after Epiphany*

Celebrant Almighty God, whose Son Jesus Christ exchanged the glory of a heavenly throne for the form of a servant; we thank you that you have given Elizabeth our Queen a heart to serve her people, and have kept her devoted in this service beyond all who were before her: encourage us by her example to serve one another, and to seek the common good, until you call us all to reign with Christ in your eternal kingdom. *A Collect for Accession Day*

The Liturgy of the Word

First Lesson *Isaiah 6.1-13 - Read by Carol Peck*

Reader The First Lesson is written in the 6th chapter of the Book of the Prophet Isaiah, beginning at the 1st verse.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed." Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it,

it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader The word of the Lord.
All **Thanks be to God.**

Psalm 138 *Confitebor tibi. (Sung by the cantors)*

Tone III-2



- ¹ I WILL give thanks unto thee, O Lord, **with** my whole heart: /
even before the gods will I sing **prāise** ün-to thee.
- ² I will worship toward thy holy temple and praise thy Nāme,
because of thy loving-**kind**-ness and truth; /
for thou hast magnified thy Name and thy word **ā**-böve all things.
- ³ When I called upon **thee**, thou heard-est me, /
and enduedst my **soül** with much strength.
- ⁴ All the kings of the earth shall **praise** thee, O Lord; /
for they have heard the **wörds** öf thy mouth.
- ⁵ Yea, they shall sing of the **ways** of the Lord; /
for great is the **glö**-rÿ of the Lord.
- ⁶ For though the LORD be high, yet hath he respect un-**to** the low-ly: /
as for the proud, he beholdeth **thēm** ä-far off.
- ⁷ Though I walk in the midst of trouble, yet shalt **thou** re-fresh me: /
thou shalt stretch forth thy hand upon the fury of mine enemies,
and thy right **händ** shall save me.
- ⁸ The Lord shall fulfil his pur-**pose** to-ward me: /
yea, thy mercy, O Lord, endureth for ever; forsake not then the works
öf thine own hands.

Epistle 1 Corinthians 15.1-11 – Read by Carol Peck

Reader The Epistle is written in the 15th chapter of the First Letter of St Paul to the Corinthians, beginning at the 1st verse.

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being

saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn *Dear Lord and Father of Mankind*

REPTON

Cantor *Dear Lord and Father of mankind, forgive our foolish ways!
Re-clothe us in our rightful mind; in purer lives thy service find,
In deeper reverence, praise.*

*In simple trust like theirs who heard beside the Syrian sea
the gracious calling of the Lord, let us, like them, without a word
rise up and follow thee.*

The Holy Gospel *Luke 5.1-11*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 5th chapter of the Gospel according to St. Luke, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to

Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn *Dear Lord and Father of Mankind*

REPTON

Cantor *Breathe through the heats of our desire thy coolness and thy balm;
Let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire,
O still, small voice of calm!*

Homily The Reverend Canon Geoffrey Sangwine

Anthem *Give Me Jesus* (Pre-recorded 2018)

ARR. JONATHAN RODGERS

Choir *In the morning when I rise, in the morning, when I rise,
in the morning, when I rise, give me Jesus.*

Refrain:

Give me Jesus, give me Jesus. You can have all this world, but give me Jesus.

*And when I am alone, oh, and when I am alone,
and when I am alone, give me Jesus. Refrain.*

*And when I come to die, oh, and when I come to die,
when I come to die, give me Jesus.*

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one, holy, catholic, and apostolic Church.

I acknowledge one baptism for the remission of sins.

**And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Led by Jillian Ruch

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of
all people: We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed, By thought,
word, and deed, Against thy Divine Majesty. We do earnestly repent, and are
heartily sorry for these our misdoings. Have mercy upon us, most merciful**

**Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past;
And grant that we may ever hereafter Serve and please thee In newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew 5.16.*

Offertory Hymn 432 *Jesus Calls Us! O'er the Tumult*

ST. OSWALD

Choir *Jesus calls us! O'er the tumult of our life's wild, restless sea,
day by day his sweet voice soundeth, saying "Christian, follow me!"*

*As of old Saint Andrew heard it by the Galilean lake,
turned from home and toil and kindred, leaving all for his dear sake.*

*Jesus calls us from the worship of the vain world's golden store,
from each idol that would keep us, saying "Christian, love me more."*

*In our joys and in our sorrows, days of toil and hours of ease,
still he calls, in cares and pleasures, "Christian, love me more than these."*

*Jesus calls us! By thy mercies, Saviour, may we hear thy call,
give our hearts to thine obedience, serve and love thee best of all.*

Prayer over the Gifts

Celebrant God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Cantor *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.*

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy Spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei (Pre-recorded 2020)

JOSEF RHEINBERGER

Choir *Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

*O lamb of God, that takest away the sin of the world, have mercy upon us. Repeat
O lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn Blessed Assurance

(VU 337) ASSURANCE

*Cantor Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
Heir of salvation, purchase of God, born of His Spirit, washed in His blood.*

Refrain:

*This is my story, this is my song, praising my Saviour all the day long;
this is my story, this is my song, praising my Saviour all the day long.*

*Perfect submission, perfect delight! Visions of rapture now burst on my sight;
angels descending, bring from above echoes of mercy, whispers of love. Refrain.*

*Perfect submission, all is at rest, I in my Saviour am happy and blessed;
watching and waiting, looking above, filled with His goodness, lost in His love.
Refrain.*

Thanksgiving after Communion

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost
graciously feed us, in these holy mysteries, with the spiritual food of the most
precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby
of thy favour and goodness towards us; and that we are living members of his
mystical body, which is the blessed company of all faithful people; and are also
heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Parish Announcements

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Sonata #4 in A Minor, Chromatic Fugue*

JOSEF RHEINBERGER

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In our Prayers this Week

The Anglican Communion The Church of Ireland.

Diocesan Cycle of Prayer Bishop's Committee on Interfaith Ministry.

Outreach & Advocacy Cycle of Prayer *Pray for* Holy Family, Heart Lake, its partnership with Region of Peel enabling a wider food bank outreach, and its involvement with Habitat for Humanity; *for* Holy Trinity, Guildwood, its food cupboard, parish nurse ministry, pastoral care to local nursing homes, partnership with high school programs, and work with community partners on housing and poverty issues; *for* Holy Trinity, Thornhill, its support of food banks in Richmond Hill, All Saints Kitchen & Clothing Depot, and Eva's Place, refugee sponsorship, and its parish nurse ministry.

Parish Cycle Ann Nelis, Nancy Nourse, Olatubosun Olanipekun, Denise Orioux.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
