



the Church
of **St Peter** and
St Simon-the-Apostle

Quinquagesima - February 27, 2022
*Being the Sunday Next before Lent
and the 50th Day Before Easter*
Vestry Sunday

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Assisting: Jillian Ruch
Music Director & Organist: Robin Davis / Cantor: Kieran Kane

Mass Setting: *Missa Ubi Caritas*, *Agnus Dei* – Bob Hurd
Kyrie, *Sanctus Benedictus* – Hurd
†††

Welcome to the Church of St Peter and St Simon-the-Apostle.

*The altar flowers are given to the honour and glory of Almighty God
and in loving memory of Winston Isaac and other loved ones, from Marie and family.*

The Gathering of the Community

Prelude *Prière à Notre-Dame*

LÉON BOËLLMANN

Introit *Psalm 31.1-6 In te, Domine, speravi. Sung by the Cantors.*



Antiphon **IN THEE**, O Lord, **have** I put my trust; /
let me never be put to confusion; deliver me in **thy** righ[^]teous-nëss.
Bow **down** thine[^]ear to me; /
make haste to **de**-liv[^]er më,
And be thou my strong rock and **house** of [^]de-fence, /
that thou may-**est** save më.

For thou art my strong rock **and** my cas-tle: /
be thou also my guide, and lead me for **thy** Name's säke.
Draw me out of the net that they have **hid**-den for me; /
for thou **art** my ströngth.
Into thy hands I com-**mend** my spi-rit; /
for thou hast redeemed me, O Lord, **thou** God of trüth.
Glory be to the Father, **and** to the Son,
and to **the** Ho^{ly} Ghöst;
as it was in the beginning is now and **ev**-er shall be,
world without **end**. A-mën.

Antiphon *In thee, O Lord, **have** I put my trust; /
let me never be put to confusion; deliver me in **thy** righ^{teous}-nëss.*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God.
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

Celebrant Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Kyrie

All **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

Collect of the Day

Celebrant O Lord, who has taught us that all our doings without love are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of love, the very bond of peace and of all virtue, without which we are not fully alive. Grant this for the sake of your only Son, Jesus Christ. **Amen.**

Collect for Peace in the World

The Liturgy of the Word

First Lesson *1 Corinthians 13.1-13*

Read by Carol Peck

Reader A reading from the First Letter of Paul to the Corinthians.

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 31.22-26 *In te, Domine, speravi. Sung by the Cantors*



²² O HOW plentiful is thy goodness, which thou hast laid up for **them** that fear thee, /
and that thou hast wrought for them that put their trust in thee,
even before **all** peoplë

²³ Thou hidest them in the secret place of thine own presence from the **plot**-tings öf them: /
thou keepest them secretly in thy tabernacle from **the** strife^öf töngues.

²⁴ Thanks **be** to the Lord; /
for he hath showed me his marvellous loving-kindness in a **strong** ci-ty.
²⁵ But as for me, I **said** in my haste, / ‘I am cast out of the sight **of** thine eyës.’
²⁶ Nevertheless, thou heârdest the **voice** of my prayer, / when I cri-**ed** un-to thee.

Gradual Hymn 494 *Not for Tongues of Heaven’s Angels*

COMFORT

*Cantor Not for tongues of heaven's angels, not for wisdom to discern,
not for faith that masters mountains, for this better gift we yearn:*

Refrain:

*May love be ours, Lord; may love be ours.
May love be ours, O Lord.*

*Love is humble, love is gentle, love is tender, true, and kind;
love is gracious, ever patient, generous of heart and mind: Refrain.*

*Never jealous, never selfish, love will not rejoice in wrong;
never boastful nor resentful, love believes and suffers long: Refrain.*

*In the day this world is fading, faith and hope will play their part;
but when Christ is seen in glory, love shall reign in every heart: Refrain.*

The Holy Gospel *Luke 18.31-43*

Gospeller: Jillian Ruch

Gospeller The Lord be with you.

All **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Luke.

All **Glory to you, Lord Jesus Christ.**

Then he took the twelve aside and said to them, “See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished. For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. After they have flogged him, they will kill him, and on the third day he will rise again.” But they understood nothing about all these things; in fact, what he said was hidden from them, and they did not grasp what was said. As he approached Jericho, a blind man was sitting by the roadside begging. When he heard a crowd going by, he asked what was

happening. They told him, “Jesus of Nazareth is passing by.” Then he shouted, “Jesus, Son of David, have mercy on me!” Those who were in front sternly ordered him to be quiet; but he shouted even more loudly, “Son of David, have mercy on me!” Jesus stood still and ordered the man to be brought to him; and when he came near, he asked him, “What do you want me to do for you?” He said, “Lord, let me see again.” Jesus said to him, “Receive your sight; your faith has saved you.” Immediately he regained his sight and followed him, glorifying God; and all the people, when they saw it, praised God.

Gospeller The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People – Led by Jillian Ruch

Celebrant In peace let us pray for the Church and the world saying, “Lord, have mercy.”

Leader For peace from on high and for our salvation, let us pray....

All **Lord, have mercy.**

Leader For the peace of the whole world, especially for an end to hostilities in Ukraine, for the welfare of the holy Church of God, and for the unity of all, let us pray....

All **Lord, have mercy.**

Leader For Andrew, Kevin and Riscylla our bishops, for Mark, National Indigenous Bishop, for the ministry of our parish especially today as we gather for Vestry, that the Church will be faithful to the Gospel of Christ, let us pray...

All **Lord, have mercy.**

Leader For Elizabeth our Queen, for the leaders of the nations, and for all in authority, that they may lead with justice and mercy, let us pray...

All **Lord, have mercy.**

Leader For this city of Toronto, for every city and community, and for those who live in them, that we may live together in unity and peace, let us pray...

All **Lord, have mercy.**

Leader For good weather, and for abundant harvests for all to share, and for the strength to be good stewards of all that is entrusted to us, let us pray...

All **Lord, have mercy.**

Leader For those who travel by land, water, or air, for the sick and the suffering (especially . . .), for prisoners and captives; for their safety, health, and salvation, let us pray...

All **Lord, have mercy.**

Leader For our deliverance from all affliction, strife, and need, let us pray...

All **Lord, have mercy.**

Leader For all who have died in the peace of Christ and for those whose faith is known to God alone, (especially . . .), giving thanks for their good examples and in prayer that we, with them, may be partakers of Christ’s resurrection, let us pray...

All **Lord, have mercy.**

Leader Remembering the Blessed Virgin Mary, our patrons St Peter and St Simon-the Apostle all the saints, we commit ourselves, one another, and our whole life to Christ our God.

All **To you, O Lord.**

Celebrant Gracious God, you have heard the prayers of your faithful people, you know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we pray, through Jesus Christ our Lord. **Amen.**

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Celebration of the Eucharist

Offertory Hymn 486 *Love Divine, All Loves Excelling*

BLAENWERN

Choir *Love divine, all loves excelling, joy of heaven to earth come down,
fix in us thy humble dwelling; all thy faithful mercies crown,
Jesus, thou art all compassion; pure, unbounded love thou art;
visit us with thy salvation, enter every trembling heart.*

*Come, almighty to deliver; let us all thy grace receive;
suddenly return, and never, never more thy temples leave.*

*Thee we would be always blessing, serve thee as thy hosts above,
pray and praise thee without ceasing, glory in thy perfect love.*

*Finish, then, thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee.
changed from glory into glory, till in heaven, we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.*

Prayer over the Gifts

Celebrant Merciful God, your word inspires us to bring an offering of our love.
May we always be ready to work according to your will.
We ask this in the name of Jesus Christ, the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord:
Hosanna in the highest. Amen.**

Celebrant Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.” Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

Celebrant “I am the bread which has come down from heaven,” says the Lord.

All **Give us this bread for ever.**

Celebrant “I am the vine, you are the branches.”

All **May we dwell in him, as he lives in us.**

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen. *(The Prayer of St Richard of Chichester – adapted)*

Celebrant The gifts of God for the People of God.

All **Thanks be to God.**

Agnus Dei *Missa Ubi Caritas*

BOB HURD

Choir Agnus Dei, qui tolis peccata mundi, miserere nobis.

[O Lamb of God, that takest away the sin of the world, have mercy upon us]

Jesus, the Bread of life, you take away the sins of the world... Agnus Dei...

Jesus, the Prince of peace...

Jesus, the Servant of God...

Jesus, our Paschal Sacrifice...

Dona nobis pacem *[Grant us your peace]*

Holy Communion

Communion Hymn 352 *Amazing Grace*

NEW BRITAIN

Cantor *Amazing grace! How sweet the sound that saved a wretch like me!*

I once was lost, but now am found: was blind, but now I see.

*'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!*

*The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.*

*Through many dangers, toils, and snares I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.*

*When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we'd first begun.*

Motet *Steal Away*

ARR. BRIAN MOLES

Bass solo – James Coole-Stevenson

Choir *Steal away, steal away, steal away to Jesus,*

Steal away. Steal away home. I ain't got long to stay here.

*My Lord He calls me, He calls me by the thunder
The trumpet sounds with in-a my soul, I ain't got long to stay here.*

*Steal away, steal away, steal away to Jesus,
Steal away. Steal away home. I ain't got long to stay here.*

*Green trees a-bending, poor sinner stands a trembling
The trumpet sounds with in-a my soul, I ain't got long to stay here.*

*Steal away, steal away, steal away to Jesus,
Steal away. Steal away home. I ain't got long to stay here.*

Prayer after Communion

Celebrant All your works praise you O Lord.

All **And your faithful servants bless you.**

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink this cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing

Announcements

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Suite gothique*, Op. 25 - Choral

LEON BOËLLMANN

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In our Prayers this Week

The Anglican Communion The Anglican Church of Kenya.

Diocesan Cycle of Prayer BLACC Anglicans.

Outreach & Advocacy Cycle of Prayer *Pray for* the Church of the Nativity, Malvern, its afterschool, summer camp and youth programs, Seniors' Community Lunch, and support for the local Indigenous community, Malvern Coalition and TAIBU Community Health Centre;

for the Church of Our Saviour, Don Mills, its partnership with the Common Table community garden, food drives for the Community Share Food Bank, ongoing support of the Flemington Park Ministry, Haven Toronto men's drop-in centre, Sistering women's shelter, and for Moorelands Kids baby layette program;

and for the Parish of Penetanguishene and Wabauskene, its Deacon's cupboard and bi-weekly breakfast and lunch programs.

Parish Cycle George Petricko, Marjorie Philip, Sileen Phillips, Valda Phillips.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

The service is taken from the *Book of Alternative Services*, page 230.

The psalms are taken from the *Book of Common Prayer 1962*.