



the Church
of **St Peter** and
St Simon-the-Apostle

Sixth Sunday after the Epiphany

Known also as *Septuagesima*

Being the 70th day before Easter

February 13, 2022

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Matins at 10:30 am

Officiant: The Reverend Canon Geoffrey Sangwine

Preacher: Jillian Ruch

Organist: Robin Davis / Cantor: James Coole-Stevenson

The service begins on page 1 of the *Book of Common Prayer*.

Please remember to wear your mask.

This service is being live-streamed for those worshipping from home.

***The altar flowers are given to the honour and glory of Almighty God
and in loving memory of Edward Ballon by Heather and family.***

Prelude *Offertoire*

THÉODORE DUBOIS

Opening Sentences – BCP p. 1

The earth shall be filled with the knowledge of the glory of the Lord,
as the waters cover the sea. *Habakkuk 2.14.*

Other sentences may be added at the discretion of the Officiant.

Invitation to Confession – BCP p. 4

Confession – BCP pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou**

them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution – BCP p. 5

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of sinners, but rather that they may turn from their wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – *BCP pp. 6-7 Sung by the Cantors*

Holman

The musical score consists of two staves, treble and bass clef, in a 3/4 time signature. The melody is written in a minor key. The treble staff begins with a G4 quarter note, followed by a half note G4-A4, a quarter note Bb4, and a quarter note C5. The bass staff begins with a G3 quarter note, followed by a half note G3-A3, a quarter note Bb3, and a quarter note C4. The piece concludes with a double bar line.

The Lord hath manifested ' forth his ' glory: / O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

* let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

* and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

* and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

* and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

* and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

* and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

* and we are the people of his pasture, ' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son,

* and ' to the ' Holy ' Ghost;

As it was in the beginning, is now, and ' ever ' shall be,

* world without ' end. '- A- ' men.

The Lord hath manifested ' forth his ' glory: / O ' come, ' let us ' worship.

The First Lesson *Jeremiah 17.5-10*

Reader The first lesson is written in the 17th chapter of the Book of the Prophet Jeremiah, beginning at the 5th verse.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum – *BCP pp. 7-9 Sung by the Choir* (Pre-recorded Sept 2021)

Thomas Norris

The image shows a musical score for the Te Deum by Thomas Norris. It consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (F major or D minor) and the time signature is 3/4. The music is written in a simple, homophonic style with block chords and moving lines. The score ends with a double bar line.

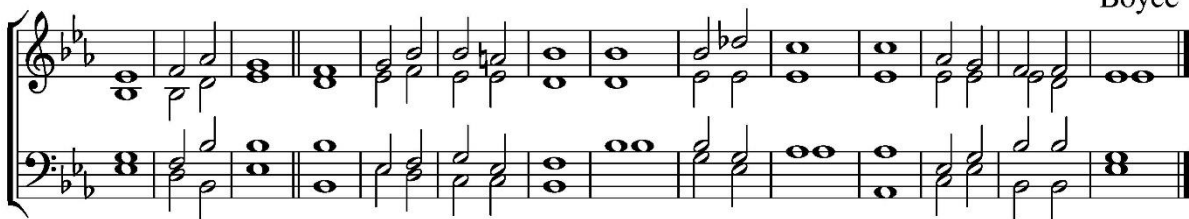
We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
 All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.
 To thee all angels ' cry a ' loud / the heavens and ' all the ' powers there ' in.
 To thee ' cherubim and ' seraphim / con ' tinal ' ly do ' cry

Thomas Norris

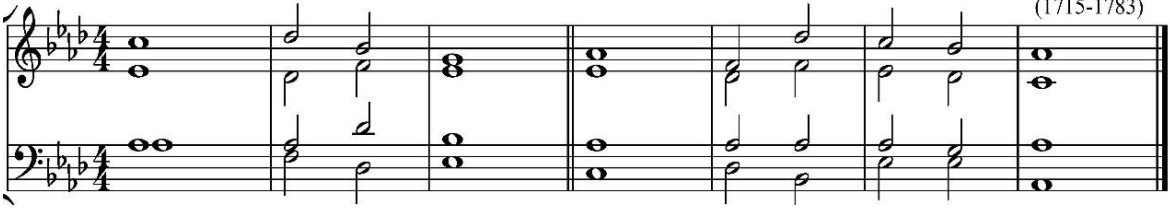


Holy ' holy ' holy / Lord ' God ' of ' hosts;
 Heaven and ' earth are ' full / of the ' majes·ty ' of thy ' glory.
 The glorious company of the a' postles ' praise thee /
 the goodly fellowship ' of the ' prophets ' praise thee;
 The noble army of ' martyrs ' praise thee, /
 The holy church throughout all the world ' doth ac'knowledge ' thee,
 2nd The Father, of an ' infinite ' majesty /
 thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

Boyce



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever'lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.
 When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be'lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.
 We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.



O Lord save thy people and ' bless thine ' heritage; /
 Govern them and ' lift them ' up for ' ever.
 Day by day we ' magni-fy ' thee; /
 and we worship thy Name, ' ever ' world with-out ' end.
 Vouchsafe O Lord to keep us this ' day with-out ' sin. /
 O Lord have mercy up ' on us, have ' mercy up ' on us.
 O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. /
 O Lord, in thee have I trusted: let me ' never ' be con ' founded.

The Second Lesson *1 Corinthians 15.12-20*

Reader The second lesson is written in the 15th chapter of the First Letter of St Paul to the Corinthians, beginning at the 12th verse.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 1 *Beatus vir, qui non abiit. Sung by the Cantors*

Tone I.1



- ¹ BLESS-ED are they that hath not walked in the counsel of the ungodly,
nor stood in the way of **sin**-ners, /
and hath not sat in the seat **of** the scörn-ful.
- ² But their delight is in the law of **the** Lord; /
and in his law doth he med-i-tate däg and night.
- ³ And they shall be like a tree planted by the wa-ter-side, /
that bringeth forth their fruit **in** due säa-son,
- ⁴ Whose leaf also doth not **wi**-ther; /
and look, whatsoever they doeth, **it** shall prös-per.
- ⁵ As for the ungodly, it is not so **with** them; /
but they are like the chaff, which the wind scattereth away
from the **face** of thë earth.
- ⁶ Therefore the ungodly shall not be able to stand in the **judge**-ment, /
neither the sinners in the congregation **of** the righ-teous.
- ⁷ For the Lord knoweth the way of the **righ**-teous; /
but the way of the ungod-ly shall përish.
- Glory be to the Father, and to **the** Son / and to **the** Hö-ly Ghost;
As it was in the **beginning**, is now, and ever **shall** be / world with-**out** end. Ä-men.

Third Lesson *St. Luke 6.17-26*

Reader The third lesson is written in the 6th chapter of the Gospel According to St Luke, beginning at the 17th verse.

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame

you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo – *Psalm 100 Said by all. Please stand.*

O BE joyful in the LORD, all ye lands: / serve the LORD with gladness, and come before his presence with a song.

2 Be ye sure that the LORD he is God; / it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; / be thankful unto him, and speak good of his Name.

4 For the LORD is gracious, his mercy is everlasting; / and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;

as it was in the beginning is now and ever shall be, world without end. Amen.

The Apostles' Creed – *BCP pp. 10-11*

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collects

Officiant O LORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end. **Amen.**

Collect of the Day

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of

danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Collect for Grace

Anthem *Plenty Good Room* (Pre-recorded 2013)

MARK HAYES

Homily Jillian Ruch

Offertory Hymn *I'm Gonna Live So God Can Use Me*

(VU 575) I'M GONNA LIVE

*Cantor I'm gonna live so God can use me anywhere, Lord, anytime!
I'm gonna live so God can use me anywhere, Lord, anytime!*

*I'm gonna work so God can use me anywhere, Lord, anytime!
I'm gonna work so God can use me anywhere, Lord, anytime!*

*I'm gonna pray so God can use me anywhere, Lord, anytime!
I'm gonna pray so God can use me anywhere, Lord, anytime!*

*I'm gonna sing so God can use me anywhere, Lord, anytime!
I'm gonna sing so God can use me anywhere, Lord, anytime!*

Prayers

General Thanksgiving – *BCP* pp. 13-14

Officiant O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Hymn 565 *Guide Me, O Thou Great Jehovah*

CWM RHONDDA

Choir *Guide me, O thou great Jehovah, pilgrim through this barren land.
 I am weak, but thou art mighty; hold me with thy powerful hand.
 Bread of heaven, bread of heaven feed me till I want no more,
 feed me till I want no more.*

*Open now the crystal fountain whence the healing stream doth flow;
 let the fire and cloudy pillar lead me all my journey through.*

*Strong deliverer, strong deliverer, be thou still my strength and shield,
be thou still my strength and shield.*

*When I tread the verge of Jordan, bid my anxious fears subside;
death of death, and hell's destruction, land me safe on Canaan's side:
songs of praises, songs of praises, I will ever give to thee, I will ever give to thee.*

Postlude *Grand Chœur*

THÉODORE DUBOIS

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In our Prayers this Week

The Anglican Communion The Nippon Sei Ko Ka.

Diocesan Cycle of Prayer Mississauga Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* Holy Trinity, Trinity Square, its daily meal program, offering food, hygiene and harm reduction supplies, encampment support, shelter and housing advocacy, its Homeless Memorial, refugee sponsorship and advocacy, and its partnership with Toronto Urban Native Ministry and Trinity Square Café;

for the Church of the Incarnation, its support of local food banks, the North Yorkers for Disabled Persons group home, Flemingdon Park Ministry, the Pikangikum First Nation Water Project, Enochkay Birchstick School Suicide Prevention Programme, Canadian Food for Children, monthly seniors' lunch, and community garden;

and for the Parish of Lloydtown, its support of the King Township food bank, Christmas in King community initiative, and Schomberg Country Run supporting the Pikangikum water project.

Parish Cycle Jennifer Pattison, Tony & Diama Pearce, Ross & Barb Pearson, Carol Peck.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
