



the Church
of St Peter and
St Simon-the-Apostle

Fourth Sunday after the Epiphany
Celebrating The Presentation of the Lord
January 30, 2022

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: Jillian Ruch

Music Director & Organist: Robin Davis / Cantor: Ian Speck

Mass Setting: *Holy Cross Missa Brevis* – Kyrie, Agnus Dei – Healey Willan
Sanctus – John Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God and
in loving memory of Alan Sims by his family.*

The Gathering of the Community

Prelude *In Peace and Joy I Now Depart*

J. S. BACH

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie (Pre-recorded Sept 2020)

HEALEY WILLAN

Choir *Kyrie eleison. Christe eleison. Kyrie eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collects

Celebrant ALMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was *this day* presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. **Amen.** *Collect for the Feast of the Presentation*

Celebrant O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

Collect for the Fourth Sunday after Epiphany

The Liturgy of the Word

First Lesson Malachi 1.4-10

Reader The Lesson is written in the 1st chapter of the Book of the Prophet Malachi, beginning at the 4th verse.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the

offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 84.1-7 *Quam dilecta!*. (Sung by the cantors)



- ¹ O HOW lovely are thy **dwel**-lings, /
(- -) thou Lörd of ^hösts!
- ² My soul hath a desire and longing to enter into the courts of **the** Lord: /
my heart and my flesh rejoice **in** the li-ving Göd.
- ³ Yea, the sparrow hath found her an house, and the swallow a nest
where she may lay **her** young: /
even thine altars, O Lord of hosts, my **King** and mÿ Göd.
- ⁴ Blessed are they that dwell in **thy** house; /
they will be **al**-way präis-ing ^thée.
- ⁵ Blessed are the men whose strength is **in** thee, /
in whose heart **are** the pil-grim ^wäys;
- ⁶ Who going through the Vale of Misery use it for **a** well; /
yea, the early rain covereth **it** with blëss-ings.
- ⁷ They go from strength **to** strength, /
and unto the God of gods appeareth every one of **them** in Si-ön.

Gradual Hymn 405 *Alleluia No. 1* (vs 1)

ALLELUIA NO. 1

Cantor *Refrain*

*Alleluia, alleluia! Give thanks to the risen Lord,
Alleluia, alleluia! Give Praise to his name.*

*Jesus is Lord of all the earth;
he is the king of creation. Refrain.*

The Holy Gospel *Luke 2.22-40*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 2nd chapter of the Gospel according to St. Luke, beginning at the 22nd verse.

All **Glory be to thee, O Lord.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Cantor Refrain

*Alleluia, alleluia! Give thanks to the risen Lord,
Alleluia, alleluia! Give Praise to his name.*

*Spread the good news o'er all the earth;
Jesus has died and is risen. Refrain.*

Homily The Reverend Canon Geoffrey Sangwine

Anthem *Nunc Dimittis – Gloucester Service*

HERBERT HOWELLS

(Recorded in Gloucester Cathedral, August, 2019)

*Choir Lord, now lettest thou thy servant depart in peace according to thy word.
For mine eyes have seen thy salvation,
Which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world with-out end. Amen.*

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions Led by Jillian Ruch

Biddings are offered, then the litany follows.

- Leader* Guided by the power of the Spirit, let us pray to God the Father through Jesus Christ who is our Light and Life. *A moment silence is kept.*
- Leader* Father, your Christ is acclaimed as the glory of Israel;
Look in mercy on your Church, sharing his light.
Lord, have mercy.
Christ, have mercy. *Silence*
- Leader* Father, your Christ in his temple brings judgement on the world:
Look in mercy on those who lead and on the nations who long for his justice.
Lord, have mercy.
Christ, have mercy. *Silence*
- Leader* Father, your Christ, who was rich, for our sakes became poor:
Look in mercy on the sick, the needy and all who suffer with him.
Lord, have mercy.
Christ, have mercy. *Silence*
- Leader* Father, your Christ is the one in whom faithful servants find their peace:
Look in mercy on the departed, that they may see your salvation.
Lord, have mercy.
Christ, have mercy. *Silence*
- Leader* Father, your Christ is revealed in the one to be rejected:
Look with mercy on us who turn towards his passion.
Lord, have mercy.
Christ, have mercy. *Silence*
- Celebrant* Lord God, who kept faith with Simeon and Anna and showed them the infant king. Give us grace to put all our trust in thy promises and the patience to wait for their fulfilment; through Jesus Christ our Lord. Amen.

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew 5.16.*

Offertory Hymn 508 *I Heard the Voice of Jesus Say*

KINGSFOLD

Choir *I heard the voice of Jesus say, "Come unto me and rest;
lay down, thou weary one, lay down thy head upon my breast."
I came to Jesus as I was, so weary, worn, and sad;
I found in him a resting place, and he has made me glad.*

*I heard the voice of Jesus say, "Behold, I freely give
the living water; thirsty one, stoop down and drink and live."
I came to Jesus and I drank of that life-giving stream;
my thirst was quenched, my soul revived, and now I live in him.*

*I heard the voice of Jesus say, "I am this dark world's light;
look unto me, thy morn shall rise, and all thy day be bright."
I looked to Jesus and I found in him my star, my sun;
and in that light of life I'll walk till travelling days are done.*

Prayer over the Gifts

Celebrant Almighty God, accept the joyful offering of your church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Cantor *Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.*

MERBECKE

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna, hosanna, hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in

remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded:

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy Spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his**

body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei (Pre-recorded Sept 2020)

HEALEY WILLAN

*Choir Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, miserere nobis.
Agnus Dei qui tollis peccata mundi, dona nobis pacem.*

*O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, have mercy upon us.
O lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 539 *Blest Are the Pure in Heart*

FRANCONIA

Cantor Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
to dwell in lowliness with us, our pattern and our King,

still to the lowly soul his presence doth impart,
and for a dwelling and a throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be:
give us a pure and lowly heart, a temple fit for thee.

Thanksgiving after Communion

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Concerto in G - Allegro BWV 592*

JOHANN ERNST – ARR J.S. BACH

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion The Church of the Province of the Indian Ocean.

Diocesan Cycle of Prayer Holland Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* Grace Church, Markham, its monthly lunch, its participation in the Pikangikum Water Project and education and advocacy on Indigenous and Right Relations issues;

for Grace Church, Scarborough, its monthly community lunch and cooking club, and its support of the Good Food Box;

and for the Parish of Haliburton, and its support of the Haliburton Youth Hub.

Parish Cycle Everton Morris, Deta Musgrave, Fenwick & Moveta Nanton, Peggy Needham.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
