



the Church  
of **St Peter** and  
**St Simon**-the-Apostle

**Second Sunday After Christmas**  
*Celebrating the Epiphany of the Lord*  
**January 2, 2022**

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**Sung Eucharist at 10.30 am**

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Music Director: Robin Davis

Organist: David Smith / Cantor: Ian Corlett

Mass Setting: *Missa de Sancta Maria Magdalena* – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.

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**The Gathering of the Community**

**Prelude** *Noël sure les Flûtes*

LOUIS-CLAUDE DAQUIN

**Introit: Psalm 72.1-7** *Deus, Judicium.* (Please remain seated)



- <sup>1</sup> *Antiphon* GIVE THE king thy judgements, O **God**, /  
and thy righteousness un-**to** the king's son.
- <sup>2</sup> Then shall he judge thy people according unto **right**, /  
and thy **poor** with jus-tice.
- <sup>3</sup> The mountains also shall bring **peace**, /  
and the little hills righteousness un-**to** the peo-ple.
- <sup>4</sup> He shall keep the simple folk by their **right**, /

save the children of the poor, and punish **the** wrong do-er.

<sup>5</sup> He shall live as long as the **sun**, /

and while the moon endureth, from one generation **to** an-o-ther.

<sup>6</sup> He shall come down like the rain upon the **mown** grass, /

even as the showers that **wa**-ter the earth.

<sup>7</sup> In his time shall righteousness **flour**-ish; /

yea, and abundance of peace, so long as the **moon** en-dur-eth.

Glory be to the Father and to the son and to the Holy ghost; as it was in the beginning, is now and ever shall be, world without end. Amen. *Antiphon*

## Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

## Hymn 385 *Worship the Lord in the Beauty of Holiness*

ÜTTINGEN (WAS LEBET)

*Cantor* Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
gold of obedience, and incense of lowliness  
bring, and adore him: the Lord is his name!

Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine:  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.

These though we bring them in trembling and fearfulness,  
he will accept for the name that is dear;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.

Worship the Lord in the beauty of holiness;  
bow down before him, his glory proclaim;  
with gold of obedience, and incense of lowliness,  
bring, and adore him: the Lord is his name!

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

### **Collect**

*Celebrant* O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: Mercifully grant, that we, who know thee now by faith, may be led onward through this earthly life, until we see the vision of thy heavenly glory; through the same thy Son Jesus Christ, who with thee and the Holy Ghost liveth and reigneth, one God, world without end. **Amen.**

*Celebrant*

## **The Liturgy of the Word**

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### **Epistle** *Ephesians 3.1-12*

*Reader* The Epistle is written in the 3<sup>rd</sup> chapter of the Letter of Paul to the Ephesians, beginning at the 1<sup>st</sup> verse.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and

to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual:** Psalm 72.8-1



- <sup>10</sup> Alleluia! Alleluia! Let the kings of Tarshish and of the isles give **pre-sents**, /  
and the kings of Arabia and **Se-ba** bring gifts.
- <sup>11</sup> Let all kings fall down before **him**, /  
and all nations **do** him ser-vice.
- <sup>12</sup> For he shall deliver the poor when he **cri-eth**; /  
the needy also, and him that **hath** no help-er.
- <sup>13</sup> He shall have pity on the weak and the **need-y**, /  
and shall preserve the **souls** of the poor. Alleluia!
- <sup>14</sup> He shall deliver their souls from falsehood and **wrong**; /  
and dear shall their **blood** be in his<sup>^</sup>sight. Alleluia! Alleluia!

**The Holy Gospel** *Matthew 2.1-12*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 2<sup>nd</sup> chapter of the Gospel according to St. Matthew, beginning at the 1<sup>st</sup> verse.

*All* **Glory be to thee, O Lord.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief

priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Homily** The Reverend Canon Geoffrey Sangwine

### **Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,**

**who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.  
I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People** – Led by Jillian Ruch

### **Confession and Absolution**

*The Celebrant invites the confession of sin. Then all say:*

**All** Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **Celebration of the Eucharist**

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#### **Offertory Sentence**

*Celebrant* Let your light so shine before others, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew 5,16.*

**Offertory Motet** *Give Unto the Lord*

Heinrich Schutz

*Give unto the Lord the glory due unto his name;  
worship the Lord in the beauty of holiness. Psalm 29.1-2*

## Prayer over the Gifts

*Celebrant* Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

## The Great Thanksgiving

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

## Sanctus

*All* **Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High. Amen.**

**Blessed is he that cometh in the name of the Lord:**

**Hosanna in the highest.**

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

*All* **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy Spirit.**

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy table;  
but thou art the same Lord whose property is always to have mercy.  
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus  
Christ, and to drink his blood, that our sinful bodies may be made clean by his  
body, and our souls washed through his most precious blood, and that we may  
evermore dwell in him, and he in us. Amen.**



## **Agnus Dei**

*Choir*    *O Lamb of God, that takest away the sin of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sin of the world, have mercy upon us.*  
*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

## **Holy Communion**

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### **A Prayer for Spiritual Communion**

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

**Motet**    *The Three Kings*

PETER CORNELIUS  
Ian Corlett – Tenor

Three Kings from Persian lands afar  
To Jordan follow the pointing star:  
And this the quest of the travellers three,  
Where the new-born King of the Jews may be.  
Full royal gifts they bear for the King;  
Gold, incense, myrrh are their offering.

The star shines out with a steadfast ray  
The kings to Bethlehem make their way,  
And there in worship they bend the knee,  
As Mary's child in her lap they see;  
Their royal gifts they show to the King;  
Gold, incense, myrrh are their offering.

Thou Child of man, lo, to Bethlehem  
The Kings are travelling, travel with them!  
The star of mercy, the star of grace,

Shall lead thy heart to its resting place.  
Gold, incense, myrrh thou canst not bring;  
Offer thy heart to the infant King.

### **Thanksgiving after Communion**

*Celebrant* Let us pray.

*All*        **We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.**

### **Blessing**

**Hymn 139** *The First Nowell*

THE FIRST NOWELL

*Cantor*    The first nowell the angel did say  
was to certain poor shepherds in fields as they lay,  
in fields where they lay keeping their sheep,  
on a cold winter's night that was so deep.  
*Nowell, Nowell, Nowell, Nowell, born is the King of Israel.*

They looked up and saw a star  
shining in the east beyond them far,  
and to the earth it gave great light,  
and so it continued both day and night. *Refrain*

And by the light of that same star,  
three wise men came from country far;  
to seek for a king was their intent,  
and to follow the star wherever it went. *Refrain*

This star drew nigh to the northwest,  
o'er Bethlehem it took it rest,  
and there it did both stop and stay  
right over the place where Jesus lay. *Refrain*

Then entered in those wise men three  
full reverently upon their knee,  
and offered there in his presence  
their gold, and myrrh, and frankincense. *Refrain*

Then let us all with one accord  
sing praises to our heavenly Lord;  
who has made heaven and earth of nought,  
and with his blood salvation bought. *Refrain*

### **Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia!

*All* **Thanks be to God. Alleluia!**

**Postlude** *Noël Suisse*

LOUIS-CLAUDE DAQUIN

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### **In our Prayers this Week**

The Anglican Communion Province de L'Eglise Anglicane Du Congo.

Diocesan Cycle of Prayer The Members of the Diocese of Toronto.

Outreach & Advocacy Cycle of Prayer *Pray for* Christ Church, Roches Point, its provision of meals at Cedarvale Lodge, support of the local food bank, and raising awareness of local Indigenous justice and water protection issues;

*for* Christ Church, Scarborough, its weekly Deacon's Cupboard emergency food bank, advocacy and connections in the community, participation in Operation Backpack, and the

Woolly Tree for winter accessories, its volunteers and the beneficiaries of the various projects;

*and for* Christ Church, Stouffville, its Deacon Al Fund, providing assistance to people in need, support of the Yellow Brick House, Porter Place, Stouffville Food Bank, York Region Children's Aid, and Community Care Access Centre.

Parish Cycle Rob & Lynn MacIntosh, Sandy MacMillan, Suzette Mafuna, Susan Major.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

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