



the **Church**
of **St Peter** and
St Simon-the-Apostle

Second Sunday After the Epiphany
January 16, 2022

Sung Eucharist at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine

Preacher: Jillian Ruch

Music Director & Organist: Robin Davis/Cantor: Sophie Knowles

Mass Setting:

Sanctus/Benedictus: Merbecke

Agnus Dei -*Communion Service in E* – Harold Darke



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The Gathering of the Community

Prelude *How Brightly Shine the Morning Star*

J. PACHELBEL

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Hymn 384 *Praise to the Lord, the Almighty*

LOBE DEN HERREN

Choir Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear, brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee;
ponder anew what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
biddeth them cease, turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord, who when darkness of sin is abounding,
who when the godless do triumph, all virtue confounding,
sheddeth his light, chaseth the horrors of night,
saints with his mercy surrounding.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
gladly for aye we adore him.

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord.
Amen.

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Collect

Celebrant O Lord we beseech thee mercifully to receive the prayers of thy people which call upon thee; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

Epistle *Isaiah 62.1-5*

Reader The Epistle is written in the 62nd chapter of the Book of Isaiah, beginning at the 1st verse.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 36.5-10 *Dixit injustus. (Sung by the cantors)*



⁵ THY MER-cy, O Lord, reacheth unto the **hea**-vens, /
and thy faithfulness un-**to** the clouds.

⁶ Thy righteousness standeth like the strong **moun**-tains: /
thy judgements are like **the** great deep.

⁷ Thou, Lord, shalt save both man and beast; how excellent is thy mercy, O **God!** /
and the children of men shall put their trust under the sha-**dow** of [^]thy wings.

- ⁸ They shall be satisfied with the plenteousness of thy **house**; /
 and thou shalt give them drink of thy pleasures, as out of **the** ri-ver.
- ⁹ For with thee is the well of **life**; /
 and in thy light shall **we** see light.
- ¹⁰ O continue forth thy loving-kindness unto them that **know** thee, /
 and thy righteousness unto them that **are** true[^]of heart.

Second Lesson *1 Corinthians 12.1-11*

Reader The Epistle is written in the 12th chapter of the Letter of Paul to the Corinthians, beginning at the 1st verse.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 287 *Come to a Wedding, Come to a Blessing* (vs. 1-2)

BUNESSAN

Cantor Come to a wedding, come to a blessing,
 come on a day when happiness sings!
 Come rain or sun, come winter or summer,
 celebrate love and all that it brings.

Thanks for the love that holds us together –
 parent and child, and lover and friend:
 thanks to the God whose love is our centre,
 source of compassion, knowing no end.

The Holy Gospel *John 2.1-11*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 2nd chapter of the Gospel according to St. John, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Gradual Hymn 287 *Come to a Wedding, Come to a Blessing* (vs. 3)

BUNESSAN

Cantor Love is the gift, and love is the giver,
love is the gold that makes the day shine,
love forgets self to care for the other,
love changes life from water to wine.

Homily Jillian Ruch

Motet *O Taste and See (Please remain seated)*
Sophie Knowles - Soprano Solo

RALPH VAUGHN WILLIAMS

Choir *O taste and see how gracious the Lord is:
Blest is the man that trusteth in him.*

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Led by Dr Ted Robinson

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of
all people: We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed, By thought,
word, and deed, Against thy Divine Majesty. We do earnestly repent, and are
heartily sorry for these our misdoings. Have mercy upon us, most merciful
Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

**And grant that we may ever hereafter Serve and please thee In newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Let your light so shine before others, that they may see your good works, and glorify your Father which is in heaven. *St. Matthew 5,16.*

Offertory Hymn 182 *Sing of God Made Manifest*

SALZBURG

Cantor Sing of God made manifest in a child robust and blest,
to whose home in Bethlehem where a star had guided them.
magi came and gifts unbound, signs mysterious and profound:
myrrh and frankincense and gold grave and God and king foretold.

Sing of God made manifest when at Jordan John confessed,
"I should be baptized by you, but your bidding I will do."
Then from heaven a double sign – dove-like Spirit, voice divine –
hailed the true Anointed One: "This is my beloved Son."

Sing of God made manifest when Christ came as wedding-guest
and at Cana gave a sign, turning water into wine;
further still was love revealed as he taught, forgave, and healed,
bringing light and life to all who would listen to God's call.

Sing of God made manifest on the cloud-capped mountain's crest,
where both voice and vision waned until Christ alone remained:
glimpse of glory, pledge of grace, given as Jesus set his face
towards the waiting cross and grave, sign of hope that God would save.

Prayer over the Gifts

Celebrant Living God, you have revealed your Son as the Messiah.
May we hear his word and follow it and live as children of light.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna, hosanna, hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father,

Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy Spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei

HAROLD DARKE

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Hymn 65 *Here, Lord, We Take the Broken Bread*

ST. COLUMBA

Cantor Here, Lord, we take the broken bread
and drink the wine, believing
that by your life our souls are fed,
thy parting gifts receiving.

As thou hast given, so we would give
ourselves for others' healing;
as thou hast lived, so we would live,
the Father's love revealing.

Thanksgiving after Communion

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also

heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Fugue in G Minor BWV 542*

J.S. BACH

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In our Prayers this Week

The Anglican Communion The Church of England

Diocesan Cycle of Prayer Scarborough Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* the Parish of Craighurst and Midhurst, its support of the Barrie and Elmvale Foodbank, Youth Haven and Women's shelters, and Christmas outreach to local families;

for the Church of Epiphany and St. Mark, Parkdale, their work in the Hope Community Garden, partnership with the Dale Ministries, involvement with the Parkdale Neighbourhood Land Trust, and social justice, advocacy, and environmental initiatives;

and for the Church of the Evangelists, New Tecumseth, its Family Market second-hand shop and its Good News Café Saturday drop-in.

Parish Cycle Jennifer Matthews, Joseph McIninch, Neil McKeown, Paul & Martha McLean.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
