



the Church
of **St Peter** and
St Simon-the-Apostle

The Baptism of the Lord

January 9, 2022

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Choral Matins at 10:30 am

Officiant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: Jillian Ruch

Organist: Robin Davis / Cantor: Kieran Kane

The service begins on page 1 of the *Book of Common Prayer*.

Please remember to wear your mask.

This service is being live-streamed for those worshipping from home.

Prelude *Christ unser Herr zum Jordan kam BWV 685*
(*Christ our Lord to the Jordan came*)

J.S. BACH

Hymn 156 *The People That in Darkness Sat*

DUNDEE

Sung by the Cantors

The people that in darkness sat
A glorious light have seen;
The light has shined on them who long
In shades of death have been.

To hail Thee, Sun of Righteousness,
The gathering nations come;
They joy as when the reapers bear
Their harvest treasures home.

For Thou their burden dost remove
 And break the tyrant's rod
 As in the day when Midian fell
 Before the sword of God.

For unto us a Child of hope is born,
 To us a Son is given,
 And on His shoulder ever rests
 All power in earth and heaven.

His name shall be the Prince of Peace,
 The Everlasting Lord,
 The Wonderful, the Counselor.
 The God by all adored.

Lord Jesus, reign in us, we pray,
 And make us Thine alone,
 Who with the Father ever art
 And Holy Spirit, one.

Opening Sentence – BCP p. 1

The earth shall be filled with the knowledge of the glory of the Lord,
 as the waters cover the sea.

Habakkuk 2.14.

Other sentences may be added at the discretion of the Officiant.

Invitation to Confession – BCP p. 4

Confession – BCP pp. 4-5

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And**

grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

The Absolution – BCP p. 5

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer – BCP pp. 5-6

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen

Versicles & Responses – BCP p. 6

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.** *You are invited to stand.*

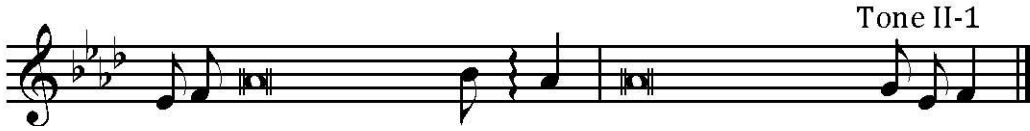
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

The Venite – BCP pp. 6-7 Sung by the Cantor



*The Lord hath manifested forth his glory: /
O come, let us worship.*

O COME, let us sing unto the **Lord** /
let us heartily rejoice in the strength of our **sal**-va-tion.

Let us come before his presence with thanks-**giv**-ing /
and show ourselves glad **in** him[^]with psalms.

For the Lord is a **great** God /
and a great King a-**bove** all gods.

In his hand are all the corners of the **earth** /
and the strength of the hills is **his** al-so.

The sea is his and he **made** it /
and his hands prepared **the** dry land.

O come, let us worship and fall **down** /
and kneel before the Lord, **our** Ma-ker.

For he is the Lord our **God** /
and we are the people of his pasture, and the sheep **of** his hand.

Today, O that ye would hear his **voice**: /
‘Harden not your hearts as in the Provocation,
and as in the day of Temptation in **the** wil[^]der-ness;

When your fathers **temp**-ted[^]me,/
proved me, **and** saw[^]my works.

Forty years long was I grieved with that generation, and **said**, /
“It is a people that do err in their hearts, for they have **not** known[^]my ways”;

Unto whom I swear in my **wrath**, /
that they should not enter in-**to** my rest.’

Glory be to the Father, and to the **Son**,
and to **the** Ho[^]ly Ghost;

As it was in the beginning, is now, and ever **shall** be,
world with-out **end**. A-men.

*The Lord hath manifested forth his glory: /
O come, let us worship.*

First Lesson *Isaiah 43.1-7*

Read by Robin Davis

Reader The first lesson is written in the 43rd chapter of the Book of Isaiah, beginning at the 1st verse.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth - everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Said by all. Please stand.*

BLESSED be the Lord God of Israel, /
for he hath visited, and redeemed his people.

And hath raised up a mighty salvation for us /
in the house of his servant David;

As he spake by the mouth of his holy Prophets /
which have been since the world began;

To perform the mercy promised to our forefathers /
and to remember his holy covenant,

To perform the oath which he sware to our forefather Abraham, /

that he would grant us

That we being delivered out of the hands of our enemies, /
might serve him without fear,

In holiness and righteousness before him /
all the days of our life.

And thou, child, shalt be called the Prophet of the Highest /
for thou shalt go before the face of the Lord to prepare his ways,

To give knowledge of salvation unto his people /
for the remission of their sins.

Through the tender mercy of our God /
whereby the dayspring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death /
and to guide our feet into the way of peace.”

Second Lesson *Acts 8.14-17*

Read by Robin Davis

Reader The second lesson is written in the 8th chapter of the Book of Acts, beginning at the 14th verse.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 29 *Afferte Domino. Sung by the Cantor*

VIII. 1.



- ¹ AS-CRIBE unto the Lord, O ye **migh**-ty, /
ascribe unto the Lord **wor**-ship and strength.
- ² Give unto the Lord the honour due unto his **Name**; /
worship the Lord with **ho**-ly wor-ship.
- ³ The voice of the Lord is upon the **wa**-ters; /
it is the glorious God that maketh the thunder, even the Lord upon **ma**-ny wa-ters.
- ⁴ The voice of the Lord is mighty in oper-**a**-tion; /
the voice of the Lord **is** a glo-rious^voice.
- ⁵ The voice of the Lord breaketh the **ce**-dar^trees; /
yea, the Lord breaketh the ce-**dars** of Leba^non.
- ⁶ He maketh Lebanon to skip like a **calf**, /
and Sirion **like** a young ox.
- ⁷ The voice of the Lord divideth the flames of fire; the voice of the Lord
shaketh the **wil**-der^ness; /
yea, the Lord shaketh the wilder-**ness** of Ka-desh.
- ⁸ The voice of the Lord maketh the hinds to bring forth young,
and strippeth bare the **for**-ests: /
in his temple doth every thing speak **of** his hon-our.
- ⁹ The Lord sitteth above the **wa**-ter^flood, /
and the Lord remaineth a **King** for ev-er.
- ¹⁰ The Lord shall give strength unto his **peo**-ple; /
the Lord shall give his people the **bles**-sing of peace.
- Glory be to the Father, and to the **Son**,
and to the Ho-ly^Ghost;
- As it was in the beginning, is now, and ever **shall** be,
world with-**out** end. A-men.

Third Lesson *St. Luke 3.15-17, 21-22*

Reader The third lesson is written in the 3rd chapter of the Gospel According to St Luke, beginning at the 15th verse.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo (*Psalm 100*) *Sung by choir. Please stand.*

JOHN SANDERS

(pre-recorded Dec 13, 2020) Organist: David Smith

Choir O be joyful in the Lord, all ye lands:
 serve the Lord with gladness, and come before his presence with a song.
 Be ye sure that the Lord he is God:
 it is he that hath made us, and not we ourselves;
 we are his children and the sheep of his pasture.
 O go your way into his gates with thanksgiving,
 and into his courts with praise;
 be thankful unto him and speak good of his Name.
 For the Lord is gracious, his mercy is everlasting,
 and his truth endureth from generation to generation.
 Glory be to the Father and to the Son and to the Holy Ghost;
 as it was and ever shall be: world without end. Amen.

The Apostles' Creed – *BCP* pp. 10-11

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary,**

suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

The Collect of the Day

Officiant O heavenly Father, whose blessed Son Jesus Christ did take our nature upon him, and was baptized for our sakes in the river Jordan: Mercifully grant that we being regenerate, and made thy children by adoption and grace, may also be partakers of

thy Holy Spirit; through him whom thou didst send to be our Saviour and Redeemer, even the same thy Son Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *This Is My Son*
(pre-recorded Jan 2020)

FRED GRAMANN

Choir When Jesus Christ baptised was, the Holy Ghost descended with grace; the Father's voice was heard in that place, *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

There were three Persons and one Lord, the Son baptised with one accord; the Father said these blessed words: Consider now, all Christianity How the Father said because of thee, the great mystery of the Trinity: *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

Now Jesus, as thou art both God and man and were baptized in the river Jordan, at our last end we pray thee, say then: *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

Homily The Reverend Canon Geoffrey Sangwine

Offertory Hymn 164 *What King Would Wade*

BAPTISM

Cantor What king would wade through murky streams
and bow beneath the wave,
ignoring how the world esteems
the powerful and brave?

Refrain:
Water, River, Spirit, Grace,
sweep over me, sweep over me!
recarve the depths your fingers traced
in sculpting me.

*Christ gleams with water brown with clay
from land the prophets trod.
Above him, while the clouds give way,
descends the dove of God. Refrain:*

*Come bow with Christ beneath the flowing wave.
He stands here at your side
and raises you, as from the grave
God raised him sacrificed. Refrain*

Prayers**General Thanksgiving** – *BCP* pp. 13-14

Officiant O God, the Creator and Preserver of all, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them

patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake. **Amen.**

Officiant Almighty God,
All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Grace

All **The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Hymn 163 *When Christ's Appearing Was Made Known* ST. VENANTIUS
 (pre-recorded Jan 2021)

Choir *When Christ's appearing was made known,
 King Herod trembled for his throne;
 but he who offers heavenly birth
 sought not the kingdoms of this earth.*

*The eastern sages saw from far
and followed on his guiding star;
by light their way to Light they trod,
and by their gifts confessed their God.*

*Within the Jordan's sacred flood
the heavenly Lamb in meekness stood,
that he, to whom no sin was known,
might cleanse his people from their own.*

*And O what miracle divine,
when water reddened into wine!
He spake the word, and forth it flowed
in streams that nature ne'er bestowed.*

*All glory, Jesus, be to thee
for this, thy glad Epiphany:
whom with the Father we adore
and Holy Ghost forevermore.*

Postlude *Fantasia in G minor, BWV 542*

J.S. BACH

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In our Prayers this Week

The Anglican Communion Iglesia Anglicana de Chile.

Diocesan Cycle of Prayer Honorary Canons of St. James Cathedral.

Outreach & Advocacy Cycle of Prayer *Pray for* Christ Church-St. James, its refugee sponsorship, food pantry, and support of Stonegate Community Ecumenical Ministry; *for* Christ Memorial Church, Oshawa, its support of the Gate 3:16 drop-in centre, Luke's Place, Simcoe Hall Settlement House food bank, Cornerstone men's hostel, St. Vincent's Kitchen, Mary Street School snack program, and the Pikangikum Water Project; *and for* the Parish of Churchill and Cookstown, its monthly community and seniors' lunches, refugee support, and "Christmas for Kids Year-Round" program of practical and spiritual support for vulnerable families.

Parish Cycle Gloria Martin, Godfrey Martin, Mary Martin & Malcolm Jackson, Carol Matthew.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
