



## Sung Eucharist at 10.30 am

Celebrant: The Reverend Canon Geoffrey Sangwine  
Preacher: The Reverend Theo Ipema  
Music Director: Robin Davis  
Organist: Alison Jane / Cantor: Maria Milenic

Mass Setting: Kyrie, Sanctus/Benedictus & Agnus Dei  
*Missa de Sancta Maria Magdalena* – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.

*The flowers are given to the honour and glory of Almighty God and  
in thanksgiving for the gift of this holy season.*

## The Gathering of the Community

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**Prelude** *Es ist ein Ros' entsprungen, Opus 122, No. 8*

JOHANNES BRAHMS

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

**Introit** *I Sing of a Maiden that is Makeless*

MAURICE WHITE

*Choir* I sing of a maiden that is makeless; King of all Kings to her son she ches.  
He came all so still where his mother was, as dew in April that falleth on the grass.  
Mother and maiden was never none but she; Well may such a Lady God's mother  
be.

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom  
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy

Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

## **The Summary of the Law**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

**Kyrie** *Sung by the Choir*

*Choir* Kyrie eleison. Christe eleison. Kyrie eleison.  
*Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

## **The Collects**

*Celebrant* Heavenly Father, who chose the Virgin Mary, full of grace, to be the mother of our Lord and Saviour, now fill us with your grace, that we in all things may embrace your will and with her rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.** *Collect of the Day*

*Officiant* Almighty God, give us grace to cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility, that on the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.** *Collect for Advent*

## **The Liturgy of the Word**

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**First Lesson** *Micah 5.2-5A*

Read by Ian Corlett

*Reader* The Old Testament lesson is written in the 5<sup>th</sup> chapter of the Book of Micah, beginning at the 2<sup>nd</sup> verse.

You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labour has brought

forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm – Magnificat** (*Please remain seated*)



- <sup>1</sup> My soul doth ' magnify the ' Lord, \*  
and my spirit hath re ' joiced in ' God my ' Saviour.
- <sup>2</sup> For ' he hath · re ' garded \* the ' lowli-ness ' of his ' handmaiden.
- <sup>3</sup> For be ' hold, from ' henceforth \* all gene ' rations shall ' call me ' blessed.
- <sup>4</sup> For he that is mighty hath ' magni-fied ' me; \* and ' holy ' is his ' Name.
- <sup>5</sup> And his mercy is on ' them that ' fear him \* throughout ' all ' gene ' rations.
- <sup>6</sup> He hath showed ' strength · with his ' arm; \*  
he hath scattered the proud in the imagin ' ation ' of their ' hearts.
- <sup>7</sup> He hath put down the mighty ' from their ' seat, \*  
and hath ex ' alted the ' humble and ' meek.
- <sup>8</sup> He hath filled the ' hungry with ' good things; \*  
and the rich he ' hath sent ' empty a ' way.
- <sup>9</sup> He re ' membering his ' mercy \* hath ' holpen his ' servant ' Israel;
- <sup>10</sup> As he promised ' to our ' forefathers, \* Abraham ' and his ' seed, for ' ever.  
Glory be to the Father, and ' to the ' Son, \* and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be, world without ' end. ' A - ' men.

## Epistle *Hebrews 10.5-10*

Read by Ian Corlett

*Reader* The Epistle is written in the 10<sup>th</sup> chapter of the Letter to the Hebrews, beginning at the 5<sup>th</sup> verse.

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Gospel Acclamation *Alleluia*

(CP 715)

*All* Alleluia, alleluia! Alleluia, alleluia!

*Cantor* I am the servant of the Lord; let it be to me according to his word. *Luke 1.38*

*All* Alleluia, alleluia! Alleluia, alleluia!

## The Holy Gospel *Luke 1.39-55*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 1<sup>st</sup> chapter of the Gospel according to St. Luke, beginning at the 39<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and

holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Gospel Acclamation** *Alleluia*

(CP 715)

*All* Alleluia! Alleluia...!

**Sermon** The Reverend Theo Ipema

**Anthem** *Ave Maria*

ROBERT PARSONS

*Choir* Ave Maria, gratia plena, Dominus tecum;  
benedicta tu in mulieribus, et benedictus fructus ventris tui. Amen.  
Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women, and blessed is the fruit of thy womb. Amen.

**Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.**

**And I believe one, holy, catholic, and apostolic Church.**

**I acknowledge one baptism for the remission of sins.**

**And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

### **Confession and Absolution**

*The Celebrant invites the confession of sin. Then all say:*

*All* **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The absolution is pronounced.*

### **Offertory Sentence**

*Celebrant* **As we have opportunity, let us do good unto all people; and especially unto them that are of the household of faith. Galatians 6.10.**

## **Celebration of the Eucharist**

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**Offertory Hymn** *Sing of Mary Pure and Lowly*

HERMON

Sing of Mary, pure and lowly,  
Virgin-mother undefiled.  
Sing of God's own Son most holy,

Who became her little child.  
Fairest child of fairest mother,  
God the Lord who came to earth,  
Word made flesh, our very brother,  
Takes our nature by his birth.

Sing of Jesus, son of Mary,  
In the home at Nazareth.  
Toil and labour cannot weary  
Love enduring unto death.  
Constant was the love he gave her,  
Though it drove him from her side,  
Forth to preach, and heal, and suffer,  
Till on Calvary he died.

Sing of Mary, sing of Jesus,  
holy Mother's holier son.  
From his throne in heaven he sees us,  
thither calls us every one,  
where he welcomes home his Mother  
to a place at his right hand,  
there his faithful servants gather,  
there the crowned victors stand.

Joyful Mother, full of gladness,  
in thine arms thy Lord was borne.  
Mournful Mother, full of sadness,  
all thy heart with pain was torn.  
Glorious Mother, now rewarded  
with a crown at Jesus' hand,  
age to age thy name recorded  
shall be blest in every land.

Glory be to God the Father;  
Glory be to God the Son;  
Glory be to God the Spirit;  
Glory to the Three in One.  
From the heart of blessed Mary,

From all saints the song ascends,  
And the Church the strain re-echoes  
Unto earth's remotest ends.

### **Prayer over the Gifts**

*Celebrant* Gracious God, by the power of the Spirit who sanctified the mother of your Son, make holy all we offer you this day. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most High. Amen.

Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.

*Celebrant* All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy



holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

*All* **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

*All* **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy Spirit.**

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.  
We are not worthy so much as to gather up the crumbs under thy table;  
but thou art the same Lord whose property is always to have mercy.  
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus  
Christ, and to drink his blood, that our sinful bodies may be made clean by his  
body, and our souls washed through his most precious blood, and that we may  
evermore dwell in him, and he in us. Amen.**

*Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

## **Holy Communion**

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### **A Prayer for Spiritual Communion**

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

### **Protocols for receiving Holy Communion**

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

### **Communion Hymn 269 Heavenly Message**

PIED-DE-PORT

*All Heavenly message, brought by an angel,  
coming to lift the hopes of the earth;  
bring to Mary humble and lowly,  
God's invitation to give the Christ birth.*

*Refrain: Mary we hail you, full of God's favour, blessed are you, and blessed your son;  
he will be called the child of the highest, Saviour of all, the holy one.*

Mary replied to Gabriel's message,  
"I am the servant, maid of the Lord.  
Let it be done just as you have spoken.  
My soul rejoices in God's saving word." *Refrain*

In the beginning, when God had spoken,  
through God's own Word all things came to be;  
now by that Word, embodied through Mary,  
God's glory blazes, that our eyes may see. *Refrain*

**Communion Hymn 92** *O Day of God, Draw Nigh*

BELLWOODS

*All* O day of God, draw nigh in beauty and in power;  
come with thy timeless judgment now, to match our present hour.  
Bring to our troubled minds, uncertain and afraid,  
the quiet of a steadfast faith, calm of a call obeyed.  
Bring justice to our land, that all may dwell secure,  
and finely build for days to come foundations that endure.  
Bring to our world of strife thy sovereign word of peace,  
that war may haunt the earth no more, and desolation cease.  
O day of God, draw nigh as at creation's birth;  
let there be light again, and set thy judgments on the earth.

**Thanksgiving after Communion**

*Celebrant* Faithful God, in this Sacrament we receive the promise of salvation. May we, like the Blessed Virgin Mary, be obedient to you will. We ask this in the name of Jesus Christ the Lord. Amen.

**Blessing & Dismissal**

*Celebrant* Go in peace to love and serve the Lord. *All* **Thanks be to God.**

**Hymn 97** *Jesus Came, the Heavens Adoring*

TANTUM ERGO (ST. THOMAS)

*All* Jesus came, the heavens adoring, came with peace from realms on high.  
Jesus came for our redemption, lowly came on earth to die:  
alleluia, alleluia! came in deep humility.

Jesus comes again in mercy, when our hearts are bowed with care.  
Jesus comes again in answer to our earnest heartfelt prayer,  
alleluia, alleluia! comes to save us from despair.

Jesus comes to hearts rejoicing, bringing news of sins forgiven.  
Jesus comes in sounds of gladness, leading souls redeemed to heaven.  
Alleluia, alleluia! Now the gate of death is riven.

Jesus comes on clouds triumphant, when the heavens shall pass away.  
Jesus comes again in glory: let us then our homage pay,  
alleluia! Alleluia! till the dawn of endless day.

**Postlude** *Herr Christ, Der Einge Gottes Sohn*

J. S. BACH

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**In our Prayers this Week**

The Anglican Communion The Church of the Province of Central Africa.

Diocesan Cycle of Prayer The Anglican Church Women (ACW) – Enid Corbett, Diocesan President.

Outreach & Advocacy Cycle of Prayer The Parish of Bobcaygeon, Dunsford & Burnt River, its food bank, refugee support, prayer shawl ministry, and support of Sleeping Children Around the World and other outreach initiatives; the Parish of Campbellford, Hastings and Roseneath, its school breakfast and lunch programs, its weekly dinners, its Deacon's Cupboard, support of Warkworth Hospice, and refugee sponsorship; Christ Church, Bolton, its support for Caledon Community Services, its community garden, prayer shawl ministry, Christmas stocking outreach to the King Nursing Home, and support of other local outreach programs.

Parish Cycle Nitika Kumar, Marie Lewis, May Lewis, Stephen Liddle

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

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The service is taken from the *Book of Common Prayer 1962*  
and the *Book of Alternative Services 1985*.