



the Church
of **St Peter** and
St Simon-the-Apostle

All Saints' Sunday
November 7, 2021

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Music Director: Robin Davis

Organist: Maurice White / Cantor: Kieran Kane

Mass Setting: *Mass for All Saints* – Peter Aston



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God, and in loving memory of
Henry Jonas, husband, and beloved family members of Ivaline Jonas.*

The Gathering of the Community

Prelude *Communion*

THÉODORE DUBOIS

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Opening Hymn 275 *O What Their Joy and Their Glory Must Be*

O QUANTA QUALIA

Choir *O what their joy and their glory must be,
those endless Sabbaths the blessed ones see:
crowns for the valiant, to weary ones, rest;
God shall be all and in all ever blessed.*

*What are the monarch, the court, and the throne?
What are the peace and the joy that they own?
O that the blest ones, who in it have share,
all that they feel could as fully declare!*

*Truly Jerusalem name we that shore,
vision of peace, that brings joy evermore;
wish and fulfillment can severed be ne'er,
nor the thing prayed for come short of the prayer.*

*Low before God with our praises we fall,
of whom, and in whom, and through whom are all:
praise to the Father, and praise to the Son,
praise to the Spirit, with them ever one.*

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie *Sung by the Choir*

Choir *Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.*

Gloria – Said by All

All **Glory be to God on high, and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,**

**Son of the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical Body of thy Son Christ our Lord: Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson *Isaiah 25.6-9*

Read by Carol-Faye Petricko

Reader The Old Testament lesson is written in the 25th chapter of the Book of the Prophet Isaiah, beginning at the 6th verse.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 24 *Domini est terra. Sung by the Cantors*

Tone VII-5



- ¹ THE EARTH is the Lord's, and **all** that there-in is; /
the compass of the world, and **they** that dwell there-in.
- ² For he hath founded **it** up-on-the seas, /
and established **it** up-ön the-floods.
- ³ Who shall ascend into the **hill** of the Lord? /
or who shall stand **in** his hö-ly-place?
- ⁴ Even those that hath clean **hands**, and pure hearts; /
and that hath not lift up their mind unto vanity,
nor sworn to de-**ceive** their nēigh-bour.
- ⁵ They shall receive a **bles**-sing from-the Lord, /
and righteousness from the God of **their** sal-vä-tion.
- ⁶ This is the generation of **them** that seek him; /
even of them that seek thy face, O **God** of Jä-cob.
- ⁷ Lift up your heads, O ye gates, and be ye lift up, ye **ev**-er-last-ing doors; /
and the King of **glo**-ry-shall cöme in.
- ⁸ Who is the **King** of glo-ry? /
it is the Lord strong and mighty, even the Lord **migh**-ty-in bät-tle.
- ⁹ Lift up your heads, O ye gates, and be ye lift up, ye **ev**-er-last-ing doors; /
and the King of **glo**-ry-shall cöme in.
- ¹⁰ Who is the **King** of glo-ry? /
even the Lord of hosts, he is the **King** of glö-ry.

Epistle *Revelation 21.1-6A*

Read by Carol-Faye Petricko

Reader The Epistle is written in the 21st chapter of the Revelation to St John the Divine, beginning at the 1st verse.

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will

wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation *Alleluia*

(CP 715)

Cantors *Alleluia, alleluia! Alleluia, alleluia!*

*I am the resurrection and the life, says the Lord;
whoever lives and believes in me shall never die. John 11.25-26.*

Alleluia, alleluia! Alleluia, alleluia!

The Holy Gospel *John 11.32-44*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 11th chapter of the Gospel according to St. John, beginning at the 32nd verse.

All **Glory be to thee, O Lord.**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Gospeller The Gospel of Christ.
All **Praise be to thee, O Christ.**

Sermon The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant I believe in one God,
All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Offertory Sentence

Celebrant Worthy is the lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5.12.*

Celebration of the Eucharist

Offertory Hymn 276 *For All the Saints*

SINE NOMINE

Choir *For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest. Alleluia! Alleluia!*

*O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine. Alleluia! Alleluia!*

*But lo, there breaks a yet more glorious day –
the saints triumphant rise in bright array:
the King of glory passes on his way. Alleluia! Alleluia!*

*From earth's wide bounds, from ocean's farthest coast,
through gates of pearl, streams in the countless host,
singing to Father, Son, and Holy Ghost. Alleluia! Alleluia!*

Prayer over the Gifts

Celebrant Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom.
We ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All (said) **And with thy spirit.**

Celebrant Lift up your hearts.

All (said) **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All (said) **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Hosanna in the highest.*

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again;

who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy Spirit.**

Celebrant Alleluia! Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia!**

Agnus Dei

Choir *O Lamb of God, that takest away the sin of the world; have mercy upon us. Repeat
O Lamb of God, that takest away the sin of the world; grant us thy peace.*

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Protocols for receiving Holy Communion

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

Communion Hymn 57 *Thou, Who at Thy First Eucharist*

SONG 1

Cantor

Thou, who at thy first eucharist didst pray that all thy Church might be forever one, grant us at every eucharist to say with longing heart and soul, "Thy will be done." O may we all one bread, one body be, through this blest sacrament of unity.

For all thy Church, O Lord, we intercede: make thou our sad divisions soon to cease; draw us the nearer each to each, we plead, by drawing all to thee, O Prince of Peace. Thus may we all one bread, one body be, through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease, may we be one with all thy Church above, one with thy saints in one unbroken peace, one with thy saints in one unbounded love; more blessed still, in peace and love to be one with the Trinity in Unity.

Motet *There Is a Land of Pure Delight*

GRAYSTON IVES

Choir *There is a land of pure delight where saints immortal reign;
infinite day excludes the night and pleasures banish pain.
There everlasting spring abides and never withering flowers;
Death like a narrow sea divides that heavenly land from ours.
Sweet fields beyond the swelling flood stand dressed in living green;
so to the Jews old Canaan stood, while Jordan rolled between.*

*But tim'rous mortals start and shrink to cross the narrow sea,
and linger shivering on the brink, and fear to launch away.
O could we make our doubts remove, those gloomy doubts that rise,
and see the Canaan that we love with unclouded eyes.
Could we but climb where Moses stood and view the landscape o'er;
not Jordan's stream, nor death's cold flood should fright us from the shore.*

Isaac Watts

Thanksgiving after Communion

Celebrant Let us pray.

All **We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us**

thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

Blessing & Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

All Thanks be to God. Alleluia!

Postlude *Voluntary in A*

DENIS BÉDARD

CCLI License Number: 20651739

In our Prayers this Week

Anglican Communion The Anglican Church in Aotearoa, New Zealand and Polynesia.

Diocesan Cycle of Prayer All Saints Church - Community Centre.

Outreach & Advocacy Cycle of Prayer *Church of the Transfiguration*, its drop-in for children and their caregivers, its participation in Meals on Wheels and Blythewood Out of the Cold, support for residents of the Roehampton shelter-hotel, and its native plant garden; *Trinity East (Little Trinity)*, and its bi-weekly Coffee Time neighbourhood outreach *Trinity, Aurora*, its “Clothes Closet” second-hand store, weekly “Welcome Table” community meal, refugee sponsorship, participation in a campaign to provide clean and accessible water to First Nations communities, and education projects on Indigenous issues.

Parish Cycle Esmee Hooper, Lorna Howell, Audrey Hughes, Margie Huycke.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.