



Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Music Director: Robin Davis
Organist: David Smith / Cantor: Katherine Jones

Mass Setting: *Collegium Regale* – Agnus Dei – Herbert Howells
Sanctus/Benedictus – Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God and in loving memory of
Ted and Annette McPherson from their children David McPherson and Heather Ballon.*

The Gathering of the Community

Prelude *Psalm Prelude on Psalm 139.11*

HERBERT HOWELLS

*Yea, the darkness is no darkness with Thee, but the night is as clear as the day:
the darkness and light to Thee are both alike.*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Introit *Crown Him with Many Crowns*

(CP 378) DIADEMATA

Choir *Crown him with many crowns, the Lamb upon his throne:
hark! how the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless king through all eternity.*

*Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save.
His glories now we sing who died and rose on high,
who died eternal life to bring, and lives that death may die.*

*Crown him the Lord of peace, whose power a sceptre sways
from pole to pole, that wars may cease, absorbed in prayer and praise.
His reign shall know no end; and round his pierced feet
fair flowers of paradise extend their fragrance ever sweet.*

*Crown him the Lord of love; behold his hands and side,
rich wounds, yet visible above, in beauty glorified.
All hail, Redeemer, hail! for thou hast died for me;
thy praise shall never, never fail throughout eternity.*

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria – Said by All

All **Glory be to God on high, and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,
Son of the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of the Father, have mercy upon us.**

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collects

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**
Collect for the Reign of Christ

Celebrant Stir up, we beseech thee, O Lord, the wills of thy faithful people; that they, plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded; through Jesus Christ our Lord. **Amen.**
Collect for the Sunday Next Before Advent

The Liturgy of the Word

First Lesson 2 Samuel 23.1-7

Read by Glenna Sims-Bonk

Reader The Old Testament lesson is written in the 23rd chapter of the Second Book of Samuel, beginning at the 1st verse.

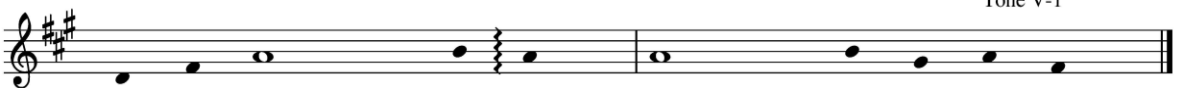
Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 132.1-13 Memento, Domine. Sung by the Cantors

Tone V-1



- ¹ LORD, RE-member **Da**-vid, / and **all** his trou-ble;
² How he sware unto the **Lord**, / and vowed a vow unto the Mighty **One** of Ja-cob:
³ ‘I will not come within the tabernacle of mine **house**, / nor climb up **in**-to my bed;
⁴ I will not suffer mine eyes to **sleep**, / nor mine eye-**lids** to slum-ber;
⁵ Until I find out a place for the **Lord** / an habitation for the Mighty **One** of Ja-cob.’
⁶ Lo, we heard of the same at E-**phra**-thah, / and found it in the **fields** of the Wood.
⁷ We will go into his **dwell**-ing-place, / and fall low on our knees **be-fore** his foot-stool.
⁸ Arise, O Lord, into thy **rest**-ing-place, / thou, and the **ark** of thy strength.
⁹ Let thy priests be clothed with **righ**-teous-ness; / and let thy saints **sing** with joy-ful-ness.
¹⁰ For thy servant David’s **sake**, / turn not away the face of **thine** an-oint-ed.
¹¹ The Lord hath made a faithful oath unto **Da**-vid, / and he **shall** not shrink from-it:
¹² ‘Of the fruit of thy **bo**-dy / shall I **set** up-on thy-throne.
¹³ If thy children will keep my covenant, and my testimonies that I shall **teach** them, /
their children shall sit upon thy **throne** for ev-er-more.’

Epistle Revelation 1.4B-8

Read by Glenna Sims-Bonk

Reader The Epistle is written in the 1st chapter of the Book of Revelation, beginning at the 4th verse.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation Alleluia

(CP 381)

Cantor *Alleluia, alleluia! Praise the everlasting King.*

Blessed is he who cometh in the name of the Lord.

Blessed be the kingdom of our father David that cometh in the name of the Lord.

Alleluia, alleluia! Praise the everlasting King.

The Holy Gospel *John 18.33-37*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 18th chapter of the Gospel according to St. John, beginning at the 33rd verse.

All **Glory be to thee, O Lord.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Sermon The Reverend Canon Geoffrey Sangwine

Anthem *Te Deum*

HERBERT HOWELLS

Choir *We praise thee, O God: we acknowledge thee to be the Lord.*

All the earth doth worship thee: the Father everlasting.

To thee all angels cry aloud, the heavens and all the powers therein.

To thee Cherubin and Seraphin continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee:

the Father of an infinite majesty; thine honourable, true and only Son;

also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.

Thou art the everlasting Son of the Father.

*When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints in glory everlasting.
O Lord, save thy people and bless thine heritage.
Govern them and lift them up for ever. Day by day we magnify thee;
and we worship thy name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.*

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

**And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Led by Jillian Ruch

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Revelation 5.12

Offertory Hymn 380 *O Worship the King*

HANOVER

Cantor *O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.*

*O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.*

*The earth with its store of wonders untold,
Almighty thy power hath founded of old,
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.*

*Thy bountiful care what tongue can recite?
It breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distills in the dew and the rain.*

*O measureless Might, ineffable Love,
while angels delight to hymn thee worship above,
the humbler creation, though feeble their lays,
with true adoration shall sing to your praise.*

Prayer over the Gifts

Celebrant Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us.

We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All (said) **And with thy spirit.**

Celebrant Lift up your hearts.

All (said) **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All (said) **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Sanctus (CP 683)

Choir *Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.*

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God. And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:
All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.
All **And with thy Spirit.**

Celebrant We do not presume
All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his
body, and our souls washed through his most precious blood, and that we may
evermore dwell in him, and he in us. Amen.**

Agnus Dei

HOWELLS

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Protocols for Receiving Holy Communion

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

Communion Hymn *O Jesu, King, Most Wonderful*

TALLIS

*Cantor O Jesu, King most wonderful, thou Conqueror renowned.
Thou sweetness most ineffable, in whom all joys are found.

When once thou visitest the heart, then truth begins to shine,
Then earthly vanities depart, then kindles love divine.

O Jesu, Light of all below, thou Fount of living fire,
Surpassing all the joys we know, and all we can desire.

Jesu, may all confess thy Name, thy wondrous love adore,
And seeking thee, their hearts inflame to seek thee more and more.

Thee, Jesu, may our voices bless, thee may we love alone,
And ever in our lives express the image of thine own.*

Thanksgiving after Communion

Celebrant Let us pray.

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord.

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing & Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!

All **Thanks be to God. Alleluia!**

Postlude *Sonata de Primo tono for an Organ with a Trompeta Real*

JOSÉ LIDÓN

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In our Prayers this Week

The Anglican Communion The Church of Bangladesh.

Diocesan Cycle of Prayer FaithWorks.

Outreach & Advocacy Cycle of Prayer *Pray for* Trinity-St. Paul, Port Credit, and its program providing fruit, groceries, and skate and swim passes for children at a local school; *and for* the Parish of Washago-Price's Corners, its support of Camp Couchiching, Orillia Out of the Cold, Cumberland Beach School breakfast program, and other local, diocesan and national initiatives.

Parish Cycle Malcolm Jackson & Mary Martin, Ely Jacobe-Galingan, Alison Jane, Anthony & Jeanette Jemmott.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
