



the Church
of **St Peter** and
St Simon-the-Apostle

Nineteenth Sunday after Pentecost

The Season of Creation
October 3, 2021

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: Jillian Ruch

Organist: Robin Davis / Cantor: Mekhriban Mamedova

Mass Setting:

Missa Brevis No. 2 in F Minor – Sanctus/Benedictus and Agnus Dei – Healey Willan



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The flowers are given to the honour and glory of Almighty God, and in loving memory of my sister and brother-in-law, Daphne Elaine and Paul Singh, from Marjorie Philip.

The Gathering of the Community

Prelude *Tema Ostinato*

HEALEY WILLAN

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All (said) **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria

Celebrant Glory be to God on high,

All (said) **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father almighty.

**O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,
Son of the Father, that takest away the sin of the world, have mercy upon us.**

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the
Holy Ghost, art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson *Job 1.1, 2.1-10*

Read by Spencer Higgins

Reader The Old Testament lesson is written in the 1st chapter of the Book of Job, beginning at the 1st verse.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord

said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 26 *Judica me, Domine. Sung by the Cantor*

Tone VI-1



- ¹ BE THOU my judge, O Lord, for I have walked inno-**cent**-ly: /
my trust hath been also in the Lord, there-**fore** shall I not-fall.
- ² Examine me, O Lord, and **prove** me: /
try **me** in heart and-mind.
- ³ For thy loving-kindness is ever before **mine** eyes; /
and I have **walk**-ëd in thy-truth.
- ⁴ I have not sat with vain **per**-sons; /
neither will I have fellowship with **the** dë-**ceit**-ful
- ⁵ I hate the congregation of the **wick**-ed, /
and I will not sit among **the** ûn-god-ly.
- ⁶ I will wash my hands in innocency, **O** Lord, /
and so will I go **to** thine al-tar;
- ⁷ That I may show the voice of thanks-**giv**-ing, /
and tell of **all** thÿ won-drous-works.
- ⁸ Lord, I love the habitation of **thy** house, /
and the place where thine **hon**-oür dwel-leth.



- ⁹ O take not away my soul with the **sin**-ners, /
 nor my life with **the** blood-thirs-ty;
¹⁰ In whose hands is wick-**ed**-ness, /
 and their right **hand** is full of-bribes.
¹¹ But as for me, I will walk inno-**cent**-ly; /
 O deliver me, and be mer-**ci**-fül un-to-me.
¹² My foot stand-**eth** right: /
 I will praise the Lord in the **con**-grë-ga-tions.

Epistle *Hebrews 1.1-4, 2.5-12*

Read by Spencer Higgins

Reader The Epistle is written in the 1st chapter of the Letter to the Hebrews, beginning at the 1st verse.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn 405 Alleluia No. 1

ALLELUIA NO. 1

Cantor Refrain:

*Alleluia, Alleluia! Give thanks to the risen Lord,
Alleluia, alleluia! Give praise to his name.*

*Jesus is Lord of all the earth; he is the king of creation. Refrain.
Come, let us praise the living God, joyfully sing to our Saviour. Refrain.*

The Holy Gospel Mark 10.2-16

Gospeller: Jillian Ruch

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 10th chapter of the Gospel according to St. Mark, beginning at the 2nd verse.

All **Glory be to thee, O Lord.**

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Sermon The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Led by Jillian Ruch

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of
all people: We acknowledge and confess our manifold sins and wickedness,
which we from time to time most grievously have committed, By thought,
word, and deed, Against thy Divine Majesty. We do earnestly repent, and are
heartily sorry for these our misdoings. Have mercy upon us, most merciful
Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past;**

**And grant that we may ever hereafter Serve and please thee In newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentences

Celebrant If we love one another, God abides in us and his love is perfected in us.

I John 4.12.

Remember the words of the Lord Jesus, how he said it is more blessed to give than to receive. *Acts 20.35.*

Offertory Hymn 441 *Thee Will I Love, My Strength, My Tower*

SURREY

Choir *Thee will I love, my strength, my tower; thee will I love, my joy, my crown;
thee will I love with all my power, in all thy works, and thee alone;
thee will I love, till sacred fire fills my whole soul with pure desire.*

*I thank thee, uncreated Sun, that thy bright beams on me have shined;
I thank thee, who hast overthrown my foes, and healed my wounded mind;
I thank thee, whose enlivening voice bids my freed heart in thee rejoice.*

*Uphold me in the doubtful race, nor suffer me again to stray;
strengthen my feet with steady pace still to press forward in thy way;
that all my powers, with all their might, in thy sole glory may unite.*

*Thee will I love, my joy, my crown; thee will I love, my Lord, my God;
Thee will I love, beneath thy frown, or smile – thy scepter or thy rod;
what though my flesh and heart decay, thee shall I love in endless day.*

Prayer over the Gifts

Celebrant God of truth, receive all we offer you this day.
Make us worthy servants, strong to follow in the pattern
of our Lord and Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All (said) **And with thy spirit.**

Celebrant Lift up your hearts.

All (said) **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All (said) **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Cantor *Holy, holy, holy, Lord God of Hosts,* HEALEY WILLAN
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna, hosanna, hosanna in the highest.

Hosanna in the highest. Amen.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to

his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **and with thy Spirit.**

Celebrant We do not presume

All to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, And our souls washed through his most precious blood, And that we may evermore dwell in him, and he in us. Amen.

Agnus Dei

HEALEY WILLAN

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Protocols for receiving Holy Communion

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

*Cantor O God of Bethel, by whose hand thy people still are fed,
who through this earthly pilgrimage thy multitudes hast led:
Our vows, our prayers, we now present before thy throne of grace.
God of our forebears, be the God of their succeeding race.
Through each perplexing path of life our wandering footsteps guide;
give us each day our daily bread and raiment fit provide.
O spread thy covering wings around till all our wanderings cease,
and in the city of our God our souls arrive in peace.*

Anthem *My Eyes for Beauty Pine*

HERBERT HOWELLS

*Choir My eyes for beauty pine, my soul for Goddes grace:
No other care nor hope is mine, to heaven I turn my face.

One splendour thence is shed from all the stars above:
'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love.

And every gentle heart, that burns with true desire,
Is lit from eyes that mirror part of that celestial fire.*

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Dismissal

Leader Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Festival*

HEALEY WILLAN

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In our Prayers this Week

The Anglican Communion The Diocese of Muyinga – The Anglican Church of Burundi.

Diocesan Cycle of Prayer Flemingdon Park Ministry.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Philip, Etobicoke, its monthly community lunch, Christmas hamper program, and support of the Dorothy Ley hospice and the Weston Area Emergency Services food bank;

for St. Saviour, Orono, and its support of the Durham Migrant Worker Ministry;

and for St. Saviour, Toronto, its Bread of Life grocery gift card program, refugee sponsorship in partnership with the East End Refugee Committee, and its participation in Centre 55's Share a Christmas program.

Parish Cycle Colin Fenby, Ena Forde, Kevin & Susan Forrest, Alice Fox.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
