

# Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine Assisting: Jillian Ruch Music Director: Robin Davis Organist: David Smith Cantor: Ian Corlett

Mass Setting: Communion Service in E (Collegium Regale) Harold Darke – Sanctus/Benedictus & Agnus Dei –

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Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer* or on page 230 of the *Book of Alternative Services*. *The flowers are given to the honour and glory of Almighty God,* 

and in loving memory of the family of Fran Brown; parents Marjorie and Alexander Clifford, sister Lois and brother John.

# The Gathering of the Community

### Prelude Pastoral

HUGH BANCROFT

### Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God. and the fellowship of the Holy Spirit, be with you all.

All And also with you.

Hymn 606 There's a Wideness in God's Mercy

GOTT WILL'S MACHEN

*Choir* There's a wideness in God's mercy, like the wideness of the sea; there's a kindness in God's justice which is more than liberty.

> There is no place where earth's sorrows are more felt than up in heaven; there is no place where earth's failings have such kindly judgement given.

There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the Head.

Foolish hearts, why will you scatter like a crowd of foolish sheep? Fainting souls, why will you wander from a love so true and deep?

For the love of God is broader than the measure of our mind, and the heart of the Eternal is most wonderfully kind.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria - Said by all

Celebrant Glory to God in the highest,

All and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father. Amen.

### **Collect of the Day**

*Celebrant* Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

## The Liturgy of the Word

First Lesson Job 42.1-6, 10-17

Read by Paul Falkner

*Reader* A reading from the Book of Job.

Then Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Reader* The word of the Lord.*All* Thanks be to God.

Tone V	/ 3
<sup>1</sup> I WILL alway give thanks unto the <b>Lord</b> ; /	
his praise shall ever <b>be</b> in my mouth.	
<sup>2</sup> My soul shall make her boast in the Lord; /	
the humble shall hear there- <b>of</b> and be glad.	
$^{3}$ O praise the Lord with <b>me</b> , /	
and let us magnify his <b>Name</b> to-geth-er.	
<sup>4</sup> I sought the Lord, and he <b>heard</b> me; /	
yea, he delivered me <b>out</b> of all my-fears.	
<sup>5</sup> O look unto him and be <b>light</b> -ened; /	
and your faces shall <b>not</b> be a-shamed.	
<sup>6</sup> This poor man cried, and the Lord <b>heard</b> him; /	
yea, and saved him out of <b>all</b> his trou-bles.	
<sup>7</sup> The angel of the Lord tarrieth round about them that <b>fear</b> him, $/$	
and de- <b>liv</b> -er-eth them.	
<sup>8</sup> O taste and see how gracious the Lord <b>is</b> : /	
blessed are they that <b>trust</b> -eth in him.	
<sup>19</sup> Great are the troubles of the <b>righ</b> -teous; /	
but the Lord delivereth <b>them</b> out of all.	
$^{20}$ They keepeth all their <b>bones</b> , /	
so that not one of <b>them</b> is bro-ken.	
<sup>21</sup> But misfortune shall slay the un-god-ly; /	
and they that hate the righteous <b>shall</b> be de-so-late.	
<sup>22</sup> The Lord delivereth the souls of his <b>ser</b> -vants; /	
and all they that put their trust in him shall <b>not</b> be des-ti-tute.	

#### Epistle Hebrews 7.23-28

Read by Paul Falkner

*Reader* A reading from the Letter to the Hebrews.

Furthermore, the former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices

day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader* The word of the Lord.*All* Thanks be to God.

## Gradual (CP 708) Alleluia

Cantor Alleluia, alleluia, alleluia!

*Our Saviour Jesus Christ has abolished death, and brought life and immortality to light through the gospel.* (2 *Timothy 1.10*)

Alleluia, alleluia, alleluia!

The Holy Gospel Mark 10.46-52

Gospeller: Jillian Ruch

Gospeller The Lord be with you.

All And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to St. Mark.

### All Glory to you, Lord Jesus Christ.

They came to Jericho. As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeller The Gospel of Christ.

## All Praise to you, Lord Jesus Christ.

Sermon The Reverend Canon Geoffrey Sangwine

### **Nicene Creed**

Celebrant Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, All of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

#### **Confession and Absolution**

- Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. Silence is kept.
- Celebrant Most merciful God,
- All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.
- Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
- All Amen.

### The Peace

CelebrantThe peace of the Lord be always with you.AllAnd also with you.

# **Celebration of the Eucharist**

### Offertory Hymn 306 O for a Thousand Tongues to Sing

RICHMOND

Choir O for a thousand tongues to sing my dear Redeemer's praise, the glories of my God and King, the triumphs of his grace.

Jesus! the name that charms our fears, that bids our sorrows cease; 'tis music in the sinner's ears, 'tis life, and health, and peace.

He speaks, and, listening to his voice, new life the dead receive, the mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf, ye voiceless ones, your loosened tongues employ; ye blind, behold your Saviour come, and leap, ye lame, for joy!

*My gracious Master and my God, assist me to proclaim, to spread through all the earth abroad the honours of thy name.* 

#### **Prayer over the Gifts**

Celebrant God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.** 

## The Great Thanksgiving

Celebrant The Lord be with you.

- All And also with you.
- Celebrant Lift up your hearts.
- *All* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

*Celebrant* We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things. By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people. He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Choir Holy, holy, holy, Lord God of Hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord most high.

> Blessed is he that cometh in the name of the Lord: Hosanna, hosanna, hosanna in the highest. Hosanna in the highest. Amen.

*Celebrant* Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you. We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

All Amen.

DARKE

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

 All Our Father, who art in heaven, hallowed be thy Name. Thy Kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

#### The Breaking of the Bread

- *Celebrant* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
- All So may your Church be gathered from the ends of the earth into your kingdom.

Celebrant The gifts of God for the people of God.

All Thanks be to God.

#### A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

#### Agnus Dei Sung by the Choir

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

#### DARKE

#### **Protocols for receiving Holy Communion**

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

#### Communion Hymn Sweet Sacrament Divine

#### (NEH 307) DIVINE MYSTERIES

Cantor Sweet Sacrament divine, hid in thine earthly home, lo, round thy lowly shrine, with suppliant hearts we come; Jesus, to thee our voice we raise in songs of love and heartfelt praise: Sweet Sacrament divine.

> Sweet Sacrament of peace, dear home for every heart, where restless yearnings cease and sorrows all depart; there in thine ear all trustfully we tell our tale of misery: Sweet Sacrament of peace.

Sweet Sacrament of rest, ark from the ocean's roar, within thy shelter blest soon may we reach the shore; Save us, for still the tempest raves, save, lest we sink beneath the waves: Sweet Sacrament of rest.

Sweet Sacrament divine, earth's light and jubilee, in thy far depths doth shine the Godhead's majesty; Sweet light, so shine on us, we pray, that earthly joys may fade away: Sweet Sacrament divine.

- **Motet** The Blind Man Stood on the Road and Cried Tenor Soloist: Ian Speck
- Choir Oh, the blind man stood on the road an' cried. Oh, the blind man stood on the road an' cried. Crying, O my Lord, save me. The blind man stood on the road an' cried.

Crying that he might receive his sight, Crying that he might receive his sight, his sight. Crying, O my Lord, save me. The blind man stood on the road an' cried.

Crying, what kind of shoes are those you wear? Crying, what kind of shoes are those you wear? Crying, O my Lord, save me. The blind man stood on the road an' cried, an' cried.

Crying, these shoes I wear are the Gospel shoes, Crying, these shoes I wear are the Gospel shoes. Crying, O my Lord, save me. The blind man stood on the road an' cried.

#### **Prayer after Communion**

Celebrant All your works praise you O Lord.

All And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink this cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Celebrant Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

#### **Blessing & Dismissal**

CelebrantLet us bless the Lord.AllThanks be to God.

**Postlude** Procession

FRANCIS JACKSON

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# In our Prayers this Week

The Anglican Communion The Diocese of Nevada – The Episcopal Church.

Diocesan Cycle of Prayer Toronto East Deanery.

<u>Outreach & Advocacy Cycle of Prayer</u> *Pray for* St. Thomas, Huron Street, its refugee sponsorships, Friday night program for the homeless and marginally housed, and the parish garden which helps to supply it;

*for* St. Thomas, Millbrook, its monthly community dinners, social justice seminars, preparation of backpacks and care packages for recently released female inmates, County Road clean-up, fundraising for clean water in First Nations communities, and support of the local food bank, Community Care and other local organizations;

*and for* St. Thomas, Shanty Bay, its support of Barrie Out of the Cold, the Busby Street outreach van, its community garden, and education for reconciliation;

<u>Parish Cycle</u> William & Cathy Graham, Bryan & Angela Gransden, Robert Gretton, Lorraine Griffith.

<u>Home Bound Parishioners</u> Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Dennis Gittens, Charlotte Graham, Lorraine Griffith, Sabrina Hogan, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.