



the Church  
of St Peter and  
St Simon-the-Apostle

# Feast of St. Simon and St. Jude

*Twenty-Third Sunday after Pentecost*  
**October 31, 2021**

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## Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: Jillian Ruch

Organist: Robin Davis / Cantor: Sophie Knowles

Mass Setting: *Missa Ubi Caritas – Sanctus/Benedictus & Agnus Dei* – Bob Hurd



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*  
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God,  
and in thanksgiving by Marina Caytap.*

## The Gathering of the Community

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**Prelude** *Psalm Prelude on Psalm 37 v.11*

HERBERT HOWELLS

*“but the meek shall possess the earth, and shall be refreshed in the multitude of peace”*

### Greeting

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

**Opening Hymn 277** *How Blessed Are All the Saints*

SONG 34

*Choir* *How blessed are all the saints, our God, who having crossed the troubled sea,  
have gained the harbour of your peace and rest in your tranquility.*

*Watch over us who voyage still, with risk and danger yet to face;  
remember all beset by storms and hold them in your steadfast grace.*

*Our vessel's frail, the ocean wide; but your love steers, and we aspire  
to gain the peaceful shore at last, the haven of our heart's desire.*

*Then we shall praise you endlessly, great God, to whom all praise is due;  
as you have made us for yourself, our hearts must find their rest in you.*

*Celebrant* Almighty God, unto whom all hearts be open, all desires known, and from whom  
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy  
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. **Amen.**

### **The Summary of the Law**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou  
shalt love the Lord thy God with all thy heart, and with all thy soul, and with all  
thy mind, and with all thy strength. This is the first and great commandment. And  
the second is like unto it: thou shalt love thy neighbour as thyself. On these two  
commandments hang all the law and the prophets.

*All* **Lord, have mercy upon us, and write both these thy laws in our hearts,  
we beseech thee.**

### **Gloria – Said by All**

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards all.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father almighty.**

**O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,  
Son of the Father, that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the  
Holy Ghost, art most high in the glory of God the Father. Amen.**

### **Collect of the Day**

*Celebrant* Almighty God, we thank you for the glorious company of the apostles,  
and especially on this day for Simon and Jude. As they were faithful and zealous  
in their mission, so may we with ardent devotion make known the love and mercy

of our Lord and Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

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**First Lesson** *Deuteronomy 32.1-4*

Read by Mary Martin

*Reader* The Old Testament lesson is written in the 32<sup>nd</sup> chapter of the Book of Deuteronomy, beginning at the 1<sup>st</sup> verse.

Give ear, O heavens, and I will speak; let the earth hear the words of my mouth. May my teaching drop like the rain, my speech condense like the dew; like gentle rain on grass, like showers on new growth. For I will proclaim the name of the Lord; ascribe greatness to our God! The Rock, his work is perfect, and all his ways are just. A faithful God, without deceit, just and upright is he.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 119.89-96** PART 12 *In aeternum, Domine.* Sung by the Cantors



- <sup>89</sup> O Lord, thy word /  
standeth fast for ev-er in the hea-vens.
- <sup>90</sup> Thy truth also remaineth from one generation to an-o-ther: /  
thou hast laid the foundation of the earth, and it a-bi-deth.
- <sup>91</sup> They continue this day according to thine or-di-nan-ces; /  
**for** all things serve thee.
- <sup>92</sup> If my delight had not been in thy law, /  
I should have pe-rished in my trou-ble.
- <sup>93</sup> I will never for-get thy pre-cepts; /  
for with **them** thou hast quick-ened\_me.
- <sup>94</sup> I am **thine**, O save me; /  
for I **have** sought thy pre-cepts.
- <sup>95</sup> The ungodly laid wait for me to des-try me; /  
but I will consider **thy** tes-ti-mo-nies.
- <sup>96</sup> I see that all things come to an end; /  
but thy command-ment is ex-ceed-ing-broad.

*Reader* The Epistle is written in the 2<sup>nd</sup> chapter of the Letter of Paul to the Ephesians, beginning at the 13<sup>th</sup> verse.

Now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gospel Acclamation 710** *Alleluia*

O FILII ET FILIAE

*Cantor* *Alleluia, alleluia, alleluia!*

*You shall be my witnesses in Jerusalem and in all Judea and Samaria and to the end of the earth. (Acts 1.8)*

*Alleluia, alleluia, alleluia!*

**The Holy Gospel** *John 15.17-27*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 15<sup>th</sup> chapter of the Gospel according to St. John, beginning at the 17<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

Jesus said, "I am giving you these commands so that you may love one another. If the world hates you, be aware that it hated me before it hated you. If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world - therefore the world hates you. Remember the word that I said

to you, 'Servants are not greater than their master.' If they persecuted me, they will persecute you; if they kept my word, they will keep yours also. But they will do all these things to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have sin; but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not have sin. But now they have seen and hated both me and my Father. It was to fulfil the word that is written in their law, 'They hated me without a cause.' When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning."

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Sermon** The Reverend Canon Geoffrey Sangwine

### **Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds,  
God, of God; Light, of Light; very God, of very God;  
begotten, not made; being of one substance with the Father;  
through whom all things were made:  
who for us and for our salvation came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man, and was crucified also for us under Pontius Pilate.  
He suffered and was buried, and the third day he rose again  
according to the scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory to judge both the quick and the dead:  
whose kingdom shall have no end.  
And I believe in the Holy Ghost, the Lord, the giver of life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together is worshipped and glorified,  
who spake by the prophets.  
And I believe one, holy, catholic, and apostolic Church.**

**I acknowledge one baptism for the remission of sins.  
And I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of the People**

### **Confession and Absolution**

*The Celebrant invites the confession of sin. Then all say:*

**All** **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **Celebration of the Eucharist**

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### **Offertory Sentence**

*Celebrant* Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. *Revelation 5.12.*

**Offertory Hymn** *Thou Who Sentest Thine Apostles* (CP 299) **ORIEL**

*Choir* *Thou who sentest thine apostles two and two before thy face,  
partners in the night of toiling, heirs together of thy grace,  
throned at length, their labors ended, now in heaven's exalted place.*

*Praise to thee for those thy champions whom our hymns today proclaim;  
one, whose zeal by thee enlightened burned anew with nobler flame;  
one, the brother of thy childhood, brought at last to know thy Name.*

*Praise to thee! Thy fire within them spake in love, and wrought in power;  
seen in mighty signs and wonders in thy church's morning hour;  
heard in tones of sternest warning when the storms began to lower.*

*Thus with holy Jude and Simon and the thousand faithful more,  
we, the good confession witnessed, and our lifelong conflict o'er,  
on the sea of fire and crystal stand, and wonder, and adore.*

### **Prayer over the Gifts**

*Celebrant* God of faithfulness, accept our offering this day, and give us grace to witness to your truth and to follow in the path of those who acknowledge Jesus as Lord for ever and ever. **Amen.**

### **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*All (said)* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All (said)* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All (said)* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

*The celebrant continues with the Proper Preface. Then follows the Sanctus.*

*Choir* *Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.*

HURD

*Pleni sunt caeli et terra gloria tua.*

*Hosanna in excelsis, hosanna.*

*Benedictus qui venit in nomine Domini.*

*Hosanna in excelsis, hosanna.*

*[Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of your glory.*

*Glory be to thee, O Lord most high.*

*Blessed is he who comes in the name of the Lord:*

*Hosanna, in the highest. Hosanna. Amen.]*

*Celebrant* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**



*Celebrant* And now as our Saviour Christ has commanded and taught us, we are bold to pray:

*All*       **Our Father, who art in heaven, hallowed be thy Name.  
Thy Kingdom come, thy will be done on earth, as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
As we forgive them that trespass against us. And lead us not into temptation,  
but deliver us from evil. For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All*       **and with thy Spirit.**

*Celebrant* We do not presume

*All*       **to come to this thy table, O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies. We are not worthy So much as to  
gather up the crumbs under thy table. But thou art the same Lord, whose  
property is always to have mercy: Grant us therefore, gracious Lord, So to eat  
the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful  
bodies may be made clean by his body, And our souls washed through his  
most precious blood, And that we may evermore dwell in him, and he in us.  
Amen.**

### **Agnus Dei**

HURD

*Choir*    *Agnus Dei, qui tollis precca mundi: miserere nobis, miserere nobis  
Jesus, the Bread of Life, you take away the sin of the world:  
Jesus, the Prince of Peace, you take away the sin of the world:  
Jesus, the Servant of God, you take away the sin of the world:  
Jesus, our Paschal Sacrifice, you take away the sin of the world:  
Agnus Dei, qui tollis precca mundi: Dona nobis pachem, dona nobis pachem.*

## **Holy Communion**

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### **A Prayer for Spiritual Communion**

*For those not receiving the sacrament we commend this prayer for Spiritual Communion.*

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,  
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,  
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,  
may I know you more clearly, love you more dearly,  
and follow you more nearly, day by day. Amen.

*(The Prayer of St Richard of Chichester - adapted)*

### **Protocols for receiving Holy Communion**

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

**Communion Hymn 548** *Eye Has Not Seen, Ear Has Not Heard*

EYE HAS NOT SEEN

*Cantor Refrain*

*Eye has not seen, ear has not heard what you have ready for those who love you.  
Spirit of love, come, give us the mind of Jesus; teach us your wisdom, O Lord.*

*When pain and sorrow weigh us down, be near to us, O Lord;  
forgive the weakness of our faith, and bear us up within your peaceful word.  
Refrain.*

*Our lives are but a single breath; we flower and we fade.  
Yet all our days are in your hands, so we return in love what love has made.  
Refrain.*

*To those who see with eyes of faith, you, Lord, are ever near,  
reflected in the faces of all the poor and lowly of the world. Refrain.*

*We sing a mystery from the past in halls where saints have trod,  
yet ever new the music rings to Jesus, Living Song of God. Refrain.*

**Motet** *I Give to You a New Commandment*

PETER NARDONE

*Choir I give to you a new commandment, that you love one another, as I have loved you.*

*Ubi caritas est vera, Deus ibi est. Congregavit nos in unum Christi amor.  
Exsulemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero.*

*[Where charity is true, God is there. The love of Christ has gathered us into one.  
Let us rejoice and be glad in him. Let us fear and love the living God.  
And from a sincere heart let us love one another.] Amen.*

### **Thanksgiving after Communion**

*Celebrant* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

*All* **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

### **Blessing**

### **Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude** *O Gott, du frommer Gott (O God Thou Faithful God) Op. 122, No. 7* J. BRAHMS

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## **In our Prayers this Week**

The Anglican Communion The Episcopal / Anglican Province of Alexandria.

Diocesan Cycle of Prayer Evangelical Lutheran Church in Canada.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Timothy, Agincourt, its involvement with weekly hot lunch and breakfast programs, and its support of the Agincourt Community Services Association, Stephen Lewis Foundation, and other local, national and international outreach programs;

*for* St. Timothy, North Toronto, its monthly community lunches, monthly dinners at St. George House, support of services including Moorelands Community Services, The Stop Community Food Centre, the Pikangikum Water Project, and a school and rehabilitation centre in Malawi;

*and for* the Sisters of St. John the Divine, their ministry of intentional prayer and support for the outreach and advocacy work of the Diocese, and their provision of pastoral care to St. John's Rehab Hospital.

Parish Cycle Daphne Harris, Spencer Higgins, Sabrina Hogan, Michael Holtom.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.

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