



the Church
of St Peter and
St Simon-the-Apostle

Twenty-First Sunday after Pentecost

The Season of Creation
October 17, 2021

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: Jillian Ruch

Organist: Robin Davis / Cantor: Katherine Jones

Mass Setting:

Missa Secunda – Gloria & Agnus Dei – Hans Leo Hassler



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God,
and in gratitude for the spirit of community that lives in the
Church of St. Peter and St. Simon-the-Apostle, by Peggy Needham.*

The Gathering of the Community

Prelude *Kyrie God the Father*

J.S. BACH

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria *Sung by the Choir*

HASSLER

Choir *Gloria in excelsis Deo.*

Et in terra pax hominibus bonae voluntatis.

Laudamus te. Benedicimus te.

Adoramus te. Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex caelestis, Deus Pater omnipotens.

Domine Fili unigenite, Iesu Christe.

Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis.

Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus Sanctus. Tu solus Dominus.

Tu solus Altissimus, Iesu Christe.

Cum Sancto Spiritu, in gloria Dei Patris. Amen.

[Glory be to God on high,

and in earth peace, good will towards all.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,

Son of the Father, that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.]

Collect of the Day

Celebrant O Almighty and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldst have done; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson *Job 38.1-7, 34-41*

Read by Nancy Nourse

Reader The Old Testament lesson is written in the 38th chapter of the Book of Job, beginning at the 1st verse.

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?"

"Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, 'Here we are'? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?"

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 104.1-9, 25, 36 *Benedic, anima mea. Sung by the Cantor*

Tone III-2



- ¹ PRAISE THE Lord, O my sōul. O Lord my God, thou art become ex-**ceed**-ing-glo-ri-ous:/
thou art clothed with majes-**tĳ** änd hon-our.
- ² Thou deckest thyself with light as it were **with** a gar-ment, /
and spreadest out the heavens **like** ä cur-tain;
- ³ Who layeth the beams of his chambers **in** the wa-ters, /
and maketh the clouds his chariot, and walketh upon the **wings** öf the wind;
- ⁴ Who maketh the **winds** his-mes-sen-gers, /
and his minis-**tĕrs** ä flam-ing-fire.
- ⁵ HE laid the foun-**da**-tions-of the earth, /
that it never should **möve** ät an-y-time.
- ⁶ Thou coveredst it with the deep like as **with** a gar-ment: /
the waters **stööd** ä-bove the-hills.
- ⁷ At **thy** re-buke they fled: /
at the voice of thy thunder they **häst**-öd a-way;
- ⁸ They went up as high as the hills, and down to the **val**-leys be-neath, /
even unto the place which thou hadst ap-**point**-öd for them.
- ⁹ Thou didst set them their bounds **which** they-should not pass, /
neither turn again to **cöv**-ër the earth.
- ²⁵ O Lord, how **man**-i-fold-are thy works! /
in wisdom hast thou made them all; the earth is full **öf** thĳ crea-tures.
- ³⁶ Praise thou the **Lord**, O my soul. /
Präise thĳ Lörd.

Epistle *Hebrews 5.1-10*

Read by Nancy Nourse

Reader The Epistle is written in the 5th chapter of the Letter to the Hebrews, beginning at the 1st verse.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume

to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn CP 556 *O For A Closer Walk with God*

CAITHNESS

Cantor *O for a closer walk with God, a calm and heavenly frame;
a light to shine upon the road that leads me to the Lamb.*

*What peaceful hours I once enjoyed! How sweet their memory still!
But they have left an aching void the world can never fill.*

*Return, O holy Dove, return, sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.*

*The dearest idol I have known, whate'er that idol be,
help me to tear it from thy throne, and worship only thee.*

*So shall my walk be close with God, calm and serene my frame;
so purer light shall mark the road that leads me to the Lamb.*

The Holy Gospel *Mark 10.35-45*

Gospeller: Jillian Ruch

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 10th chapter of the Gospel according to St. Mark, beginning at the 35th verse.

All **Glory be to thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want

me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Sermon The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,**

**who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Led by Jillian Ruch

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant They that soweth little shall reap little; and they that sow plenteously shall reap plenteously. Let everyone do according as they are disposed in their heart, not grudgingly, or of necessity;’ for God loveth a cheerful giver. *2 Corinthians 9.6, 7.*

Offertory Hymn 438 *O Jesus, I Have Promised*

(CP468) THORNBURY

*Choir O Jesus, I have promised to serve thee to the end;
be thou forever near me, my Master and my Friend.
I shall not fear the battle if Thou art by my side,
Nor wander from the pathway if Thou wilt be my Guide.*

*O let me feel thee near me: the world is ever near;
I see the sights that dazzle, the tempting sounds I hear;
my foes are ever near me, around me and within;
but Jesus, draw thou nearer, and shield my soul from sin.*

*O Jesus, thou hast promised to all who follow thee
that where thou art in glory there shall thy servant be;
and, Jesus, I have promised to serve thee to the end!
O give me grace to follow, my Master and my Friend.*

*O let me see thy footprints, and in them plant mine own:
my hope to follow duly is in thy strength alone.
O guide me, call me, draw me, uphold me to the end;
and then in heaven receive me, my Saviour and my Friend.*

Prayer over the Gifts

Celebrant Eternal God, your word inspires our faith.
May we who offer you our praise trust you in all things.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All (said) **And with thy spirit.**

Celebrant Lift up your hearts.

All (said) **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All (said) **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface. Then follows the Sanctus.

All **Holy, holy, holy, Lord God of Hosts,**

**heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:
Hosanna, hosanna, hosanna in the highest.
Hosanna in the highest. Amen.**

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded: We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are

partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **and with thy Spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, And our souls washed through his most precious blood, And that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

HASSLER

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*[O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace].*

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,

I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Protocols for receiving Holy Communion

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

Communion Hymn 76 *Thee We Adore, O Hidden Saviour, Thee*

ADORO TE

Cantor *Thee we adore, O hidden Saviour, thee,
who in the sacrament dost deign to be;
both flesh and spirit at thy presence fail,
yet here thy presence we devoutly hail.*

*O blest memorial of our dying Lord,
who living bread to us doth here afford,
O may our souls forever feed on thee,
and thou, O Christ, forever precious be.*

*Fountain of goodness, Jesus, Lord and God,
cleanse us, unclean, with thy most cleansing blood;
increase our faith and love, that we may know
the hope and peace which from thy presence flow.*

*O Christ, whom now beneath a veil we see,
may what we thirst for soon our portion be,
to gaze on thee unveiled, and see thy face,
the vision of thy glory and thy grace.*

Motet *The Eyes of All Wait Upon Thee*

JEAN BERGER

*Choir The eyes of all wait upon thee; and thou givest them their meat in due season.
Thou openest thine hand, and satisfiest the desire of every living thing.*

(Psalm 145.15-16)

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude *Fantasia in G - Gravement*

J.S. BACH

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In our Prayers this Week

The Anglican Communion The Church in the Province of the West Indies.

Diocesan Cycle of Prayer Bishop's Committee on Healing Ministries.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Theodore of Canterbury, its Deacon's Cupboard outdoor food pantry, food drives and fundraising for the North York Harvest Food Bank, annual backpack and school supply drive for the Salvation Army, and support of the Don Valley Refugee Resettlers;

for St. Thomas a Becket, its support of SHARE Halton/Peel, the Deacon's Cupboard food bank, Open Door ecumenical centre at Square One, and other local outreach initiatives;

for St. Thomas, Brooklin, its Food Cupboard, AIDS response team, back-to-work bursary, refugee sponsorship, and its support of St. Vincent's Kitchen, The Refuge, and North House Shelter.

Parish Cycle Dennis Gittens, Mary Gordon, Bill and Cathy Graham, Charlotte Graham.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Daphne Webster, Pam Young.
