



the Church
of **St Peter** and
St Simon-the-Apostle

Fifteenth Sunday after Pentecost
September 5, 2021

Welcome to the Church of St Peter and St Simon-the-Apostle.

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Organist: Robin Davis / Cantor: Mekhriban Mamedova

Mass Setting:

Communion Service in E – Sanctus/Benedictus, Agnus Dei – Harold Darke

Gloria – John Merbecke



The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The flowers are given to the honour and glory of Almighty God, in thanks for the welcome return of our parish community to in-person worship, and in glad celebration of the marriage of Alistair Scott and Ruth Cunningham, by Vanessa Scott.

The Gathering of the Community

Prelude *Elegy*

HUBERT PARRY

Introit *All People That on Earth Do Dwell* (arr. Ralph Vaughn Williams) (CP 349)

OLD 100TH

*Choir All people that on earth do dwell, sing to the Lord with cheerful voice,
him serve with mirth, his praise forth tell; come ye before him and rejoice.*

*Know that the Lord is God indeed; without our aid he did us make;
we are his folk, he doth us feed, and for his sheep he doth us take.*

*O enter then his gates with praise, approach with joy unto;
praise, laud, and bless his name always, for it is seemly so to do.*

*For why, the Lord our God is good; his mercy is forever sure;
his truth at all times firmly stood, and shall from age to age endure.*

*To Father, Son and Holy Ghost, The God whom heaven and earth adore,
From all and from the angel host Be praise and glory evermore. Amen.*

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou
shalt love the Lord thy God with all thy heart, and with all thy soul, and with all
thy mind, and with all thy strength. This is the first and great commandment. And
the second is like unto it: thou shalt love thy neighbour as thyself. On these two
commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.**

Gloria (CP 679)

MERBECKE

Celebrant *Glory be to God on high,*

Cantor *and in earth peace, good will towards all.*

*We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,*

O Lord God, heavenly King, God the Father almighty.

*O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,
Son of the Father, that takest away the sin of the world, have mercy upon us.*

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson *Proverbs 22.1-2, 8-9, 22-23*

Reader The Old Testament lesson is written in the 22nd chapter of the Book of Proverbs, beginning at the 1st verse.

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 125 *Qui confidunt. Sung by the Cantor*

Tone VII-2



¹ THEY THAT put their trust in the Lord are even **as** the-mount Si-on, /
which may not be removed, but standeth **fast** for ev-ër.

² The hills stand a-**bout** Je-ru-sa-lem: /
even so standeth the Lord round about his people,
from this time **forth** for ev-er-möre.

³ For the sceptre of the ungodly shall not rest upon the **lot** of-the righ-teous; /
lest the righteous put their hand **un**-to wick-ed-nëss.

⁴ Do well, O Lord, unto **those** that are good, /

and unto them **that** are true-of heart.

⁵ As for such as turn aside to their **own** crook-ed ways, /
the Lord shall lead them forth with the evil doers; but peace be **up-on** Is-ra-ël.

Epistle *James 2.1-11, 13-17*

Reader The Epistle is written in the 2nd chapter of the Letter of James, beginning at the 1st verse.

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgement will be without mercy to anyone who has shown no mercy; mercy triumphs over judgement. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation (CP 708)

Cantor *Alleluia, alleluia, alleluia!*

Jesus preached the gospel of the kingdom

and healed every infirmity among the people. Matthew 4.23

Alleluia, alleluia, alleluia!

The Holy Gospel *Mark 7.24-37*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 7th chapter of the Gospel according to St. Mark, beginning at the 24th verse.

All **Glory be to thee, O Lord.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Sermon The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,**

and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of the Father before all worlds,

God, of God; Light, of Light; very God, of very God;

**begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.
And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.
And I believe one, holy, catholic, and apostolic Church.
I acknowledge one baptism for the remission of sins.
And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People – Led by the Reverend Jennifer Matthews

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant **Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and**

strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD'S offering.
Exodus 35. 21.

Offertory Hymn 397 Praise the One Who Breaks the Darkness

NETTLETON

Cantor *Praise the one who breaks the darkness with a liberating light.
Praise the one who frees the prisoners, turning blindness into sight.
Praise the one who preached the gospel, healing every dread disease,
calming storms and feeding thousands with the very bread of peace.*

*Praise the one who blessed the children with a strong yet gentle word.
Praise the one who drove out demons with a piercing two-edged sword.
Praise the one who brings cool water to the desert's burning sand.
From this well comes living water, quenching thirst in every land.*

*Praise the one true love incarnate: Christ who suffered in our place.
Jesus died and rose for many that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Praise the one redeeming glory, praise the One who makes us one.*

Prayer over the Gifts

Celebrant Great and holy God, accept our offering of labour and love.
May we bring you true and spiritual worship and be one with you.
We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Cantor *Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

HAROLD DARKE

*Blessed is he that cometh in the name of the Lord:
Hosanna in the highest. Amen.*

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded. And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled

with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **and with thy Spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies. We are not worthy So much as to
gather up the crumbs under thy table. But thou art the same Lord, whose
property is always to have mercy: Grant us therefore, gracious Lord, So to eat
the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful
bodies may be made clean by his body, And our souls washed through his
most precious blood, And that we may evermore dwell in him, and he in us.
Amen.**

Agnus Dei

HAROLD DARKE

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me, for all the pains and insults you have borne for me. Since I cannot now receive you sacramentally, I ask you to come spiritually into my heart. O most merciful redeemer, friend and brother, may I know you more clearly, love you more dearly, and follow you more nearly, day by day. Amen. (*The Prayer of St Richard of Chichester - adapted*)

Protocols for Receiving Holy Communion

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

Communion Hymn *My God, Now Is Your Table Spread*

ROCKINGHAM

*Cantor My God, now is your table spread, your cup with love still overflows:
so may your children here be fed as Christ to us his goodness shows.*

*This holy feast, which Jesus makes a banquet of his flesh and blood
how glad each one who comes and takes this sacred drink, this royal food!*

*His gifts that richly satisfy are yet to some in vain displayed:
did not for them the saviour die may they not share the children's bread?*

*My God, here let your table be a place of joy for all your guests,
and may each one salvation see who now its sacred pledges tastes.*

Motet *God Be In My Head*

JOHN RUTTER

*Choir God be in my head, and in my understanding;
God be in mine eyes, and in my looking; God be in my mouth, and in my speaking;
God be in my heart, and in my thinking; God be at mine end, and at my departing.*

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Fantasia*

HUBERT PARRY

In our Prayers this Week

The Anglican Communion Province of the Episcopal Church of Sudan.

Diocesan Cycle of Prayer Bishop's Youth Ministry Committee.

Outreach & Advocacy Cycle of Prayer St. Paul, Beaverton, and its ministry of practical and pastoral support for Latin American migrant field workers and their families;

St. Paul, Bloor Street, its ESL Café, its support of the Regent Park community dinner, and Advent Ask campaign in support of PWRDF;

St. Paul, Brighton, its support of the Brighton Food Bank, Supper's Ready community meal, Maplewood Nursing Home, refugee sponsorship and provision of water filters in developing countries.

Parish Cycle Glenna Charles, Simon & Anna Chester, Greta Chevannes-Richardson, Kenneth Clarke.

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Services this Week

- **Wednesday, September 8**
11 am Holy Eucharist - In-person worship
- **Sunday, September 12**
10.30 am Matins - In-person worship & Live-stream worship

Parish Announcements

The deadline for announcement submission is Thursday at noon each week.

Due to the ongoing health concerns, office hours are continuing to be limited. Rosemary Hendra, Office Administrator will be in the office Thursday and Friday this week. This week Fr Geoff will be in Wednesday, Thursday and Friday and available at other times by phone or email.

Health and Safety Committee – Tuesday, September 7th at 7 pm by Zoom.

Rector/Wardens Meeting – Wednesday, September 8th at 7 pm, by Zoom.

Advisory Board Meeting - September 29th at 7 pm, by Zoom.



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Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
Wardens	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
Deputy Wardens	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
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