



the Church
of **St Peter** and
St Simon-the-Apostle

Seventeenth Sunday after Pentecost September 19, 2021

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Assisting: Jillian Ruch/The Reverend Jennifer Matthews
Organist: Alison Jane / Cantor: Ian Speck

Mass Setting:

Gloria, Sanctus/Benedictus – Merbecke
Missa Aeterna Christi Munera – *Agnus Dei* – Palestrina



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

*The flowers are given to the honour and glory of Almighty God,
and in loving memory of Winston Isaac from his wife, Marie.*

The Gathering of the Community

Prelude *Adagietto cantabile* from *Pastorale*

J.S. BACH

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Gloria (CP 679)

MERBECKE

Celebrant *Glory be to God on high,*

Cantor *and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

Collect of the Day

Celebrant O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson *Proverbs 31.10-31*

Read by Vanessa Scott

Reader The Old Testament lesson is written in the 31st chapter of the Book of Proverbs, beginning at the 10th verse.

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant girls. She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength,

and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 1 *Beatus vir, qui non abiit.* Sung by the Cantor

Tone I.1



- ¹ BLESS-ED are they that have not walked in the counsel of the ungodly,
nor stood in the way of **sin**-ners, /
and hath not sat in the seat **of** the scörn-ful.
- ² But their delight is in the law of **the** Lord; /
and in this law doth they med-**i**-tate day and-night.
- ³ And ye shall be like a tree planted by the wa-**ter**-side, /
that bringeth forth his fruit **in** due sēa-son,
- ⁴ Whose leaf also doth not **wi**-ther; /
and look, whatsoever he doeth, **it** shall prös-per.
- ⁵ As for the ungodly, it is not so **with** them; /
but they are like the chaff, which the wind scattereth away
from the **face** of thë earth.
- ⁶ Therefore the ungodly shall not be able to stand in the **judge**-ment, /
neither the sinners in the congregation **of** the righ-teous.
- ⁷ For the Lord knoweth the way of the **righ**-teous; /
but the way of the ungod-**ly** shall përish.

Epistle *James 3.13-4.3, 7-8A*

Reader The Epistle is written in the 3rd chapter of the Letter of James, beginning at the 13th verse.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual Hymn

BUNESSAN

Cantor *How shall the wise be proud of their wisdom,
how shall the strong be proud of their might?
How shall the rich be proud of their treasure?
These things shall fade like dreams in the night.*

*Who would be proud, let this be their boasting
knowing the Lord, their Saviour and Guide;
not for themselves, but his be the honour:
God be their glory, Christ be their pride.*

*Boast in the Lord for his loving-kindness;
honour his name whose judgements are right:
all through the earth God rules by his wisdom
love is his promise, truth his delight.*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 9th chapter of the Gospel according to St. Mark, beginning at the 30th verse.

All **Glory be to thee, O Lord.**

They went on from there and passed through Galilee. Jesus did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Sermon The Reverend Canon Geoffrey Sangwine

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.**

And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one, holy, catholic, and apostolic Church.

I acknowledge one baptism for the remission of sins.

And I look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Led by the Reverend Jennifer Matthews

Confession and Absolution

The Celebrant invites the confession of sin. Then all say:

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

Celebration of the Eucharist

Offertory Sentence

Celebrant **And they came everyone whose heart stirred them up, and everyone whom the spirit made willing, and they brought the Lord's offering. Exodus 35.21.**

Offertory Hymn 394 *Eternal, Unchanging*

ST. BASIL

Choir **Eternal, Unchanging, we sing to your praise;
your mercies are endless, and righteous your ways;
your servants proclaim the renown of your name.
You rule in omnipotence, ever the same.**

*Again we rejoice in the world you have made,
your mighty creation in beauty arrayed;
we thank you for life, and we praise you for joy,
for love and for hope that no power can destroy.*

*We praise you for Jesus, our Master and Lord,
the might of his Spirit, the truth of his word,
his comfort in sorrow, his patience in pain,
the faith sure and steadfast that Jesus shall reign.*

Prayer over the Gifts

Celebrant God of power, the glory of your works fills us with wonder and awe.
Accept our offering this day, and help us to live in peace and harmony
with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all
places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God,
creator and preserver of all things.

The celebrant continues with the Proper Preface. Then follows the Sanctus.

Cantor *Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

MERBECKE

*Blessed is he that cometh in the name of the Lord:
Hosanna, hosanna, hosanna in the highest.
Hosanna in the highest. Amen.*

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our
nature upon him, and to suffer death upon the Cross for our redemption; who

made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **and with thy Spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, And our souls washed through his most precious blood, And that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

PALESTRINA

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

*[O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.]*

Holy Communion

A Prayer for Spiritual Communion

For those not receiving the sacrament we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.

Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.

O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Protocols for receiving Holy Communion

- Holy Communion will be administered in one kind only (bread) while standing at the front of the Church.
- At the direction of the sides-people you will be invited to proceed to the communion station via the centre aisle.
- The bread will be placed in your hand – please step aside, remove your mask, and consume the bread.
- Re-apply mask.
- Your hands will be sanitised.
- Proceed to your place down the side aisle.

Communion Hymn *Let Us Break Bread Together*

LET US BREAK BREAD

*Cantor Let us break bread together on our knees,
let us break bread together on our knees.*

Refrain:

*When I fall down on my knees with my face to the rising sun,
Oh, Lord, have mercy on me.*

*Let us drink wine together on our knees,
let us drink wine together on our knees. Refrain*

*Let us praise God together on our knees,
let us praise God together on our knees. Refrain*

Motet *Beati mundo Corde*

WILLIAM BYRD

*Choir Beati mundo corde, quoniam ipsi Deum videbunt.
Beati pacifici, quoniam filii Dei vocabuntur.
Beati qui persecutionem patiuntur propter justitiam,
quoniam ipsorum est regnum caelorum.*

[Blessed are the clean of heart: they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they that suffer persecution for justice's sake: for theirs is the kingdom of heaven.]

Thanksgiving after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

Blessing & Dismissal

Leader Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Allegro maestoso* from *Sonata No. 2 (Op. 65)*

FELIX MENDELSSOHN

CCLI License Number: 20651739

In our Prayers this Week

The Anglican Communion The Church of the Province of Uganda.

Diocese Religious Communities of the Diocese of Toronto (SSJD & OHC).

Outreach & Advocacy Cycle of Prayer St. Peter and St. Simon the Apostle, its after-school program, support of Codrington College in Barbados, and the local food bank, refugee sponsorship, advocacy on poverty, food security, and housing issues, its work with St Simon's Shelter for homeless men, and education on Indigenous and Right Relations issues; St. Peter, Cobourg, its weekly community supper, involvement in an ecumenical soup and sandwich lunch, support of the Fare Share Food Bank, Operation Eyesight, a ministry for AIDS orphans in Mzuzu, Malawi, participation in the Pikangikum water project, its Parish Nurse, and prayer shawl ministry; St. Peter, Erindale, its Deacon's Cupboard, parish nursing initiative, and the work of its outreach and social justice team.

Parish Cycle David Cumming & Sophie Knowles and family, Ian & Mary Currie, Robin Davis, Daphne Doak.

Home Bound Parishioners Gail Birnie, Joyce Brighty, Nancy Byers, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

- **Wednesday, September 22**
11 am Holy Eucharist - In-person worship
- **Sunday, September 26**
10.30 am Sung Eucharist - In-person worship & Live-stream worship
- **Wednesday, September 29 – St Michael and All Angels**
11 am Holy Eucharist - In-person worship

Parking Lot Unavailable

Due to a film crew using Church space and parking spaces, the parking lot will not be available next Wednesday 22 September and Thursday 23 September from approximately noon onwards. This will bring in revenue to the Church. Sorry for the inconvenience.

St. Peter and St. Simon-the-Apostle 525 Bloor Street E., Toronto ON M4W 1J1
416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine, ext 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
Wardens	Dr Ted Robinson – Rector’s Warden/Ms Vanessa Scott – People’s Warden
Deputy Wardens	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
Treasurer/Deputy Warden	Mr Johan van ‘t Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children’s Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
Technical Ministry	Mr David Carrington/Ms Mealica Smith
Office Administrator	Ms Rosemary Hendra ext. 201 office@stpeterstsimon.ca
Envelope Secretary	Mr Paul Mitchell 647.343.0173 pablo51@rogers.com