



the Church
of St Peter and
St Simon-the-Apostle

Sixth Sunday after Pentecost
July 4, 2021

Sung Eucharist at 10.30 am

Celebrant & Preacher: The Reverend Canon Geoffrey Sangwine
Organist: David Smith / Cantor: Ian Corlett

Mass Setting: *Mass of the Quiet Hour – Kyrie & Agnus Dei* – George Oldroyd
Gloria & Sanctus – Merbecke



Welcome to the Church of St Peter and St Simon-the-Apostle.

The service begins on page 67 of the *Book of Common Prayer*
or on page 230 of the *Book of Alternative Services*.

The Gathering of the Community

Prelude *Moderato* from *Sonata in C Minor*

GIOVANNI BATTISTA PESCETTI

Greeting

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God, unto whom all hearts be open, all desires known, and from whom
no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy
Spirit, that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. **Amen.**

The Summary of the Law

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou
shalt love the Lord thy God with all thy heart, and with all thy soul, and with all
thy mind, and with all thy strength. This is the first and great commandment. And

the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie (Pre-recorded Oct 1, 2020)

GEORGE OLDROYD

Choir *Kyrie eleison, Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison, Christe eleison,
Kyrie eleison, Kyrie eleison, Kyrie eleison.*

*[Lord, have mercy upon us.
Christ have mercy upon us.
Lord, have mercy upon us.]*

Gloria (CP 679)

JOHN MERBECKE

Celebrant *Glory be to God on high,
Cantor* *and in earth peace, good will towards all.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world,
have mercy upon us. Thou that takest away the sin of the world, receive our
prayer. Thou that sittest at the right hand of the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy
Ghost, art most high in the glory of God the Father. Amen.*

Collect of the Day

Celebrant Grant, O Lord, we beseech thee,
that the course of this world may be so peaceably ordered by thy governance,
that thy Church may joyfully serve thee in all godly quietness;
through Jesus Christ our Lord. **Amen.**

The Liturgy of the Word

First Lesson 2 Samuel 5.1-5, 9-10

Reader The Old Testament lesson is written in the 5th chapter of the Second Book of Samuel, beginning at the 1st verse.

Then all the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 48 *Magnus Dominus. Sung by the Cantor.*



GREAT IS the Lord, and highly to be **prais**-ed / in the **ci-ty** of our God.

² His holy hill is a **fair** place, / and the joy **of** the whole earth:

³ Mount Sion of the uttermost parts of the **north**, / the city **of** the great King.

⁴ He hath made himself known in her **ci-ta-dels** / as **a** sure refuge.

⁵ For lo, the kings of the earth were **ga-ther**-ed, / and gone **by** to-ge-th-er.

⁶ They marvelled to see such **things**; / they were astonished, and sud-**den**-ly cast down.

⁷ Fear came there upon **them**, / and anguish, as upon a woman **in** her tra-vail;



- ⁸ As when with the east **wind** / thou breakest the **ships** of the sea.
- ⁹ Like as we have heard, so have we seen in the city of the Lord of hosts,
in the city of our **God**: / God upholdeth the **same** for ev-er.
- ¹⁰ We have thought on thy loving-kindness, O **God**, / in the midst **of** thy tem-ple.
- ¹¹ O God, according to thy Name, so is thy praise unto the world's **end**; /
thy right hand is **full** of righ-teous-ness.
- ¹² Let the mount Sion rejoice, and the daughters of Judah be **glad**, /
because **of** thy judge-ments.
- ¹³ Walk about Sion, and go round a-**bout** her; / and **count** the towers there-of.
- ¹⁴ Mark well her bulwarks, consider her **ci-ta-dels**, / that ye may tell them **that** come af-ter.
- ¹⁵ For this God is our God for ever and **ev-er**: / he shall be our **guide** for ev-er-more.

Epistle 2 Corinthians 12.2-10

Reader The Epistle is written in the 12th chapter of the Second Letter of St. Paul to the Corinthians, beginning at the 2nd verse.

I know a person in Christ who fourteen years ago was caught up to the third heaven - whether in the body or out of the body I do not know; God knows. And I know that such a person - whether in the body or out of the body I do not know; God knows was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The word of the Lord.

All **Thanks be to God.**

Gospel Acclamation (CP 711)

Cantor *Alleluia, Alleluia, Alleluia!*

*The Lord has anointed me to preach good news to the poor
and release to the captives. Luke 4.18*

Alleluia, Alleluia, Alleluia!

The Holy Gospel *Mark 6.1-13*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 6th chapter of the Gospel according to St. Mark, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offence at him. Then Jesus said to them, "Prophets are not without honour, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily The Reverend Canon Geoffrey Sangwine

Solo *If with All Your Hearts from Elijah*
Tenor – Ian Corlett

FELIX MENDELSSOHN

Cantor *If with all your heart ye truly seek Me,
Ye shall ever surely find Me,
Thus saith our God.
If with all your heart ye truly seek Me,
Ye shall ever surely find Me,
Thus saith our God. Thus saith our God.*

*Oh, that I knew where I might find Him,
That I might even come before His presence.
Oh, that I knew where I might find Him,
That I might even come before His presence, come before His presence.
Oh, that I knew where I might find Him.*

*If with all your heart ye truly seek Me,
Ye shall ever surely find Me,
Thus saith our God.
Ye shall ever surely find Me,
Thus saith our God.*

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds,
God, of God; Light, of Light; very God, of very God;
begotten, not made; being of one substance with the Father;
through whom all things were made:
who for us and for our salvation came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man, and was crucified also for us under Pontius Pilate.
He suffered and was buried, and the third day he rose again
according to the scriptures, and ascended into heaven,
and sitteth on the right hand of the Father.**

**And he shall come again with glory to judge both the quick and the dead:
whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life,
who proceedeth from the Father and the Son,
who with the Father and the Son together is worshipped and glorified,
who spake by the prophets.**

And I believe one, holy, catholic, and apostolic Church.

I acknowledge one baptism for the remission of sins.

**And I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Confession and Absolution

The Celebrant invites the confession of sin with these or similar words.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 1.28

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *John 3.16*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1.15*

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. *1 John 2.1,2*

All **Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Celebration of the Eucharist

Offertory Sentence

Celebrant Walk in love as Christ also hath loved us and given himself for us an offering and a sacrifice to God. *Ephesians 5.2.*

Offertory Hymn 467 Forth in Thy Name, O Lord, I Go (Pre-recorded Sept, 2020) SONG 34

Choir *Forth in thy name, O Lord, I go, my daily labour to pursue,
thee, only, thee, resolved to know in all I think or speak or do.*

*The task thy wisdom has assigned O let me cheerfully fulfill,
in all my work thy presence find, and prove thy good and perfect will.*

*Thee may I set at my right hand, whose eyes my inmost substance see,
and labour on at thy command and offer all my work to thee.*

*Give me to bear thy easy yoke, and every moment watch and pray,
and still to things eternal look, and hasten to thy glorious day.*

*For thee delightfully employ whate'er thy bounteous grace hath given,
and run my course with even joy, and closely walk with thee to heaven.*

Prayer over the Gifts

Celebrant God of heaven and earth, receive our sacrifice of praise, and strengthen us for the perfect freedom of your service, through our Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The celebrant continues with the Proper Preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Cantor *Holy, holy, holy, Lord God of Hosts,* (CP 683) MERBECKE
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Celebrant And now as our Saviour Christ has commanded and taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name.
Thy Kingdom come, thy will be done on earth, as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.**

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy table;
but thou art the same Lord whose property is always to have mercy.
Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus
Christ, and to drink his blood, that our sinful bodies may be made clean by his**

body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Agnus Dei (Pre-recorded Oct 1, 2020)

GEORGE OLDROYD

*Choir Lamb of God, that takest away the sin of the world, have mercy upon us.
Lamb of God, that takest away the sin of the world, have mercy upon us.
Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

A Prayer for Spiritual Communion

For those worshipping from home, we commend this prayer for Spiritual Communion.

Thanks be to you, Lord Jesus Christ, for all the benefits you have given me,
for all the pains and insults you have borne for me.
Since I cannot now receive you sacramentally,
I ask you to come spiritually into my heart.
O most merciful redeemer, friend and brother,
may I know you more clearly, love you more dearly,
and follow you more nearly, day by day. Amen.

(The Prayer of St Richard of Chichester - adapted)

Communion Hymn 73 *One Bread, One Body, One Lord of All* ONE BREAD, ONE BODY

*Cantor One bread, one body, one Lord of all, one cup of blessing which we bless -
and we, though many, throughout the earth, we are one body in this one Lord.*

*Gentile or Jew, servant or free, woman or man no more.
One bread, one body, one Lord of all, one cup of blessing which we bless.
and we, though many, throughout the earth, we are one body in this one Lord.*

*Many the gifts, many the works, one in the Lord of all.
One bread, one body, one Lord of all, one cup of blessing which we bless.
and we, though many, throughout the earth, we are one body in this one Lord.*

*Grain for the fields, scattered and grown, gathered to one for all.
One bread, one body, one Lord of all, one cup of blessing which we bless.
and we, though many, throughout the earth, we are one body in this one Lord.*

Prayer after Communion

Celebrant Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Blessing

Hymn 598 *Go to the World*

ENGELBERG

Cantor *Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia!*

*Go to the world! Go into every place.
Go live the word of God's redeeming grace.
Go seek God's presence in each time and space. Alleluia!*

*Go to the world! Go struggle, bless, and pray;
the nights of tears give way to joyful day.
As servant Church, you follow Christ's own way. Alleluia!*

*Go to the World! Go as the ones I send;
for I am with you till the age shall end,
when all the hosts of glory cry, "Amen!" Alleluia!*

Dismissal

Celebrant Go forth in the name of Christ.

All **Thanks be to God.**

Postlude *Presto – Sonata in C Minor*

GIOVANNI BATTISTA PESCETTI

In our Prayers this Week

The Anglican Communion The Anglican Church of Papua New Guinea.

Diocesan Cycle of Prayer Nottawasaga Deanery.

Outreach & Advocacy Cycle of Prayer *Pray for* St. Jude, Bramalea North, its Deacon's Cupboard and other food security support;

for St. Jude, Wexford, its Deacon's Pantry Food Bank, refugee sponsorship, ministry to the Wexford Seniors' Residence, and fundraising for local and international outreach;

for St. Luke, Creemore, its Toonie lunch, clothing exchange and Christmas hamper programs; and

for St. Luke, East York, its support of the Kennedy House youth shelter, Kitchen Basics cooking program, and East York Strategy.

Parish Cycle Diane Way, Daphne Webster, Maurice White, Vashti White.

Home Bound Parishioners Gail Birnie, Nancy Byers, Cintra Cassidy, Jim Colling, Ann Duff, Charlotte Graham, Lorraine Griffith, George Petricko, Lucy Simons, Lila Vamosi, Pam Young.

Parish Announcements

The deadline for submissions is Thursday at noon each week.

Services

- **Wednesday, July 7 Eucharist**
11 am Holy Eucharist. In-person worship
- **Sunday, July 11 Choral Eucharist**
10.30 am Choral Eucharist. Live-Stream only
- **Wednesday, July 14 Eucharist**
11 am Choral Eucharist. In-person worship



St. Peter and St. Simon-the-Apostle 525 Bloor Street E., Toronto ON M4W 1J1
416.923.8714 www.stpeterstsimon.ca www.facebook.com/stpeterstsimons

Incumbent	The Reverend Canon Geoffrey Sangwine, ext 202; incumbent@stpeterstsimon.ca ; Mobile: 416.720.2099
Assistant Curate	The Reverend Michael Perry curate@stpeterstsimon.ca
Honorary Assistant	The Reverend Jennifer Matthews 647.546.0580
Director of Music	Mr Robin Davis 905.409.6121 robin.davis@rogers.com
Honorary Assistant Organists	Mr Maurice White/ Mr Johan van 't Hof / Ms Alison Jane
Wardens	Dr Ted Robinson – Rector's Warden/Ms Vanessa Scott – People's Warden
Deputy Wardens	Ms Laurie Sanderson, Ms Stephanie Woodside, Mr David Carrington
Treasurer/Deputy Warden	Mr Johan van 't Hof, 647.202.9985 jvanthof@tonbridgecorp.com
Children's Ministry Coordinator	Ms Sileen Phillips 647.718.6728
Flowers	Ms Sheila Thomas, Ms Joy Quan Lee and Church Office
Rentals License Groups	Church Office
Sextons	Mr Daiverzon Guillermo/Mr Lewis Kabonde
Office Administrator	Ms Rosemary Hendra ext. 201 office@stpeterstsimon.ca
Envelope Secretary	Mr Paul Mitchell 647.343.0173 pablo51@rogers.com

